

TABLE ACTIVITY: ANACROSTIC PUZZLE ON THE EUCHARIST

DIRECTIONS: This is the solution to the puzzle used at the March G.R.A.C.E. for a table activity.
 If you want to do the puzzle yourself first, don't look at this but use the other sheet that has blanks for an answer.
 You can use this to review some of the answers for yourself or family.
 Let us make that weekly celebration of the Eucharist special for ourselves and our families.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23					
E	V	E	R	Y	W	E	E	K	A	T	M	A	S	S	W	E	A	R	E	G	I	V	E	N			
24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	
T	H	E	S	P	E	C	I	A	L	O	P	P	O	R	T	U	N	I	T	Y	T	O	S	H	A	R	E
51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73					
A	N	D	E	X	P	E	R	I	E	N	C	E	G	O	D	'	S	U	L	T	I	M	A	T	E		
74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96					
G	I	F	T	O	F	L	O	V	E	B	E	C	O	M	I	N	G	U	N	I	T	E	D				
97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116								
W	I	T	H	J	E	S	U	S	A	N	D	E	A	C	H	O	T	H	E	R							

DEFINITIONS

WORDS

- A. The Church teaches us that Jesus is present in Eucharist in a special way. We call that reality the:
- B. The first main part of the Mass is called the Liturgy of the:
- C. When we gather together as a community of faith, Christ promises to be present in and through the:
- D. The one who presides at Mass as a sacrament of Christ's leadership is called a:
- E. The gesture of reverence we use before receiving communion is a slight:
- F. The gesture of reverence we use toward the Blessed Sacrament in the tabernacle is to:
- G. The bread and wine we offer at Mass, becomes the:

- R E A L P R E S E N C E
57 108 71 68 35 17 59 14 1 60 85 115
- W O R D
5 45 37 65
- A S S E M B L Y
32 46 104 56 87 83 79 43
- P R I E S T
34 116 20 22 102 94
- B O W
83 112 97
- G E N U F L E C T
90 18 40 91 76 79 62 110 77
- B O D Y O F C H R I S T

- H. and the: 83 80 65 43 78 76 110 111 17 93 13 10
B L O O D O F C H R I S T
83 79 112 36 96 45 76 85 25 3 88 14 38
- I. The table we use for the Eucharist, which represents Christ and his sacrifice for us is called the: **A L T A R**
109 33 98 105 3
- J. Every Catholic Church has a special place to reserve the consecrated hosts for communion to the sick called a: **T A B E R N A C L E**
42 9 83 50 37 23 48 30 68 101
- K. If the consecrated host is placed on the altar for a time of prayer, we call that consecrated host the: **B L E S S E D S A C R A M E N T**
83 79 29 66 27 6 107 102 109 61 37 16 87 7 23 69
- L. All the parts of the Mass lead up to this important step, when all come forward. We call this: **H O L Y C O M M U N I O N**
47 86 33 4 110 78 11 87 103 92 58 112 40
- M. The Eucharist is a memorial of that special meal Jesus shared with his friends called: **T H E L A S T S U P P E R**
24 25 73 68 51 102 44 104 39 28 55 95 3
- N. "This is my body, which is given up for you. Do this in _____ of me." **R E M E M B R A N C E**
17 18 70 26 87 83 3 109 52 110 2
- O. Our verbal response when receiving the body or blood of Christ is: **A M E N**
109 11 84 106
- P. Term used for the bread at Mass: **H O S T**
99 36 46 113
- Q. The meaning of the word "Eucharist" (hint: also the name of an American holiday): **T H A N K S G I V I N G**
72 114 32 89 8 14 19 75 81 31 60 74
- R. Our response to the priest's invitation before communion, when he says "Happy are those who are called to his supper."
Lord, I am not **W O R T H Y**
5 80 17 10 47 43
to **R E C E I V E Y O U**
49 1 85 15 41 21 54 4 64 67
but only say the word and I shall be **H E A L E D**
25 82 12 68 6 53