



Easter: John: 20:1-9 Resurrection story

“On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived, he went into the tomb and saw the burial cloths there; and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple went in, who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.”

Easter: Luke 24:13-16, 28-35 Emmaus Story

The first day of the week, two of the disciples were going to a village...called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon.” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

Easter: John 20:19-31

The evening of the first day of the week, the doors were locked where the disciples were, Jesus came and stood in their midst and said to them, “Peace be with you.” When he said this, he showed them his hands, and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said, “Receive the Holy spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Easter: John 20: 24-29

Thomas was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered

and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Ordinary Time: Mark 1:14-20 Call of the First Disciples

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

Ordinary Time: John 9:1, 6-9, 35-38 Man Born Blind

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay... smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam..." So he went and washed and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." When Jesus heard that they had thrown him out of the temple, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him? Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him.

Ordinary Time: Matthew 5:13-16 Salt and Light

You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

Ordinary Time: Matthew 13:1-9 Parable of the Sower

Jesus went and sat down by the sea. Such large crowds gathered around that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables saying; "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.

