

THE ORDER OF MASS



With the words from the
new English Translation

THE ORDER OF MASS

◆ THE INTRODUCTORY RITES

WE GATHER: The Lord invites us to unite our individual journeys by gathering here and now as one assembly, one community.

[Priest and ministers process to altar area during entrance chant or opening song; priests and deacons venerate the altar, and then the presiding priest begins]

● GREETING *[All make the sign of the cross together]*

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

R.: **AMEN.**

Priest: The Lord be with you. *[or similar greeting]*

R.: **AND WITH YOUR SPIRIT.**

● PENITENTIAL ACT

[A short period of silence usually precedes any of these three forms; alternatively a Sprinkling Rite may be substituted for the Penitential Act]

A. CONFITEOR

**I CONFESS TO ALMIGHTY GOD
AND TO YOU, MY BROTHERS AND SISTERS,
THAT I HAVE GREATLY SINNED,
IN MY THOUGHTS AND IN MY WORDS,
IN WHAT I HAVE DONE
AND IN WHAT I HAVE FAILED TO DO;
[Striking the breast once, we pray]
THROUGH MY FAULT,
THROUGH MY FAULT,
THROUGH MY MOST GRIEVOUS FAULT;
THEREFORE, I ASK BLESSED MARY EVER-
VIRGIN, ALL THE ANGELS AND SAINTS,
AND YOU, MY BROTHERS AND SISTERS,
TO PRAY FOR ME TO THE LORD OUR GOD.**

[All three options then add]

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R.: **AMEN.**

[If option A or B is chosen for the Penitential Act, then the Lord have mercy (Kyrie) without invocations is added]

B.

Priest: Have mercy on us, O Lord.

R.: **FOR WE HAVE SINNED
AGAINST YOU.**

Priest: Show us, O Lord, your mercy.

R.: **AND GRANT US
YOUR SALVATION.**

C. KYRIE

[Invocation and we respond]

R.: **LORD, HAVE MERCY or
KYRIE, ELEISON.**

[Invocation and we respond]

R.: **CHRIST, HAVE MERCY or
CHRISTE, ELEISON.**

[Invocation and we respond]

R.: **LORD, HAVE MERCY or
KYRIE, ELEISON.**

- **GLORIA**

**GLORY TO GOD IN THE HIGHEST,
AND ON EARTH PEACE TO PEOPLE OF GOOD WILL.**

**WE PRAISE YOU, WE BLESS YOU, WE ADORE YOU,
WE GLORIFY YOU, WE GIVE YOU THANKS FOR YOUR GREAT GLORY,
LORD GOD, HEAVENLY KING, O GOD, ALMIGHTY FATHER.**

**LORD JESUS CHRIST, ONLY BEGOTTEN SON,
LORD GOD, LAMB OF GOD, SON OF THE FATHER,
YOU TAKE AWAY THE SINS OF THE WORLD, HAVE MERCY ON US;
YOU TAKE AWAY THE SINS OF THE WORLD,
RECEIVE OUR PRAYER; YOU ARE SEATED AT THE RIGHT HAND OF THE
FATHER, HAVE MERCY ON US.**

**FOR YOU ALONE ARE THE HOLY ONE, YOU ALONE ARE THE LORD,
YOU ALONE ARE THE MOST HIGH, JESUS CHRIST,
WITH THE HOLY SPIRIT, IN THE GLORY OF GOD THE FATHER. AMEN.**

- **COLLECT**

Priest: Let us pray. *[Silent prayer; then opening prayer, concluding with]*

R.: **AMEN.**

◆ **THE LITURGY OF THE WORD**

WE LISTEN: *The risen Jesus is the Word of God, who desires to shape and form us through his living Word. With an open heart and mind we listen to and receive that Word as it is proclaimed.*

- **READING ONE** *[Concludes with]*

Reader: The word of the Lord.

R.: **THANKS BE TO GOD.**

- **RESPONSORIAL PSALM**

[The psalmist/cantor leads the people in an antiphonal response]

- **READING TWO** *[For Sundays, holydays, other feasts, concluding with]*

Reader: The word of the Lord.

R.: **THANKS BE TO GOD.**

- **GOSPEL ACCLAMATION**

[The cantor leads the people in an Alleluia or, during Lent, other chant]

- GOSPEL

Deacon/Priest: The Lord be with you.

R.: **AND WITH YOUR SPIRIT.**

Deacon/Priest: A reading from the holy Gospel according to N.

R.: **GLORY TO YOU, O LORD.**

[At the end of the gospel:]

Deacon/Priest: The Gospel of the Lord.

R.: **PRAISE TO YOU, LORD JESUS CHRIST.**

- HOMILY

- PROFESSION OF FAITH *[Also called the Symbol of Faith or Creed (Credo)]*

**I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY,
MAKER OF HEAVEN AND EARTH,
OF ALL THINGS VISIBLE AND INVISIBLE.**

**I BELIEVE IN ONE LORD JESUS CHRIST,
THE ONLY BEGOTTEN SON OF GOD,
BORN OF THE FATHER BEFORE ALL AGES. GOD FROM GOD,
LIGHT FROM LIGHT, TRUE GOD FROM TRUE GOD, BEGOTTEN, NOT MADE,
CONSUBSTANTIAL WITH THE FATHER;
THROUGH HIM ALL THINGS WERE MADE.
FOR US MEN AND FOR OUR SALVATION HE CAME DOWN FROM HEAVEN,**

[At the words that follow, up through 'became man', all bow]

**AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.**

**FOR OUR SAKE HE WAS CRUCIFIED UNDER PONTIUS PILATE,
HE SUFFERED DEATH AND WAS BURIED,
AND ROSE AGAIN ON THE THIRD DAY IN ACCORDANCE WITH THE
SCRIPTURES. HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT
HAND OF THE FATHER. HE WILL COME AGAIN IN GLORY TO JUDGE THE
LIVING AND THE DEAD AND HIS KINGDOM WILL HAVE NO END.**

**I BELIEVE IN THE HOLY SPIRIT, THE LORD, THE GIVER OF LIFE,
WHO PROCEEDS FROM THE FATHER AND THE SON,
WHO WITH THE FATHER AND THE SON IS ADORED AND GLORIFIED,
WHO HAS SPOKEN THROUGH THE PROPHETS.**

**I BELIEVE IN ONE, HOLY, CATHOLIC AND APOSTOLIC CHURCH.
I CONFESS ONE BAPTISM FOR THE FORGIVENESS OF SINS
AND I LOOK FORWARD TO THE RESURRECTION OF THE DEAD
AND THE LIFE OF THE WORLD TO COME. AMEN.**

- **APOSTLES' CREED** *At times the Apostles' Creed may be used.*

**I BELIEVE IN GOD, THE FATHER ALMIGHTY,
CREATOR OF HEAVEN AND EARTH,
AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD.**

[At the words that follow, up through 'the Virgin Mary', all bow]

**WHO WAS CONCEIVED BY THE HOLY SPIRIT,
BORN OF THE VIRGIN MARY,
SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND
WAS BURIED; HE DESCENDED INTO HELL;
ON THE THIRD DAY HE ROSE AGAIN FROM THE DEAD;
HE ASCENDED INTO HEAVEN, AND IS SEATED AT THE RIGHT HAND
OF GOD THE FATHER ALMIGHTY; FROM THERE HE WILL COME TO
JUDGE THE LIVING AND THE DEAD.**

**I BELIEVE IN THE HOLY SPIRIT, THE HOLY CATHOLIC CHURCH,
THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS,
THE RESURRECTION OF THE BODY, AND LIFE EVERLASTING. AMEN.**

- **PRAYER OF THE FAITHFUL**

[Also called the General Intercessions, Universal Prayer or Bidding Prayers, we respond to each with]

R.: LORD, HEAR OUR PRAYER. *[or similar response]*

◆ **THE LITURGY OF THE EUCHARIST**

- **PREPARATION OF THE GIFTS**

[Usually done in quiet, but if not, the following may be prayed aloud]

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the [bread / wine] we offer you: fruit of the [earth / vine] and work of human hands, it will become [for us the bread of life / our spiritual drink].

R.: BLESSED BE GOD FOREVER.

- **PRAYER OVER THE OFFERINGS**

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

[All stand and respond]

R.: **MAY THE LORD ACCEPT THE SACRIFICE AT YOUR HANDS FOR THE PRAISE AND GLORY OF HIS NAME, FOR OUR GOOD AND THE GOOD OF ALL HIS HOLY CHURCH.**

[The prayer over the offerings then follows, concluding with]

R.: **AMEN.**

- ◆ **THE EUCHARISTIC PRAYER**

In the Eucharistic Prayer WE OFFER PRAISE AND THANKSGIVING in remembrance of what Jesus has done for us, so that the gifts of bread and wine, and indeed the whole community, may be transformed.

- **PREFACE**

Priest: The Lord be with you.

R.: **AND WITH YOUR SPIRIT.**

Priest: Lift up your hearts.

R.: **WE LIFT THEM UP TO THE LORD.**

Priest: Let us give thanks to the Lord our God.

R.: **IT IS RIGHT AND JUST.**

[The Preface continues and then concludes with all singing/praying the Holy, Holy (Sanctus)]

HOLY, HOLY, HOLY LORD GOD OF HOSTS.

HEAVEN AND EARTH ARE FULL OF YOUR GLORY.

HOSANNA IN THE HIGHEST.

BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.

HOSANNA IN THE HIGHEST.

[The Eucharistic Prayer continues, usually with invocation of the Holy Spirit (epiclesis) and narrative of the institution (consecration), followed by]

- **MYSTERY OF FAITH** *[previously called the Memorial Acclamation]*

Priest: The mystery of faith.

[One of the following acclamations is used]

R.: **WE PROCLAIM YOUR DEATH, O LORD, AND PROFESS YOUR RESURRECTION UNTIL YOU COME AGAIN.**

R.: **WHEN WE EAT THIS BREAD AND DRINK THIS CUP, WE PROCLAIM YOUR DEATH, O LORD, UNTIL YOU COME AGAIN.**

R.: **SAVE US, SAVIOR OF THE WORLD, FOR BY YOUR CROSS
AND RESURRECTION YOU HAVE SET US FREE.**

[The Eucharistic Prayer continues with further prayer of remembrance (anamnesis); of offering of the gifts including the whole Church; and of intercession for the Church and world. We conclude with]

• **DOXOLOGY** *[commonly called the 'Great Amen']*

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

R.: **AMEN.**

◆ **THE COMMUNION RITE**

In communion WE RECEIVE the gift of our Lord's Body and Blood, which forms us most fully, here and now, into his living Body.

• **THE LORD'S PRAYER** *[called the Our Father (Pater Noster)]*

Priest: At the Savior's command and formed by divine teaching, we dare to say: *[or similar words, then all pray]*

**OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME;
THY KINGDOM COME, THY WILL BE DONE
ON EARTH AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR DAILY BREAD,
AND FORGIVE US OUR TRESPASSES,
AS WE FORGIVE THOSE WHO TRESPASS AGAINST US;
AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL.**

Priest: Deliver us, Lord, we pray from every evil...as we await the blessed hope and the coming of our Savior, Jesus Christ.

[all then respond]

**FOR THE KINGDOM, THE POWER AND THE GLORY ARE YOURS
NOW AND FOREVER.**

Priest: Lord Jesus Christ, who said to your Apostles...graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R.: **AMEN.**

• **RITE OF PEACE**

Priest: The peace of the Lord be with you always.

R.: **AND WITH YOUR SPIRIT.**

Deacon/Priest: Let us offer each other the sign of peace.

- **LAMB OF GOD**

[During the breaking of the bread the Lamb of God (Agnus Dei) is sung/prayed]

**LAMB OF GOD, YOU TAKE AWAY THE SINS OF THE WORLD,
HAVE MERCY ON US.**

[Usually sung twice, though additional tropes may be added as needed, but the final trope is always]

**LAMB OF GOD, YOU TAKE AWAY THE SINS OF THE WORLD,
GRANT US PEACE.**

- **INVITATION TO COMMUNION**

Priest: Behold the Lamb of God...Blessed are those called to the supper of the Lamb. *[or similar words]*

R.: **LORD, I AM NOT WORTHY THAT YOU SHOULD ENTER
UNDER MY ROOF, BUT ONLY SAY THE WORD AND MY SOUL
SHALL BE HEALED.**

- **RECEPTION OF COMMUNION**

[A simple bow is made as you approach the communion minister, then]

Minister of Communion: The Body/Blood of Christ.

R.: **AMEN.**

- **PRAYER AFTER COMMUNION**

Priest: Let us pray. *[Prayer after communion follows, concluding with]*

R.: **AMEN.**

◆ **THE CONCLUDING RITES**

WE ARE SENT FORTH: *The Lord now sends us forth into the world to be his Body broken, his Blood poured out for the salvation and life of the world.*

- **FINAL BLESSING**

Priest: The Lord be with you. R.: **AND WITH YOUR SPIRIT.**

[If a more solemn blessing is used, the priest or deacon invites people to bow their heads. After each invocation all respond "Amen," ending with]

Priest: May almighty God bless you, the Father, and the Son,
✦ and the Holy Spirit. *[All make the sign of the cross]*

R.: **AMEN.**

- **DISMISSAL**

Deacon or Priest: Go forth, the Mass is ended *[or similar words]*

R.: **THANKS BE TO GOD.**

[Priests and deacons venerate the altar, and then process out]