

Pastor's Perspective

***End of Life: Understanding the Issues and Making Decisions**

Have we talked with our family about what kind of health care treatment we would want, if we were to find ourselves with a terminal illness? Is a living will helpful or are other healthcare documents more important? What about medically assisted nutrition and hydration? What does the Church mean when it distinguishes "ordinary" from "extraordinary" means of treatment? What exactly does "hospice care" mean? There are so many interconnecting concerns when we face the question of the end of life. SS. John and Paul will be offering a two-part seminar for anyone interested on **Tuesday November 15th and November 22nd, 6:30 – 8 p.m.**

Part I: Tuesday November 15th. I will offer a Catholic framework for making moral decisions that affect the end of life and then enter into open discussion about any specific ethical questions or concerns you might have. Part II: Tuesday November 22nd: a panel of health care professionals will highlight various aspects of end of life treatments and decisions and then interact in an open forum to any issue you bring forth.

I think you will find this an interesting and stimulating discussion. Plan on joining us.

***All Saints Day Tuesday**

Our Catholic identities have become eroded over the past number of years. We go all out to decorate for (which I love seeing, by the

(Continued on page 6)

All Saints Day November 1, 2005

**Holy day masses on Tuesday
at 9:00 a.m. and 7:00 p.m.**

Please Note 

**No 7:00 p.m. Monday evening Mass
on October 31 (Halloween)**

Prayer Service in Remembrance of the Deceased

**Sunday, November 6
4:00 p.m.**

Special invitations have been sent out to all who lost a loved one and celebrated the funeral or memorial service here at the parish these past twelve months. But the prayer service is for anyone who has lost a loved one over the last twelve months. We will pray for each of them by name at the service, have a chance to add a flower in their honor, and spend time afterward for gathering, light refreshment and conversation. Most of us know of someone who has died during the past year that we would like to continue to pray for. Plan on being with us.

To let the hospitality planners get a rough estimate of how many to anticipate, please call the parish office with the name of the deceased who are to be remembered this year and approximately how many people might be attending.

**Here's what's
Happening
this week!**

Monday, October 31:

- * NO Mass at 7:00 p.m.
- *NO RE Gr. 1-6
- *NO Adult Bells

Tuesday, November 1:

- ***All Saints Day — Holy Day**
- Masses at 9:00 a.m. & 7:00 p.m.**
- *NO Jr. Choir
- *NO Jr. Bells
- *NO RE Grades 1-6
- *Little Rock Scripture Study
- *7:30 Adult Bells

Wednesday, November 2:

- *Mass at 9:00 a.m. — All Souls
- *7:00 p.m. Baptism prep
- *7:00 p.m. Cantors

Thursday, November 3:

- *Adult choir at 7:00 p.m.

Parish office hours

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.



Baptism Preparation

Our next baptism preparation session will be on Wednesday, November 2, at 7:00 p.m. Prior to attending the preparation class, you must call for an appointment to come into the office to register your child.



Priesthood Sunday

Today, October 30, has been designated *Priesthood Sunday*, a special day for Catholic communities to express their appreciation for the priests who serve them. It is a day to reflect upon and affirm the role of the priesthood in the life of the Church.

“Priest Heroes” is the theme of this nationwide celebration.

It is being coordinated by the USA Council of Serra International, a worldwide Catholic organization of lay men and women dedicated to promoting vocations to the priesthood and religious life. Why not take the time to thank our celebrants for all they do.

**Prayer of Affirmation and
Strengthening in Holiness for Priests**

Divine Grace, which always heals that which is infirm and supplies that which is lacking, has called our beloved brothers to sacred ministry. Let us pray that they be confirmed and strengthened with the grace of the Holy Spirit.

Fill them with grace and counsel, that they may love you with all their hearts, all their minds, and all their strength. Grant them irreproachable conduct, steadfast faith, and good works so that they may help and guide your people with unselfish motivation.

Grant them wisdom; let their minds be sober and watchful so that they may be filled with works of healing and words of instruction. May they teach your people in meekness and serve you in holiness with an undivided mind and a willing soul.

May they be the light of your only begotten Son, that the word of your gospel be spread and your name may be glorified in every creature. May they serve at your holy altar with pure hearts and good consciences. Grant that they may prosper in all your commandments and the keeping of your laws so that they may be able to minister joyfully on the day of your coming.

From the Music Desk

The Pros and Cons of Marty Haugen

Over the past month, we have been singing Marty Haugen’s “Gather ‘Round This Table” as a part of our Communion Procession. The singing of the refrain is sounding good, and I hope that it adds to the climax of this liturgical moment when we miraculously receive the body and blood of our Lord.

I struggled with the decision of whether or not to introduce this piece, based on the identity of its composer, Marty Haugen. Mr. Haugen is a midwestern composer who has been more than prolific in his publication of some 250 individual titles. His Mass of Creation is sung at almost every parish throughout the United States, and is of very good quality. Our hymnal is packed with over one hundred of his compositions, many of which are excellent and beloved. Mr. Haugen is also popular in Lutheran denominations, having composed a popular setting for the Eucharistic prayers in the Lutheran Book of Worship.

But as with anyone who publishes compositions in such prodigious volume, the musical quality of particular works varies widely, some of the texts are theologically problematic, and much of the music has become overused. As a result, there actually exists a “Society for a Moratorium on the Music of Marty Haugen and David Haas” among certain Catholics. All of this requires that his compositions be scrutinized with particular care: do we really need yet another Marty Haugen song?

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**2005-2006
Religious Formation
Program**

Early Childhood

(ages 3-4-5 years)

Sunday: 9:30-10:30 a.m.

Sessions: Nov. 6, 13, 27

No Sessions: Nov. 20

Grades 1-6

Monday: 4:45-6:00 p.m.

Tuesday: 4:45-6:00 p.m.

& 6:30-7:45 p.m.

Sessions: Nov. 7/8, 14/15, 28/29

No Session: Oct. 31/Nov. 1, Nov. 21/22

Grades 7-8

Sunday: 6:30-8:30 p.m.

Sessions: Nov. 6, 13 (WIND Conf.), 20

No Session: Oct. 30, Nov. 27

R.C.I.C. with Families

Sunday: 10:30 a.m.

November 13

**SACRAMENT OF
RECONCILIATION
MONDAY, NOVEMBER 7 &
TUESDAY, NOVEMBER 8
for Grades 5 & 6**

during Religious Formation Sessions

In preparation for this sacrament parents are asked to go over the rite with their children and encourage them to do an examination of conscience.



**PREPARATION FOR THE
SACRAMENT OF
FIRST RECONCILIATION**

**Parent & Child Family Evening
Wednesday, November 16
6:30 p.m.**

All parents and their children preparing for this sacrament are required to attend this evening.

**LESSON PLANNING
Catechists & Assistants**

**Grades 1-3: Monday,
Nov. 21 at 5:00 p.m.**

**Grades 4-6: Tuesday,
Nov. 22 at 5:00 p.m.**

The Interior

Mt. 23:1-12



We often put great emphasis on appearances where the image is everything, but we can't always go by appearances.

A charming farmhouse stands off in the distance surrounded by beautiful fields and trees. It catches your eye as you drive by. Though it hasn't been lived in for quite a while, it still seems to be in good shape—from the outside at least. Everything about it seems to be intact and gives an impressive appearance.

But as you step inside, you see a completely different picture. Inside it is a complete shambles. There are needed repairs and heaps of fallen plaster everywhere. Part of the roof leaks, and some of the flooring is gone. The fireplace is crumbling, cold and empty. The farmhouse is little more than a shell. How deceptive appearances can be.

So it was with the Scribes and Pharisees. On the outside they appeared to be good and holy people. But inside they were anything but.

Each of us has two selves—an outer self, our public self seen by others and our inner self, the private self seen only by ourselves. The outer self is the shell; the inner self the kernel.

We sometimes feel a need to pretend or impress others because we get our self worth from what others think of us. In our need for approval and acceptance we may promote our outer self at the expense of our inner self. If we are honest with ourselves we know that we cannot find happiness as long as we pretend to be what we are not.

When we concentrate on inner goodness we don't have to boast about it or even want to. We know that we have something which no one can take from us, something that makes us feel worthwhile, no matter what others may think of us. We have self-esteem and self respect.

Christ was able to see beneath the appearances, behind the masks. He saw the inner person. He looked at the Scribes and Pharisees and saw a pious exterior. But on looking deeper he saw, sadly that beneath the religious pomp and show, they were hollow inside. It gave him great joy when he found a genuine person. He gladly put up with Peter because he knew that in spite of his obvious faults his heart was sound.

We have to try to be true to ourselves. When we aren't our outward appearances ceases to reveal our soul, but instead becomes a shell to hide our soul. Our greatest task is to try to live according to our convictions, to make peace between our inner and outer selves. In some primitive societies outer beauty is believed to be the result of good inner moral character. If we take care of the inner self, the outer self will take care of itself.

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*A peacock's feathers are very colorful; they are worn more for show than for warmth. The Pharisees wore their virtue for show; they wanted to be seen and praised by others. They were more concerned with appearing good than with really being good. By putting emphasis on appearances, the image becomes more important than the reality. We may deceive others, but we cannot deceive God. We don't have to pretend to be what we are not. All we have to do is be true to what we are—God's sons and daughters. Lord, help us to shun all false pretense, and to live a life of genuine goodness. Then our deeds will flow from what we are, as naturally as good fruit from a good tree.*

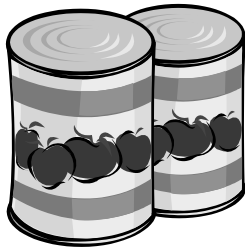
## Facts About the Blood Supply

The Health Ministry Team of SS. John & Paul will sponsor an American Red Cross blood drive on Thursday, November 17<sup>th</sup> from 2 – 8 PM. The following are some interesting facts about the blood supply in the United States:

1. The number of blood donations collected in the U.S. in a year: 15 million (2001)
2. The number of blood donors in the U.S. in a year: 8 million (2001)
3. The number of patients who receive blood in the U.S. in a year: 4.9 million (2001)
4. The volume of blood transfused to patients is increasing at the rate of 6% per year (2001)
5. The demand for blood transfusions is growing faster than donations
6. **Approximately 60% of the U.S. population is eligible to give blood – only 5% do in a given year**
7. Blood cannot be manufactured – it can only come from generous donors
8. Shortages of all blood types usually occur during the summer and winter holidays

Please mark your calendar for November 17<sup>th</sup>. A donor sign up poster is on the bulletin board in the hallway to the Parish Center. The blood supply in southeast Michigan is in constant need of replenishment. Every two seconds someone will need blood. Give the gift of life...donate blood.

## FOOD DRIVE NEXT WEEKEND



Please bring your non-perishable food donations!  
Suggested items for the month of November are:

**Chicken broth, canned yams, canned gravy, boxed stuffing mix, canned vegetables, canned fruit, boxed instant potatoes, small cans coffee, boxed Dream Whip, cranberry sauce, canned pumpkin, canned evaporated milk, white sugar, brown sugar, bag flour, boxed dry milk, Jiffy Pie mix and cooking oil. Also needed are \$15 gift certificates from local grocery stores to purchase turkeys.**

This month, please bring food donations into church to take to the altar as part of the Offertory. These items will be used to make up food baskets for our neighbors in need this Thanksgiving. Thank you for your continued generosity!

## Breast Cancer Awareness

October is National Breast Cancer Awareness month and this year marks 21 years of making advances in breast cancer awareness and educating women about breast cancer detection, diagnoses and treatments. Breast cancer is an uncontrolled growth of breast cells and research has shown that women with a family history of breast cancer have a higher risk for developing the disease. That's true whether the family history is on the mother's or the father's side, and if the women in the family were diagnosed before 50 years of age. While cancer is caused by a genetic abnormality, only 5-10% of cancer is inherited from your mother or father. Other breast cancers are a result of the aging process and life in general. Things a woman can do to help her stay healthy:

- ◆ Eat a balanced diet
- ◆ No smoking
- ◆ Minimize stress
- ◆ Exercise regularly
- ◆ Perform self-breast exams regularly, once a month, a week after your period ends. Notify your physician of changes in your breasts. Approximately 15% of tumors are felt but cannot be seen by regular mammographic screening.
- ◆ Between the ages of 20 and 39, every woman should have a clinical breast exam every 3 years and after the age of 40, every woman should have a clinical breast exam yearly. A clinical breast exam is an exam done by your physician or health professional to feel for lumps and look for changes in the size or shape of the breasts.

Regular screening mammograms can decrease the mortality of breast cancer by 30%, and the majority of breast cancers are associated with abnormal findings in the mammogram. If you haven't had a yearly mammogram, please mark on your calendar to call and schedule an appointment. Almost every woman worries about breast cancer and would like to do everything she can to reduce her risk. Learn more about prevention, symptoms, diagnosis, and recovery online at [www.breastcancer.org](http://www.breastcancer.org) or [www.oncolink.org](http://www.oncolink.org).

Respectfully submitted,  
Anne Petriches, RN — Parish Nurse

## End of Life Issues

Fr. David Buersmeyer and a panel of experts will address this very important topic concerning end-of-life issues in a two-part series:

**Tuesday, November 15**  
**Tuesday, November 22**  
**6:30-8:00 p.m.**

## Taize Prayer

Our Taizé Prayer for November and December will take place each week of Advent. Watch the bulletin for weekly dates and time.

## Lenten Mission Coming March 19-23, 2006

We are looking for two chairpersons who would be willing to work with a team of people to help make this an exciting and successful Mission experience for the entire parish. If you are interested, call JoAnne at the parish office (586-781-9010).

## On sale weekend of November 12-13

- ◆ The staff from Catholic Book Store will be here with a display of books, bibles, religious articles, music, etc.
- ◆ The Knights of Columbus will also be here selling Christmas cards.
- ◆ Once again, we will be selling Christmas ornaments commemorating the 25th anniversary of SS. John & Paul.

## *In Sympathy*

The faith community of SS. John & Paul extends prayers and sympathy to the family and friends of Edward Marcinko whose funeral was held at our parish on October 24, 2005. May he rest in peace.



## Leadership

The readings this week are concerned about leadership. God has high standards for the leaders of the Christian faith.

Our first reading speaks of God's anger when the religious leaders are not teaching faith by their example and therefore not setting a good example for the people to follow. In our gospel, Jesus then tells his followers to listen to the things the scribes and Pharisees say, but not to follow the example of these religious leaders. In other words, "Do as they say, not as they do."



Jesus hates hypocrisy. Pretending to be a saint while doing sinful deeds is what he hates the most. Jesus wants us to be humble, not bragging about how great we are or bossing other people around. Rather he wants us to be good to people, willing to serve and be kind and generous to others, and to always try our best to do the right thing.

In what circumstances do you separate what you believe from how you behave? How will you show your faith to others this week?

*(Pros and Cons continued from page 2)*

So why would I select and introduce "Gather 'Round This Table?" My rationale is threefold. First, the text is clearly scriptural in nature, though the Biblical allusions are couched in common terms. Second, the music draws from Celtic forms, and its dance-like rhythms are neither contrived nor shallow; this is music in a traditional format which you can tap your foot to, yet which graciously reflects the jubilation of the Eucharistic feast. Third, the composition can be appropriately set to a wide range of instruments, both traditional and contemporary in nature, or used with voices alone (as our Choir has been doing so well). I hope that this Communion Song will become part of a wide ranging tradition of music for our liturgies.



## We can help!



Any senior citizens who need yard work done, please call the parish office. Weather permitting (and leaves permitting), we are hoping to do our annual Rake-n-Run on November 5th. Please call Karen at (586) 781-9488 for more details or to get your name on the list. Teens: keep watching the bulletin and your e-mails for details on helping.

## Rainbow

All 9-12 graders are invited to join us for the Rainbow Conference which will be held in February of 2006. If you want more details or need a packet, see Mrs. Peters. All information is due Nov. 12.



## Confirmation session

The next Confirmation session is Nov. 5 following the 5:00 mass. Remember sponsor/candidate cards, sponsor letter, confirmation name, and service projects are due by Nov. 11.



## Calling all teens

The next teen session for 9-12 graders will be on November 6 at 6:30 p.m. Why not bring a friend and join us for a fun-filled

*(Pastor's Perspective continued from page 1)*  
 way!) and celebrate Halloween. Yet we easily ignore the feast upon which it is based—All Hallows (All Saints) Day. Yes, it is inconvenient for many of us to re-arrange our schedules and come to share in the community's eucharistic worship that day. But it is a small portion of what it means to be identifiably Catholic. The Feast of All Saints is called a "holyday of obligation" to remind us that our lives as Catholic Christians are marked by a rhythm different than just the secular calendar. All that we do is marked by faith in the death and resurrection of Jesus Christ. To celebrate All Saints is to affirm that countless men and women have lived such lives. To gather for prayer is to gather for and with them in the name of Jesus Christ. Just as we pray for all the saints now so will future generations pray, hopefully, for us. Come celebrate not simply out of obligation—though that isn't a wrong motive—but out of a sense of shared connection to all people of faith who have gone before us.

#### **\*November Environment and the Book of Remembrance**

During the month of November there will once again be a setting for the Book of Life (which lists all those who have been buried through this parish over the years) and the Book of Remembrance (in which people can list the names of any relatives, friends or others they want the parish to be praying for during the month of November). Please note that if you have already listed someone in the Book of Remembrance you do not need to add them again. We are still using the same book from previous years, which has their name and room for the listing of others. The Book of Remembrance will be out on a stand beginning this weekend of October 29<sup>th</sup>, so that names can be added, if not already there. Thank you.

#### **\*\*The Art of Pro-Life Persuasion\*\***

This is the title of a seminar being held on November 18-19<sup>th</sup> in Wixom. It costs only \$10 and the church that is sponsoring the event, St. Matthew Lutheran Church, invites participants to stay in one of the member's homes, if

they so choose. For more information on this seminar and how to register call 248.478.8878.

As we end our October "Respect Life" month, my attention turned to the title and subtitle of this seminar, sponsored by Right-to-Life Lifespan: "The Art of Pro-Life Persuasion: Making Abortion Unthinkable". I think it captures well the direction we need to go in as a society—focusing on making abortion unthinkable, even though it will remain legal in many (most?) situations. It doesn't mean that we stop trying to find ways to limit the number of abortions legally. But it does mean that we realize that abortions will continue no matter what, unless people can be persuaded (not coerced) of the utter dead-end, literally and figuratively, that abortion leads to. We need to be people of life who don't simply shout "murderer" at people who have abortions. We need to know well the thinking of those who seek abortion and have reasonable, persuasive alternatives to share.

At the present time many are pinning their hopes on new supreme court justices who will overturn *Roe v. Wade*. I don't think that is wise, since, even if it were to happen, it simply places the decision back into the hands of the state. Some states would then pass more restrictive abortion laws. Others more open-ended ones. The long term solution is to recognize that abortion is a choice made for a variety of reasons. If we are pro-life, we need to learn the "art" of reasonable persuasion, knowing how to argue for the sanctity of life in a way that doesn't condemn but challenges everyone to the truth of the dignity of every human life.

#### **\*Vatican Document on Seminarians**

A few people have asked my opinion about a planned Vatican document on seminarians who know themselves to be homosexually-oriented. Although the final document has not yet been released, it looks as though it will not go as far as had been predicted—banning such seminarians from becoming priests. Instead it will ask seminaries to be vigilant about the formation of priests in the area of chaste

celibacy, excluding those who have been homosexually active within three years of entering the seminary, and forbidding active involvement in public, political groups that further a so-called gay agenda.

I have no issue with rules for furthering chaste celibacy that can be applied equally to all seminarians, no matter their sexual orientation. As to the second half of the document, in a Church that promotes the full dignity of every human person and encourages active involvement in human rights endeavors, I'm not sure what it means to forbid active involvement in certain groups. That will have to unfold as it is applied case by case. I think it is wise to question whether someone who is sexually active can jump with full mature commitment into a life-long celibate commitment. In other words, whether it is the current two years we have as a rule already in this diocese or if it becomes the suggested three, I think formation in celibacy and a recognized living of that before ordination is a very healthy thing for all seminarians.

On the other hand, it would be utterly hypocritical to ban gay seminarians, when in fact a number of priests, bishops, and yes, even some monsignor priests and cardinal bishops are homosexual. There are no accurate statistics, since such questions have never been researched in an acceptably unbiased way. But it should not be surprising that some gay Catholic men are attracted to priesthood, when its call to celibacy is precisely the only kind of life the Church supports for those who are homosexually-oriented. If we were to ban all gay seminarians, I wonder what the response of priests would be? Would those who are effective as priests and bishops but who are gay speak up and threaten to resign? What about all the other priests who are not gay?

To be honest, what matters to me is not a priest's sexual orientation but whether he is authentically committed to and struggling to live his priesthood. If you were to know for certain whether I was heterosexually or homosexually-oriented, would you judge my priestly ministry differently because of that knowledge? I would hope not. Rather, I

hope that you wonder whether I am listening to the Scriptures and opening those Scriptures in a thoughtful and prayerful way for the Sunday community; whether I'm praying faithfully for this community of SS. John and Paul; whether I take great care in presiding at and leading the community's Eucharistic celebrations; whether I take seriously the call to root the community in faithful witness to the apostolic teaching; whether I make myself available to the community and grow with and for the community; whether I am doing my best to unite my humanity with all of its goodness and weaknesses to the baptismal way of Jesus as every other Christian is called to do. That to me is the way to evaluate a priest's witness.

**\*Staff Formation Day Tuesday**

This coming Tuesday (November 1<sup>st</sup>) your parish staff will be at the Capuchin Retreat Center from 10:30-3 p.m. engaging in a staff formation day. If you need to conduct parish business on that day, please try to do so before 10 a.m. or after 3 p.m. Thanks.

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May our remembrance for the dead throughout the month of November deepen our appreciation for how we are connected to all who have lived and died. May we commend them to the Lord. May they come to fullness of life with the Lord in his kingdom.

Fr. Buersmeyer

**POTLUCK**  
and  
**Game Night**  
**November 11, 2005**



**Adults only!**  
**Dinner begins at 6:30 p.m.**

**Cost is \$3.00 to cover cost of beverages and chicken.**

**Tickets available beginning this weekend and also in the parish office during regular office hours.**

**Sign up on the poster in the hallway to the Activities Center Please bring a dish for 10-12 people.**

**Come join the fun!**



**Know of someone serving in the military?**

There are several men and women that we have been praying for who are serving our country in the military and are listed in our bulletin. If you think they may like to receive a card or a letter from one of our parishioners during their tour of duty and would like to share their address with us, please call the parish office. If you would like to write a letter to someone, call the parish office and we will give you an address.

***Prayer for Peace & Those Who Protect Us***

*O God, giver of life, watch over and protect the fathers and mothers, wives and husbands, who are members of our Armed Forces. Be with them when they wake in the morning, and let them sleep peacefully at the end of each day. Guide them as they travel over land, sea and in the air. Keep them and their families safe and hasten their return to us.*

*We also ask you to protect the innocent, especially children and the elderly, in places torn apart by war, hatred and violence. Send your Spirit of Peace into the hearts of us all, so that the day may soon come when we can live together side by side, creating ways to help one another rather than looking for ways to hurt each other. Amen.*



## Together in Ministry

### Parish Stewardship



Continuing our focus on what it takes to be good stewards, we offer #7...the last secret to being a **“Successful Steward.”** Remember...stewardship is about gratefully accepting God’s gifts and using them in justice and love with others.

- See stewardship as a spiritual act. If you think about it for a minute, the realization sets in: God doesn’t actually need us to return anything to him. It’s all his anyway. First God gives us life—time... our mind, our temperament, our DNA...all this that create and shape our various talents. Without the application of those talents and abilities, there would be no treasure for us to even consider. It is we who need to return some portion of time, talent and treasure as an act of love, of appreciation, of acknowledgement. Good stewards see this love relationship as a spiritual act. It’s an offering to God that in some small but real way mirrors Christ’s own life — and a way to return the Father’s great love.

As good stewardship is a beautiful spiritual act, it is also contagious. When we see people leading by example, of not calling attention to their generosity, we are likely to become “infected.” An old adage, attributed to St. Francis reminds us to, “Preach the gospel, and use words if necessary.” That is how good stewards share this bountiful life with God...through actions that speak to the deepest parts of us. Good stewardship brings us ever closer to the giver of the gifts we have been given.

### Pray for our sick



Marjorie & Bob Aiken, Mary Angelosante, Mary Burcar, Ralph Cleary, Geraldine Dale, Lorraine Dawe, Lauren DeNio, Juan DiMusto, Arthur Donovan, John Dreffs, Alojzy Filipowicz, John Floreno, Krystyna Green, Heather Hermann, Ronnie Housewright, Anna Kaltz, Rodney Mayer, Bob Mehlick, Henry Miciek, Deann Miller, Dorothy Puffpaff, Helen Raad, Pasqua Rea, Hank Roman, Art Rose, Albert Sabbe, Barbara Supina, Lou Scarpaci, Karen Shea, David Stinson, Kelli Sobetski, Marianne Vettraino, Joseph Yoskovich

### Pray for our military



Noel & Greg Ales, Nick Bassett, Augie Biache III, Mike Boback, Damien Brunet, Jon Brunner, Andrew Eppens, Eric Eppens, Tony Gentilia,, Brett Kelsey, David Krzycki, Jonathon Krusinski, Chris Krusinski, Matthew MacLeod, Paul McGowan, David Newberry, Thomas Schmidt, Jennifer Shepard, Vincent Titeriga, Chris Urbanczyk

### Stewardship Report

October 22-23, 2005

Weekly budget ..... \$11,600.00  
 Offertory ..... \$8,619.50  
 No. Sunday envelopes used ..... 299  
**Total offertory..... \$8,619.50**

#### Other Monies / (# Envelopes)

Debt Reduction / (4) ..... \$175.00  
 Children’s Env. / (14) ..... \$12.50  
 Mission Sunday / (18)..... \$480.00

Did you know that we’ve spent over \$6,000 this year on Religious Formation instructional supplies? Most of this money was spent on textbooks (\$4,300) and the rest for classroom supplies (paper, pencils, crayons, etc.) Thank you for supporting the formation of our children.

### Readings for the Week of October 30, 2005

#### Sunday, October 30:

Mal 1:14b—2:2b, 8-10; Ps 131;  
 1 Thes 2:7b-9, 13; Mt 23:1-12

#### Monday, October 31:

Rom 11:29-36; Ps 69; Lk 14:12-14

#### Tuesday, November 1:

Rv 7:2-4, 9-14; Ps 24; 1 Jn 3:1-3;  
 Mt 5:1-12a

#### Wednesday, November 2:

Wis 3:1-9; Ps 23; Rom 5:5-11 or 6:3-9;  
 Jn 6:37-40

#### Thursday, November 3:

Rom 14:7-12; Ps 27; Lk 15:1-10

#### Friday, November 4:

Rom 15:14-21; Ps 98; Lk 16:1-8

#### Saturday, November 5:

Rom 16:3-9, 16, 22-27; Ps 145; Lk 16:9-15

#### Sunday, November 6:

Wis 6:12-16; Ps 63; 1 Thes 4:13-18 or  
 4:13-14; Mt 25:1-13

### Sponsor of the week

Mueller’s Sunrise  
 Nursery



## Eucharistic Prayer Requests

**Saturday and Sunday  
October 29-30, 2005**

Albert Puzzuoli by wife  
Mary Dubicki by Havener Family  
Katherine & Dominic Blues  
by Stavenow Family  
Jennie Capula by Jean Martino

**Monday, October 31, 2005**

NO mass

**Tuesday, November 1, 2005**

Saverio & Ida Lancia by Family  
Joan Cischke by G. Marsack Family

**Wednesday, November 2, 2005**

For all deceased members of SSJP

**Saturday and Sunday  
November 5-6, 2005**

Giuseppe DeCarolis by Family  
Bernadine Pallas by Greenway Family  
George & Rita Mottram (50th Anniv.)  
by Pospiech Family

| <b>Liturgical appointments for November 5-6, 2005</b> |                                                                                                 |                                                                                   |                                                                                                 |                                                                                                |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                                       | <b>5:00 p.m.</b>                                                                                | <b>8:00 a.m.</b>                                                                  | <b>9:30 a.m.</b>                                                                                | <b>11:30 a.m.</b>                                                                              |
| <b>Celebrant</b>                                      | Fr. Sayes                                                                                       | Fr. Sayes                                                                         | Fr. Buersmeyer                                                                                  | Fr. Buersmeyer                                                                                 |
| <b>Lectors</b>                                        | M. Klakulak<br>G. Pagliarella                                                                   | M. Sobetski<br>R. Baes                                                            | S. Pospiech<br>K. Brunner                                                                       | C. Gregory<br>J. Puzzuoli                                                                      |
| <b>Eucharistic Ministers</b>                          | M. Bonaudo*<br>M. Beaudin<br>B. Hellebuyck                                                      | J. Sova*<br>M. Baes<br>A. Weaver<br>G. Bawol<br>S. Cymbalski                      | S. Boettcher*<br>B. Brunner<br>D. Guhy<br>J. Krieg<br>M. Krieg<br>B. Greenway<br>M. Greenway    | L. Hester*<br>P. Hester<br>S. Brunet<br>J. Loebis                                              |
| <b>*Captain</b>                                       | A. Bucan<br>J. Bucan                                                                            |                                                                                   |                                                                                                 |                                                                                                |
| <b>Altar Servers</b>                                  | M. Campbell<br>J. Bucan<br>A. Sant                                                              | E. Sova                                                                           | J. Prudhomme<br>T. Anderson                                                                     | J. Seidel<br>M. Wolicki<br>C. Bates<br>N. Delcourt                                             |
| <b>Greeters</b>                                       | S. Zuehlk<br>R. Hunsucker                                                                       | L. Weathers<br>M. Weathers                                                        | Radcliffe Family                                                                                | C. Winde                                                                                       |
| <b>Cantors</b>                                        | K. Franks                                                                                       | M. Havener                                                                        | J. Reaume                                                                                       | P. Hester                                                                                      |
| <b>Ushers</b>                                         | <b>Team #1</b><br>B. Diebboll<br>L. Foltran<br>R. Pewinski<br>J. Wright                         | <b>Team #3</b><br>B. Dale<br>J. Cymbalski<br>E. Fannon<br>S. Krajewski<br>A. Sova | <b>Team #5</b><br>L. Monfils<br>M. Bayer<br>B. Janowiak<br>K. Partyka<br>A. Saylor<br>E. Saylor | <b>Team #7</b><br>B. Cauley<br>J. Gerds<br>R. Kopera<br>L. LePage<br>J. Martino<br>B. Jianuzzi |
| <b>Money Counters</b>                                 | Catherine LaRose, Ken Grunewald, Moira Mullin<br>Bill & Bev Huellmantel, Hilary & Grace Susalla |                                                                                   |                                                                                                 |                                                                                                |