
Pastor's Perspective

*Feast of the Epiphany

As you will note by the day we are celebrating this feast, the Latin-rite (us) of the Catholic Church has shifted this feast from its traditional "twelfth day of Christmas", January 6th, to the second Sunday after Christmas, no matter the calendar date. The Epiphany readings, including the story of the magi, the first Gentiles to pay the child Jesus homage, are such key readings for the full Christmas season. Yet the pastoral alternatives—either to have most people miss them, since they ordinarily would not fall on a Sunday, or to add another holyday of obligation, when we already have Christmas and Mary, Mother of God—didn't seem to be better solutions. Thus the rotating calendar day for the feast, and always on a Sunday.

What is the meaning of this day? It certainly isn't about honoring the three kings. The Bible story never tells us how many were part of the entourage who 'saw the star at its rising' and made the journey nor their names. It is much more likely that the gospel writer had in mind an indefinite number. It became "three" in the customary depiction of the scene due both to the mystical sense that the number three conveys and to the fact that three gifts were offered. The earliest church had a variety of traditions about the numbers of kings, ranging from a few to many. But once depicted as three, it became the overwhelmingly dominant image in people's minds. In turn, by the sixth century the customary names of Melchior, Balthasar, and Caspar became common, and, as they say, the rest is history.

Nor is the day about Jesus the king being honored by other kings. In a sense, we have another feast in the calendar year for that, the feast of Christ the King, the last Sunday of the Church's year. Again, the Bible does not call them kings. A theologian of the late 2nd and early 3rd century called them 'almost kings,' and eventually the idea that they were kings stuck and became depicted in paintings, statuary, and verse. Our liturgy to this day tends to reinforce this idea of kings by the use of Psalm 72 where it talks about how "all the kings shall

pay him homage and all nations shall serve him." In the gospel story the men are called not "kings" but "magi," which has been variously translated as 'wise men', 'sages,' even 'astrologers,' but never "kings". All have a certain reasonableness. Such magi did look to the heavens for signs of impending fortune or doom. Those who did such things in that culture and could interpret the signs were considered learned, wise, sages. But we really don't know anything about them and so I prefer to tell the story using the literal word 'magi,' to keep the meaning open to various interpretations.

Rather, the feast of the Epiphany is another celebration of the meaning of the Incarnation, the Christmas reality that the Word of God, God's own 'speaking forth' of God into creation, has become human flesh and blood and we can know/see this in Jesus, son of Mary, new-born babe (Luke's birth story) or young child (Matthew's magi story). God has become "manifest" (the meaning of 'epiphany'). God has become visible and known and drawn near in and through this child and his whole life. To reverse the direction of thought from God to us, where can we know for certain God and the action of God in this world? Look to Jesus and the life Jesus lived and the life Jesus brings about in each of us who are baptized and who live out that baptism. There is God.

In that sense Christmas is a season of 'epiphanies' or manifestations of the glory of God made visible. The shepherds give witness to it at the birth. The magi—Gentiles

(Continued on page 6)



**Parish Council and
All Commissions Meeting
January 18, 2006
7:00 p.m.**

(Join us for Taize Prayer at 6:30 p.m.)

Here's what's Happening this week!

Monday, January 9:

- *Mass at 7:00 p.m.
- *Art & Environment 10:00 a.m.
- *RE Grades 1-6 at 4:45 p.m.
- *Adult Bells at 7:45 p.m.

Tuesday, January 10:

- *Mass at 9:00 a.m.
- *Jr. Choir at 5:00 p.m.
- *Jr. Bells at 5:45 p.m.
- *RE Gr. 1-6 at 4:45 & 6:30 p.m.

Wednesday, January 11:

- *Mass at 9:00 a.m.

Thursday, January 12:

- *Adult choir 7:00 p.m.

Regular Parish Office Hours

- Mon. - Wed. — 9:00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.

Mass with Anointing of the Sick

The 7:00 p.m. Monday evening Mass on January 30 will include an anointing of the sick. Mark your calendars.

Contribution Statements for 2005

Statements will automatically be sent to those families who have contributed \$250 or more during the 2005 calendar year. If you did not contribute \$250 or more during the year and would like a statement, please call the parish office at 586.781.9010 and we will gladly send you one. Look for the statements to arrive by January 25.



January Taize Prayer Wednesday, January 18 6:30 p.m.

Come join us for prayer, reflection and song

Scripture Study Resumes

The "Acts of the Apostles" scripture study resumes on Tuesday, January 17, at 9:30 a.m. and 6:30 p.m.

Lenten Mission Coming March 19-23

We are looking for a team of people to help make this an exciting and successful mission experience for the entire parish. If you are interested, call JoAnne at the parish office at 586.781.9010.

January Prayer Theme:

"Rejoicing in the Gift of the Ministerial Priesthood"

As our Church of Detroit welcomes the special monstrance blessed by Pope John Paul II for Eucharistic Adoration and Holy Hours on behalf of vocations to the priesthood and religious life, we dedicate this month of January to reflection on the gift and blessing of priestly life and ministry in the Church throughout the world. In a particular way, we remember all the priests who have served here over the decades and we pray for those now in formation and those who, by the grace of God, will also respond to the Lord's call.

Heavenly Father, you call weak but sincere men to share in the consecration and mission of Christ your Son, the Eternal High Priest. Sustain those who now serve in the name of your Son; keep them faithful to their work of proclaiming the Gospel, celebrating the Mass and the Sacraments, and shepherding the Church in the ways of unity and peace. Continue to inspire many young men to hear and respond wholeheartedly to the gift and call we share in that same ministry. We ask all this through Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen.

Pray for Vocations

January 7-13 is Vocation Awareness Week. What can you do to encourage vocations? Why not visit one of the 12 sites in the Archdiocese of Detroit where a monstrance blessed by Pope John Paul II will be on display and pray for vocations to the priesthood and religious life? (See the bulletin board for locations).

There will be a Men's Discernment Weekend January 12-15 for men 16 years of age and older who are considering the priesthood. Call the Vocation Office at 313-237-5975 for more information.

2005-2006 Religious Formation Program

Early Childhood

(ages 3-4-5 years)

Sunday: 9:30-10:30 a.m.

Sessions: Jan. 8, 22, 29

No Session: Jan. 15

Grades 1-6

Monday: 4:45-6:00 p.m.

Tuesday: 4:45-6:00 p.m.

& 6:30-7:45 p.m.

Sessions: Jan. 9/10, 23/24, 30/31

No Session: Jan. 16/17

Grades 7-8

Sunday: 6:30-8:30 p.m.

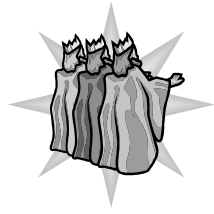
Sessions: Jan. 8, 22, 29

No Session: Jan. 15

R.C.I.C. with Families

Sunday: January 8

10:30 a.m.



Treasures

The church community was very poor, but the people set their hearts on obtaining an expensive set of figures for their Christmas crèche. They worked hard to scrape the money together to buy the figures which were made out of porcelain. Eventually it all came together and they were very proud of it.

The church was left open all Christmas Day in this small town, so that people could come and visit. The janitor who came to lock up in the evening decided to look at the crèche. To his dismay he discovered that the baby Jesus was missing.

As he stood there he spotted a little girl with a wagon entering the church. She went straight to the crib. There she took the baby Jesus out of her wagon and lovingly put him back where he belonged. Before leaving she knelt and said a prayer in front of the crib.

On her way out the janitor asked her what she was doing with baby Jesus. She told him that before Christmas she prayed for a wagon and promised that if she got one, he would be the first to ride in it. As she got her wagon, she was keeping her side of the bargain.

Christmas evokes generosity in people, especially children. By coming in poverty God's Son evokes in us a feeling of compassion, opening our hearts to life. It was the poverty of Jesus that caused the Magi to open their treasures of gold, frankincense and myrrh and lay them before him. The visit of the Magi to the Christ-child brought a reversal of the established order of things. Instead of being impoverished, the Magi were enriched. It is through giving that we are enriched, because through giving, we discover our own riches.

The poverty of Jesus is a challenge to us too. It gives us an opportunity to open our hearts. To open one's heart is to begin to live. Jesus no longer needs our gifts. But other people may. He wants us to share ourselves with one another. And we too will find ourselves enriched if, as a result of knowing Jesus, we are able to open the treasures of our hearts and share with others.

Lesson Planning For all catechists & Assistants

Gr. 1-3: Mon., Jan. 16 at 5:00 p.m.

Gr. 4-6: Tues., Jan. 17 at 5:00 p.m.

**Call Linda Bauer at 781.9488
if you cannot attend**



Preparation for the Sacrament of First Eucharist

**First parent/child session
Wed., January 25 at 6:30 p.m.**

Or

Sun., January 29, at 10:45 a.m.

For all children who are eligible, along with their parents, to prepare for the reception of this sacrament.

Watch your mail for more information to come.

The Star of Bethlehem



'I am a very ordinary sort of person with few personal ambitions and no political aspirations. I just want to live and let live. Life has been kind to me mainly, and I have tried to live by the good book. I do not profess to be a good person, but I try to be. I would like to leave the world a better place than I found it, but I have no exaggerated ideas of my ability to do so. I have placed my faith in a star, a star of hope, the star of Bethlehem.'

Teen News

Upcoming Teen Sessions...

January 8 — 6:30 Teen Session

January 22 — 6:30 Teen Session

January 29 — 6:30 Parent/Teen Session. Mandatory meeting for all those who will be attending Rainbow

Attention — Youth Ministry Team

The Parish Council and all Commissions will meet on January 18, 2006. This meeting includes all the Youth Ministry Team. Please join us at 7:00 p.m.

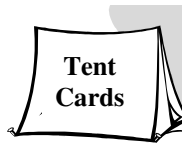
Baptisms

Before your baby can be baptized, you must attend a baptism preparation class. Prior to attending the preparation class, you must call for an appointment to come into the office to register your child.



A Family Perspective by Bud Ozar

There are two different perspectives in today's Gospel: for Herod, the child Jesus was expendable because He interfered with Herod's personal goals, but the Magi risked all to protect the same child. Do you imitate Herod or the Magi? Are children a priority in your life or are they sacrificed for career, convenience, and possessions?



Following the Star

“And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother.”

How often the sight of a star fills us with delight. It is awesome to stand outside and behold a star-studded night. They stir up within us a sense of mystery. Long ago three who have been called wise journeyed to the small, insignificant town of Bethlehem. They followed a star that led them to the powerlessness of God lying in a manger. It was the last place on earth one would expect to find the Creator of the stars, yet that is where those beams did shine. We call such a moment an Epiphany. An Epiphany is a manifestation of the Divine Presence right in the midst of daily life. Those who have tried to follow God, our creator, often find themselves in the midst of an Epiphany. They are called to follow stars that seem beyond their reach...stars that sometimes lead to a place we would rather not go.



*“Creator of the Stars, God of Epiphanies,
You are the Great Star.*

*You have marked my path with light.
You have filled my sky with stars, naming each star,
guiding it until it shines into my heart
awakening me to deeper seeing
new revelations and brighter epiphanies.*

*O infinite Star Giver, I now ask for wisdom and courage
to follow these stars, for their names are many
and my heart is fearful.
They shine on me wherever I go:*

*The Star of Hope,
the Star of Mercy and Compassion,
the Star of Justice and Peace
The Star of Tenderness and Love
The Star of Suffering, the Star of Joy.*

*And every time I feel the shine,
I am called to follow it...to sing it...to live it
all the way to the cross and beyond.*

*O Creator of the Stars
You have become within me an unending Epiphany!*



What star will be your challenge for the new year?

Justice for the Earth Is Justice for Us All

It can be easy to think of "social justice" only in terms of human beings and their socio-economic relationships. However, Catholic social teaching reminds us that mindfulness of the needs of Planet Earth is essential to a proper understanding of what it means to live justly. We cannot afford to see ourselves as separate beings in competition with creation and each other. Instead, God calls us to exist in harmony with all around us. To live justly means working for all creation, including the environment in which we live.

*Oh God, open our eyes to
your resplendent world, that
we may care for the earth as
our companion in creations.
May the pure song of air,
water, and trees broaden our
minds, lift up our hearts, and
guide us to you.*

by Thomas Berry

Parish Seeks Help for Soup Kitchen Destroyed by Fire

A fire in the early morning hours the day after Christmas destroyed the soup kitchen at All Saints Parish, 7824 W. Fort Street, at the corner of Springwells, in Detroit. In addition, smoke caused extensive damage to the church itself and the parish hall. The cause has not yet been determined, although the fire appears to have been electrical in nature.

Financial contributions can be sent directly to All Saints Parish. Indicate "Soup Kitchen" on the memo line of the check. Donations should be sent to:

All Saints Parish
7824 W. Fort Street
Detroit, MI 48209

For more information, call Fr. Ed Zaorski at 313.671.3189 or Sr. Eileen Lantzy, OSM at 313.478.2363.



How to Request Help from SS. John & Paul's Chapter of Macomb County Interfaith Volunteer Caregivers

If you are an adult who is in need of occasional supportive services such as light housekeeping, meals, transportation, errands, chores, minor home repairs, etc., **please call the parish office and make sure you say you are requesting help from Macomb County Interfaith Volunteer Caregivers.** You will then be transferred to an extension where you will leave your request. You will be contacted shortly about available help.

If you are calling after office hours, please follow the prompt for Macomb County Interfaith Volunteer Caregivers and press "6". You may then leave your message specifying what type of help is needed. Again, you will be contacted about available help.

Meeting your needs is important to us so it is crucial that you follow the procedure outlined above when requesting help. Thanks for your assistance!



Did you get yours yet?

SS. John and Paul 25th anniversary Recipe Books are still available... We are down to our last box, so if you plan on purchasing one, hurry and do so now! \$5.00 each.

Attention Scouts Wishing to Work on Their Religious Medals

Scouts from Tiger Cubs to Webelos wishing to work on their religious medals, please contact Mike Bytner 586.784.8748 for more information.

Book work will need to be completed by January 15 and interviews with Fr. Buersmeyer will be scheduled for the week of January 16. This will give us time to order the medals and have them available to present on Scout Sunday, February 5.

Host Families Needed

Would you like to host coffee and donuts after one of the Sunday masses?

The host family is sent a checklist of how and what needs to be done for hosting. It really is not hard. The parish pays for the donuts and beverage, so there is no cost to you.

We would like to continue coffee and donuts each Sunday, and with your help we will be able to do that. Please consider being a host family and sign up on the sheet on the bulletin board in the hallway to the Activities Center.

North Macomb Vicariate Newsletter on line

The monthly North Macomb Vicariate Newsletter is now available online at www.NMVonline.org. The newsletter lists the mass times for every parish in our vicariate. For the current issue and archives of past issues of the newsletter, check out the page entitled "View the North Macomb News".

(Pastor's Perspective continued from page 1)
 not of God's people—give witness to it when they pay homage to the child. The Christmas season officially ends on the feast of the Baptism of the Lord (usually a Sunday but this year on Monday, January 9th), when the adult Jesus gives witness to it at his baptism in the Jordan river which then sends him forth on his mission of preaching, teaching, healing, overcoming evil, and gathering disciples. He acts as a prophet of God's people, so that God's kingdom, God's reign of justice and love, can be known and break into this world. It is a mission that will put him in conflict with the authorities and lead to his death, a seeming failure of all he strived for. Yet a mission that will be gathered into the fullness of who God is—for this Jesus is the Word of God made visible—and so a mission that will erupt in full force anew at the resurrection.

The meaning of Epiphany is that this knowing about and sharing in the mission of God made visible is not just Jesus' alone, nor the holy family of Mary and Joseph, nor the few that are given extraordinary signs, nor even just those who believe as we believe. This knowing about and sharing in the mission of God made visible is for all who seek meaning and truth and are willing to commit their lives to that journey. The magi represent the universality of God's call, and so, interestingly, the religious imagination that depicts the magi or kings as of various ethnicities and backgrounds gets the meaning of the story right, even if it embellishes what is actually in the story.

This Jesus, Word of God Incarnate, the glory of the invisible God made visible in human flesh and blood, is the goal of all humankind, for in our human quest for truth and meaning, we are to be satisfied with nothing less than knowing/seeing/embracing/serving God. We are all invited on that journey, whether we know it or not. We can be like Herod and try to manipulate that journey for our own limited ends, cutting off the real quest to know and serve God in this world. Or we can be like the magi and be overjoyed that 'we have seen the sign in the heavens', embark on this journey in faith, and trust that God will lead us to where we can know for

certain who God is and who we are.

***Our Vocation Given in Baptism**

That brings us to this week of "Vocational Awareness," throughout the archdiocese and actually the whole country. The focus from our own vocations committee dovetails with the focus given in the archdiocese: prayer and awareness that each of us has a vocation. Yes, we need priests. Yes, religious orders need membership. But the core of vocation, of being "called" by God, is that each of us who are baptized is invited to live his or her life as a vocation. Our family life. Our work life. All that we do. How is God calling us in these daily responsibilities? What can we do well or better by seeing these daily activities as ways to honor God? What difference does our baptismal faith make in doing the big and little things that occupy our day?

These questions will be the focus of next weekend's homily. If possible, I would like it to be more dialogical. Do some thinking. If you had a word or two or idea or two to share about how to connect faith to daily life, what would they be? What wisdom have you gained over the years of being Christian and yet immersed in the world and its many responsibilities? How is your life, as it is now, a true vocation or calling from God? Let's see where some of these reflections take the homily next week. Let's continue to pray for and help others be aware of the fact that each life lived can be lived consciously as a vocation from God.

***Prayer for Vocations throughout the Archdiocese**

The Vocations' Office of the Archdiocese has created a series of Holy Hours, with Eucharistic Exposition, Adoration, and Benediction to focus the archdiocese on prayer for vocations. All vocations, married, consecrated, single, all callings, all walks of life. They have designated various parishes as central gathering points from January 11th through January 15th. A monstrance blessed by the late Pope John Paul II is traveling throughout North America as a symbolic focus for prayer for vocations and this monstrance will be used at each of the churches. A full listing is on the

board in the hallway to the Activities Center.

Although such a symbolic focus helps us to gather in prayer, there is nothing keeping us from doing our own prayer during this time. I invite you to do three things this coming week. (1) Ask yourself and reflect on how your life is a vocation from God. Not how you can make it a vocation someday. How is it a vocation right now and what are some of the ways God is calling you now? (2) Take some time in prayer. Pray for the outpouring of God's Spirit on the people of this parish, diocese and whole Church. Pray that every Christian sees their life as a vocation from God. Pray that we as a Church find ways to be open to every person's vocation. (3) Pray for the specific vocation to priesthood in these difficult times as a Church.

***25th Anniversary Dinner Celebration**

Tickets are now available for the year-ending celebration of our 25th anniversary as a parish. Sunday February 12th from 4 to 8 p.m. Tickets are \$27 per person for a full sit-down dinner, live band, and gift memento. We are working on a parish history and some other ways to make the day memorable. This is not a couples' focused event. It is a parish event. If someone wants to reserve a table (8 or 10) they can, but the goal is to have a good time, meet a variety of parish members, some who you do not currently know, and to celebrate 25 years of faith as a parish. A few have asked about children. They are by no means excluded. The difficulty is the cost—still \$27 per person. Since we need to be able to make proper arrangements, the sooner we know how many to expect, the better. Call the parish office.



May God's love made manifest in the child Jesus take hold of our hearts and make us visible signs of that love.

Fr. Buersmeyer



**SS. John & Paul
25th Anniversary
Dinner Celebration**

**February 12, 2006
4:00-8:00 p.m.**

Carpathia Club

38000 Utica Road
Sterling Heights, MI 48312
(586) 978-2292



\$27 per person — Cash Bar
(Tickets available in the parish office)

**Delicious sit-down dinner
Special 25th anniversary memento
Live band — Dancing**

Former parishioners are invited to join the celebration





Together in Ministry

Creating a Parish Community...



You did it, 25 years ago! Much hard work and planning went into forming SS. John and Paul. We would like to dedicate this column to those who had the visions and the dreams about a future of a new church community. We applaud those involved over the past 25 years who celebrated together, ministered together, endured hardships together, and have remained solid partners in the continuing ministry that happens here.

All year we have been celebrating the beginning of SS. John and Paul Parish. We bring our year of special events to a close with our parish anniversary dinner on February 12, 2006. Hopefully, this column will help you to appreciate all those involved in our history and to be thankful for their hard work and persistence to see that our existence continued.

A beginning note on our history...Before our parish was formed, we depended largely on the parish of St. Clement of Romeo. Because of the growth of the population, it eventually became apparent that another church was needed in this area. The next step...a Mass station was started at Washington Elementary School to see if there was sufficient interest in the formation of a new parish.

Where do we go from here? More to come...

Pray for our sick



Marjorie & Bob Aiken, Mary Angelosante, Mary Burcar, Ralph Cleary, Geraldine Dale, Lorraine Dawe, Lauren DeNio, Juan DiMusto, John Dreffs, Alojzy Filipowicz, Krystyna Green, Ronnie Housewright, Frank Jelsch, Anna Kaltz, Paige Laird, Bernice Mayer, Bob Mehlick, Henry Miciek, Deann Miller, DorothyPuffpaff, Helen Raad, Pasqua Rea, Hank Roman, Albert Sabbe, Camille Smith, Michelle Smith, Barbara Supina, Lou Scarpaci, Karen Shea, David Stinson, Kelli Sobetski, Marianne Vettraino, Toni Willoughby

Pray for our military



Noel & Greg Ales, Nick Bassett, Augie Biache III, Mike Boback, Jon Brunner, Andrew Eppens, Eric Eppens, Tony Gentilia, Brett Kelsey, David Krzycki, Jonathon Krusinski, Chris Krusinski, Matthew MacLeod, Paul McGowan, David Newberry, Thomas Schmidt, Jennifer Shepard, Vincent Titeriga, Chris Urbanczyk

Stewardship Report

December 24-25, 2005

Weekly budget.....\$11,600.00
 Offertory\$11,436.00
 No. Sunday envelopes used 221
 Elect. Offerings (30th)\$1,644.50
 No. Electronic Offerings..... 23
Total offertory.....

Other Monies / (# Envelopes)

Debt Reduction / (5) \$460.00
 Children's Env. / (9) \$17.79
 Christmas / (266)\$13,536.00
 Year End (18)\$3,275.00
 Retire. For Religious / (10) \$10.00

December 31-January 1, 2006

Weekly budget.....\$11,600.00
 Offertory\$7,442.00
 No. Sunday envelopes used 230
Total offertory.....\$7,442.00

Other Monies / (# Envelopes)

Debt Reduction / (20) \$435.00
 Children's Env. / (11) \$8.75
 Christmas / (44)\$1,608.00
 Year End (17)\$2,590.00

Readings for the Week of January 8, 2006

Sunday, January 8:
 Is 60:1-6; Ps 29; Eph 3:2-3a, 5-6/Mt 2:1-12
Monday, January 9:
 Is 42:1-4, 6-7 or Is 55:1-11 or Acts 10:34-38 or 1 Jn 5:1-9; Ps 116; Mk 1:7-11
Tuesday, January 10:
 1 Sm 1:9-20 or 1 Sm 1:1-8 and 1 Sm 1:9-20 ; 1 Sm 2:1, 4-5, 6-7, 8; Mk 1:21-28 or Mk 1:14-20 and Mk 1:21-28
Wednesday, January 11:
 1 Sm 3:1-10, 19-20; Ps 40; Mk 1:29-39
Thursday, January 12:
 1 Sm 4:1-11; Ps 44; Mk 1:40-45
Friday, January 13:
 1 Sm 8:4-7, 10-22a; Ps 89; Mk 2:1-12
Saturday, January 14:
 1 Sm 9:1-4, 17-19; 10:1a; Ps 21; Mk 2:13-17
Sunday, January 15:
 1 Sm 3:3b-10, 19; Ps 40; 1 Cor 6:13c-15a, 17-20; Jn 1:35-42

Sponsor of the week

Culinary Expressions



**Eucharistic
Prayer
Requests**

**Saturday and Sunday
January 7-8, 2006**

Henry Luehmann by Mollon Family
Art Rose by Quayhackx Family
Helen Feys by Pospiech Family
Rudy Keller by Sue Keller

Monday, January 9, 2006

For the parishioners

Tuesday, January 10, 2006

For the parishioners

Wednesday, January 11, 2006

Art Rose by M. Rose

**Saturday and Sunday
January 14-15, 2006**

Rudi Dietrich by Family
Persichilli Family by C. Puzzuoli
Paul & Mary Altese by Family
Candida Gentile by A. Lucio Family

Liturgical appointments for January 14-15, 2006				
	5:00 p.m.	8:00 a.m.	9:30 a.m.	11:30 a.m.
Celebrant	Fr. Buersmeyer	Fr. Buersmeyer	Fr. Buersmeyer	Fr. Buersmeyer
Lectors	C. Krumholz N. Peters	J. Sova G. Bawol	M. Greenway J. Pyke	J. Wright S. Darga-Martino
Eucharistic Ministers *Captain	M. Klakulak* T. Klakulak G. Parrinello C. Seidel R. Seidel	J. Fannon* K. Fannon C. Klein A. Loyson P. Loyson	B. Greenway* T. Fletcher L. Horn S. Pospiech J. Krieg M. Krieg A. Murray	J. Bucan* A. Bucan J. Loeb C. Bianchini J. Martino
Altar Servers	L. Michalski M. Klakulak	S. Catalano	Z. Compeau T. Anderson	J. Sorensen B. Sorensen A. Stirzinger J. Yankee
Greeters	M. Hendershot M. Hendershot	E. VanPamel C. Klein	A. Lanni A. Lanni	C. Bianchini
Cantors	—	—	—	—
Ushers	Team #1 B. Diebboll L. Foltran R. Pewinski J. Wright	Team #3 B. Dale J. Cymbalski E. Fannon S. Krajewski A. Sova	Team #5 L. Monfils M. Bayer B. Janowiak K. Partyka A. Saylor E. Saylor	Team #7 B. Cauley J. Gerds R. Kopera L. LePage J. Martino B. Jiannuzzi
Money Counters	Sharon Bourgeois, Ron Kopera, Donald Byrne, Len & Jacqueline Monfils, Dick & Pat Podolski			