
Pastor's Perspective

***Feast of the Presentation and Blessing of Candles**

This Thursday is the Feast of the Presentation, also called Candlemas, because of the custom of blessing candles for the home on that day. The custom comes from the gospel for the feast, where Simeon prophesies that the child Jesus will be a "light to the nations." In Slavic lands this ended the Christmas-Epiphany season. The presentation of Jesus in the Temple was yet another 'epiphany,' an event where the divine mission and identity of Jesus is revealed to the world.

I will not be able to add a Mass on that morning here at SS. John and Paul, but encourage you to go to a neighboring parish for Eucharist that day. However, I do not want to lose the custom of blessing candles for the home. There is nothing magical about such candles. Rather, they become symbols to us of the constant light of Christ that must enlighten our lives. Used in times of prayer, they have the ability to focus us as families and individuals on what is essential.

I invite you to bring a household candle or two to the Mass this Monday evening, January 30th at 7 p.m. Especially think about bringing one that you might use when you take a time of reflection or prayer in your household. Part of the liturgy for that evening will be to bless those candles and all the people who will use them.

***Sacrament of Anointing of the Sick**

Since the candles blessed on the Feast of the Presentation are traditionally done so that each home has a blessed candle to use in case communion to the sick must be brought to the home, it is very appropriate that we will also celebrate this Monday, January 30th, our quarterly Mass with the Anointing of the Sick. If you or someone you know is facing serious surgery, ongoing serious illness, great frailty, is having trouble recovering from illness or surgery, is struggling with severe depression, bipolarity or other emotional illnesses, please come to this Mass and receive this sacrament of strength. Simply by being there you are witnessing in an unspoken way of the reality of faith in the midst of serious life situations.

***25th Anniversary Dinner Celebration February 12**

As we move toward the end of our year-long recognition of the parish's 25th anniversary year, a dinner celebration has been arranged at the Carpathia Club for Sunday, February 12th from 4-8 p.m. Dinner will be served at 5 p.m. There will be a live band. Speeches will be kept to a bare minimum! A 25th anniversary memento and history booklet will be included with the ticket. It is a chance to enjoy and celebrate as a parish. The cost was kept to \$27 to keep tickets affordable. A cash bar will be available for those who wish.

We see this as a parish celebration, open to all parish members and any former members. Please do not think of this as a couples-focused event or that you have to come with a group or it won't be fun. We chose the earlier time for Sunday in the hope that it would fit more people's schedules. We would like a good cross-section of the parish community to be there to mark this milestone year.

A few have asked whether it is an adults only event. No, it is not, though we realize the cost is more aimed at adults. Some good news, though: the Carpathia Club informed us that the cost for children 12 and under is half-price. This was new information for us—it was not on their information flyers--therefore a child's ticket is now priced at \$13.50. Also, children 2 and under are free, though I would encourage parents with such little ones to treat yourselves to a spouse night out, so that you can relax and enjoy yourselves.

(Continued on page 6)

**MASS WITH ANOINTING
OF THE SICK
MONDAY, JANUARY 30
7:00 P.M.**

**Here's what's
Happening
this week!**

Monday, January 30:

- *Mass at 7:00 p.m. with Anointing of the Sick
- *RE Gr. 1-6 at 4:45 p.m.
- *Adult Bells at 7:45 p.m.
- *Bldg. & Maint. mtg. 7:30 p.m.

Tuesday, January 31

- *Mass at 9:00 a.m.
- *Scripture study 9:30 am & 6:30 pm
- *Jr. Choir at 5:00 p.m.
- *Jr. Bells at 5:45 p.m.
- *RE Gr. 1-6 at 4:45 p.m. & 6:30 p.m.

Wednesday, February 1:

- *Mass at 9:00 a.m.
- *Baptism prep class 7:00 p.m.

Thursday, February 2:

- *Adult choir 7:00 p.m.
- *Youth Ministry Team mtg. 6:30 pm

Regular Parish Office Hours

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.

Baptisms

Our next preparation session will be on **February 1 at 7:00 p.m.** Prior to attending the preparation class, you must call for an appointment to come into the office to register your child.

Contribution Statements for 2005

Statements have been sent to those families who have contributed \$250 or more during the 2005 calendar year. If you did not contribute \$250 or more during the year and would like a statement, please call the parish office at 586.781.9010 and we will gladly send you one. Please note: your statement does not include your CSA donation. You will receive that directly from the Archdiocese.



Parish Leadership Meets...

Three times a year (this one was on Wednesday, Jan. 18), there is a meeting of all parish leadership groups to share prayer, have time for individual group concerns, share information, and ask for input on certain issues. We end with sharing their thoughts on these two questions:

- What is one area that is especially exciting to be working with right now?
- What is one area that we would like input from others on?

Following are responses from each group:

Formation Committee

Exciting: a new family program next year.

Input: how to bring the parish into an awareness of what a Formation Committee does /enlist help in recruiting new members.

Youth Group Committee

Exciting: the possibility of hosting a vicariate Halloween Party at Hoxies next year / also about our next lock-in on March 17th. Input: interested in hearing about new ways to fund our youth group activities.

Worship Commission

Exciting: developing a Sacristan program /preparing for a closing anniversary year liturgy.

Input: how we can improve our liturgical ministries (lectors, etc) and what to put into a parish time capsule.

Hospitality Committee

Exciting: focusing more on outreach and evangelization during our monthly meetings. Input: how to reach out to inactive members.

Stewardship

Exciting: looking at how to expand the church or add a multi-purpose building.

Input: can we live with the existing worship space while we build a multi-purpose building.

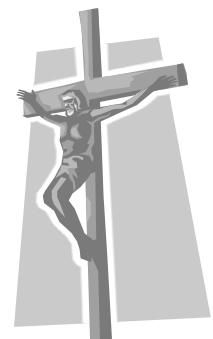
Christian Service

Exciting: using Fair Trade coffee exclusively at all parish functions.

Input: if we should host MCREST here or put energies into housing a drop-in center for the homeless once or twice a week, or donate our time, and/or supplies at an established center.

Lenten Renewal Coming March 19-23

- Both morning and evening sessions
- Different topic each session
- Hospitality daily
- Babysitting
- Exciting /down-to-earth speakers
- Open to friends / relatives
- Informative
- Spiritually enriching
- More info next week
- Questions??? call JoAnne at parish office



**2005-2006
Religious Formation
Program**

Early Childhood

(ages 3-4-5 years)

Sunday: 9:30-10:30 a.m.

Sessions: Jan. 29, Feb. 5, 12

No Session: Feb. 19

Grades 1-6

Monday: 4:45-6:00 p.m.

Tuesday: 4:45-6:00 p.m.

& 6:30-7:45 p.m.

Sessions: Jan. 30/31

Feb. 6/7, 13/14

No Sessions: Feb. 20/21

Grades 7-8

Sunday: 6:30-8:30 p.m.

Sessions: Jan. 29

No Sessions: Month of Feb.

R.C.I.C. with Families

Sunday: February 12

10:30 a.m.

Speaking with Credibility

Mk. 1:21-28



What damages the credibility of a speaker? There are several things. First, it is when the speaker himself doesn't believe what he is saying. That which they do not believe, they can't adequately say, no matter how often they repeat the words.

Then the reputation of the speaker is very important. If it is flawed, his credibility is seriously undermined. It would be hard to drink fine wine out of a rusty tin.

And when the speaker doesn't live up to his own words. This is probably the most damaging thing of all. What a speaker **does** contrary to his words, speaks loudly...so loud that we can't hear what they **say** to the contrary.

Jesus' ministry was largely teaching and it was refreshingly different from the official teachers, the Scribes. Scribes would always begin by quoting his authority, and never expressing an opinion of his own.

Not having an official position, Jesus spoke with his own voice, never cited authorities or quoted experts, yet he spoke with great authority. It came from the fact that he spoke the truth.

His teaching was fresh, direct and very clear, nourishing the heart and the spirit. And his authority came from his character, which was such that it compelled people to listen. He gave witness to his words through deeds.

Have you ever been outside with the sky completely clear, without a cloud in sight and then hear the noise of a jet plane. Guided by the sound which would seem to come from directly overhead, we would look up in search of it, but find no plane. And then we would see a trail of vapor in the sky. By following this vapor we would see the plane, a tiny silver triangle which would be barely visible against the canopy of blue. The plane was way ahead of the sound, but was loud enough for all to hear.

In a manner of speaking the plane acted first, then spoke—deeds preceding words. When we have done something or are doing something and then begin to speak, people listen. Our words will carry enormous weight. How often do we doubt what people say, but then believe them by what they do?

In the words of Jesus there is nourishment for our lives. His words carried great authority with the ordinary people because his words had the ring of truth, and people knew he meant them. Jesus' words can change our lives if we act on them. Sometimes we are content to just listen to them. But this isn't enough; we have to do them. If we are living by anything other than the truth we are undernourished.

In what area of your life are you being called to live out the truth more fully?

~ ~ ~ ~ ~

Living the Truth

Ideally words should always be preceded by deeds.

*At the root of many wrongs in our world
is the discrepancy between word and deed.*

*Lord, grant that what we have said with our lips,
we may believe with our hearts,
and practice with our lives.*



**Presentation of
First Eucharist
Candidates**



**Sunday, February 5 at
9:30 / 11:30 a.m. Masses**

Children preparing for the Sacrament of First Eucharist are presented to the community for recognition, support and prayers.



**Preparation for
the Sacrament of
First Eucharist**

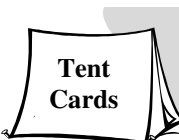
Parent/Child Session #2

Wed., February 15 at 6:30 p.m.

Or

Sun., February 19 at 10:45 a.m.

For all children along with their parents who are preparing for this sacrament.



Cleansing the Unclean Spirit



Moses speaks of another prophet that God will raise up, and Paul speaks of being completely dedicated to the service of God. Then Jesus comes along, and people are amazed at his words and deeds. His first act of power in today's Gospel is to make clean the people with unclean spirits.

It is significant that Jesus speaks with authority and that he cleans the unclean. Only one with wisdom and experience and knowledge can speak with authority. Only one with understanding can be trusted. Only one with a vision of the clean can cure the unclean.

We most often gain wisdom and understanding when we work hard on a difficult task that challenges us and stretches us. Sometimes it is because we survive a tragedy and are able to grow through our grief. Sometimes it is through an encounter with the Divine and Infinite.

Has there been something in your life that has challenged you to grow in your understanding of God?

What are the evils in today's world that you pray God will free us from?

“Christ Jesus,
you are the source of
all that is good,
you are the source of
reconciliation and compassion,
you are the source of
wonder and grace.

Teach us, lead us, heal us.”

“S’MORES-N-MORE” Saturday, February 25

Immediately after the 5:00 p.m. mass.
A Family Committee Event
More info next week!

From the Music Desk . . . Our Newest Cantor

Being a cantor is an amazing calling and vocation. Cantors are of crucial importance in Catholic liturgy; I mainly accompany the song of the people, but it is the cantor (and choir) who most directly leads that song. This requires the willingness and courage to share one's gift of music with the assembly, and also to embrace both the responsibility and the joy of leading music to the glory of God.

We are extremely fortunate to have an excellent group of dedicated and talented cantors here at SS. John and Paul. Their commitment to our Mass schedule and their high level of both musical and spiritual preparation is clearly evident in their leadership.

Our newest cantor is Rachel Rinaldi. Rachel is in the ninth grade at Stoney Creek High School in Rochester. She is on the school basketball team, is active in the school's choral program, and plays guitar in her spare time. From her very first Mass, Rachel's high abilities as a cantor were striking, and we look forward to her enrichment of our liturgies over the coming years.

How about you? Could cantoring be one of your vocations? If you are a singer, please consider whether this might be your calling, and contact me at any time for more information on becoming a cantor. We will provide training and support, including both the musical and the spiritual aspects of this important role. Any of our cantors will be able to tell you how rewarding this unique calling has been for each of them.



Mandatory parent/teen meeting for Rainbow

...**Sunday, January 29 beginning at 6:00 p.m. sharp!!** It is very important that all teens attending Rainbow and at least one parent attend this meeting. Please call Mrs. Peters if you have any questions 586.781.9488. A regular session for all 9-12 graders will be held from 6:30-8:30 p.m.

...**Teen Session**— Bring a friend and join us on **January 29, 6:30-8:30 p.m.**

...**Fun & Games Night, Sunday, February 19, from 6:30-8:30 p.m.** for all 8-12 graders. Bring a friend and your favorite board game and join us.

...**Youth Ministry Team meeting** on Thursday, February 2, at 6:30 p.m.

A Family Perspective By Bud Ozar

We can learn a parenting tip from Jesus in today's gospel and “speak as one having authority.” Your children may resist and think you want to “destroy” them. They may even “cry out with a loud voice,” but they will “know who you are,” what you stand for and what is expected of them.

Sharing Tree Thanks

Dear Parishioners of SS. John & Paul,

What a blessing you are to us.

We are still recovering from the massive outreach program that we were able to extend at Christmas because of your direct generosity to live the gospel message to feed and clothe the stranger.

Your Giving Tree program made a huge difference in how we are able to touch the lives of all those who come to our door. We are privileged to see the faces of those God sends to us as we deliver **your gift cards or the presents we purchased from them.** Most are overwhelmed with the kindness extended and we hear the words thank you and *muchas gracias* repeatedly.

As parishes, we are able to provide for so many more families than would not have been possible on our own. This year in our own parishes and local community, we were able to “gift” over 150 families, numbering some 560 people and then even gave to some neighbors in Christ because of all the help we received.

Our Thank You is very warmly sent with more gratitude than you could know for the blessings you extend to God’s children by your love, caring and outreach.

Gratefully in the Lord,
 Donna Belli
 Christian Service Coordinator
 St. Francis and St. Maximilian Kolbe



Did you get yours yet?

SS. John and Paul 25th anniversary Recipe Books are still available... We are down to our last box, so if you plan on purchasing one, hurry and do so now! \$5.00 each.



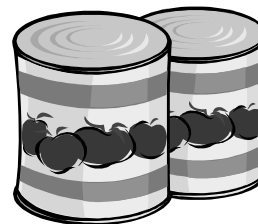
What If I or Someone I Know Needs Help?

You (or someone you know) may need occasional assistance in order to remain living at home on your own. If you are in need of someone to do small home repairs, run errands, provide transportation, light housekeeping or a friendly phone call, please let us know! We have volunteers who are waiting to be called to offer their assistance. Please follow the steps outlined below in requesting the help you need and we will do our best to honor your request. We are looking forward to hearing from you.

If you are calling after office hours, please follow the prompt for Macomb County Interfaith Volunteer Caregivers and press “6”. You may then leave your message specifying what type of help is needed. Again, you will be contacted about available help.

Meeting your needs is important to us so it is crucial that you follow the procedure outlined above when requesting help. Thanks for your assistance!

FOOD DRIVE NEXT WEEKEND FEBRUARY 4-5



Please bring your non-perishable food donations!
Suggested items for the month of February are:

Oatmeal, crackers, ravioli, coffee, flour, Hamburger Helper, cooking oil, juice boxes, pancake mix, syrup, cereal, canned meat, sugar, shampoo, diapers (size 4 – 6), toothbrushes, feminine pads, baby formula, laundry soap, dish soap, noodles.

As always, any non-perishable food items or personal hygiene items are always needed and appreciated.

(Pastor's Perspective continued from page 1)

***Closing the Anniversary Year**

The last Sunday of February will mark the end of a full year of 25th festivities. We will close our anniversary year in a simple way: focusing in the readings on what God is calling this community to be, using the streamers once again in procession, praying our anniversary prayer one final time, and handing out a prayer card with a special blessing as we move forward.

The Worship Commission would like to include a blessing of items for a time capsule at the 11:30 a.m. Mass on that Sunday, which we can then bury in the spring. What items (small or pictures of items) would be appropriate for such a time capsule? We will include a parish history, a bulletin, perhaps a parish registration list as of that day, some pictures, the anniversary bookmark and prayer card. If room maybe the cookbook, ornament and dinner memento. What else should be included? And what instructions should we leave in the parish archives for when it is to be retrieved? At the 50th? 75th? or 100th anniversary?

***First Eucharist**

Next weekend we will have a special presentation and prayer for all our First Eucharist candidates and their families. Names will be on slips of paper at the entrances. We ask you to take a name and pray for that child over the next three months until their day of First Eucharist. As in previous years, their pictures will be placed on a bulletin board in the Activities Center, along with the date of their First Eucharist, so that you can see who you are praying for and perhaps even participate in their First Eucharist liturgy.

***Some History about First Eucharist**

As I mentioned before, I am teaching a course through Siena Heights University for about 25 Lansing adults. Some are preparing to be pastoral ministers, some for entering the diaconate, some just taking it for interest.

We have just started the unit on "Sacraments of Initiation" and so focus on the three sacraments of Baptism, Confirmation, and Eucharist. It is always an eye-opener to take them through some of the history of how these sacraments were experienced over the centuries.

For example, up until about the 12th century it would have been unthinkable for an infant, child or adult who was baptized not to also receive their First Eucharist at that same liturgy. This was a constant tradition of the Church, east and west, which continues to this day for eastern-rite Catholics and the Orthodox Church. Why did we move away from this practice in the western or Roman-rite part of the Church and attach First Eucharist to the time a child reached 'the age of discretion'?

For one thing, there was a series of controversies in the western church from the 9th through the early 11th centuries centered on how to properly talk about the bread and wine received in communion. In the first few hundred years, there was no attempt to analyze that question. The bread and wine were seen as part of the unfolding mystery of how God in Christ transforms our lives. It had to be both a sign (Jesus was no longer flesh and bones, walking among us) and a new reality (when you received communion you were not receiving merely bread and wine but the true body and blood of Christ). And in turn those who received this mystery became a new reality (the body of Christ) and a sign to the world. In other words, there was no need to see things separated out or to ask "when" did this bread and wine become the body and blood of Christ.

But world views change. And in the centuries from 500-900, sometimes called the dark ages, there was a loss of understanding that the sacrament of the Eucharist was the total reality—the people, the Word proclaimed, the bread and wine transformed, the reception of communion, the sending forth of the community to be the body of Christ in the world. Now the question was phrased—it has to be either a sign or a

reality, but cannot be both, which is it? Putting it that way led to stressing the real presence of Christ in the transformed bread and wine. The bread and wine were said to be transubstantiated, changed in substance. The emphasis became more and more the miracle of this transformation rather than the total experience of Eucharist and the transformation of the community as well.

Infants for a thousand years had been baptized and received First Eucharist by having a tiny piece of the bread placed in their mouth. Sometimes they spit it out. When that happened the practice of dipping a finger in the wine and letting the infant suck the finger at times came into effect. But now that the stress was laid more and more on the awesome miracle that happens in the bread and wine and the respect and honor that had to be shown to it. In turn, the rule came into effect that lay people no longer were to receive from the cup because it was considered as too open to abuse by those who didn't appreciate what that wine truly had become. So infants certainly couldn't receive the cup and had no idea of the respect owed the consecrated bread.

With these developments, the separation of First Eucharist from Baptism became commonplace in the west, although it wasn't completely done away with in some dioceses until the 16th c. Once this process happened, the focus becomes a child reaching the 'age of discretion' and so would know the difference between simple bread and consecrated bread. First Eucharist could then grow into a celebratory event on its own, with all the ethnic customs and emphases that many of us learned about in our youth.

But the core fact remains: it is a sacrament of initiation. Our children preparing for First Eucharist are continuing their journey of initiation into the Church. Let us pray for them and show them that we are willing to be transformed by the Eucharist we celebrate.

Fr. Buersmeyer

Highlights of Christian Service Meeting

January 18, 2006

Samaritan House

- ◆ Friday hours may be extended due to increased need for service. Current Friday hours are 10:00 AM – 2:00 PM.
- ◆ Our parish is responsible for Focus: HOPE food deliveries on April 19th. The number of deliveries has increased from about 12 to 33.

Parish Nurse Ministry

- ◆ Blood pressure screenings will resume this month on Jan. 28th and 29th after all masses.

MCIVC Update

- ◆ We have about 20 registered volunteers in the program at present. The volume of calls for help has been low. We will contact people on the initial list of those who needed service to remind them this service is available. Volunteers will also be contacted as an update to them.

Fair Trade Coffee

- ◆ Fair Trade certified coffee will now be the only coffee served at SS. John & Paul. We have found a local supplier, Higher Grounds Trading Co., out of Lake Leelanau, MI. They are partnered with the Catholic Relief Service's Coffee Project. Hopefully, we will be sponsoring a sale of "Work of Human Hands" items in the spring. These handcrafts are also fair trade in that their purchase provides the artisans who create them with a just wage and dignified living conditions.

Sharing Tree

- ◆ In general, the process went very smoothly this year. The only thing in need of improvement would be to convey to parishioners in a better way the importance of getting gifts back to church by the deadline. Many gifts were brought to church after the deadline and after the individual charities had already picked their load up or after we had delivered the local gifts.

Highlights of Stewardship Commission Meeting


January 18, 2006

- ◆ Reviewed history of 2003-05 offertory collections. For the last three years, the average weekly offertory contribution has increased..
- ◆ We are in the process of looking at concept sketches for possible church expansion. We are looking to add approximately 9,000 sq. ft. which will allow for seating of 900 in the church. We also talked about adding approx. 18,000 sq. ft. for a multipurpose building. A process will be put in place to involve the parish in the decision of which project comes first: the church expansion or the multipurpose building.

Meijer Rewards Update

We received a check from the Meijer Community Rewards Program for \$454.71 for purchases made in December. Since April 2004, we've earned over \$4,100! So far 165 parishioners have enrolled in this fundraising program with all proceeds earmarked for the purchase of a new sign on 28 Mile Road.

If you would like to enroll in this free program, you can pick up an application at the parish office or go online to enroll at Meijer.com/rewards, click "join", then "Meijer Guest Card". Our organization number is 617883.




SS. John & Paul 25th Anniversary Dinner Celebration

February 12, 2006
4:00-8:00 p.m.

Carpathia Club
38000 Utica Road
Sterling Heights, MI 48312
(586) 978-2292

\$27 per person — Cash Bar
(Tickets available in the parish office)

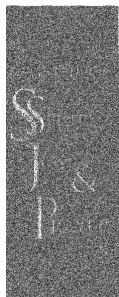


Delicious sit-down dinner
Special 25th anniversary memento
Live band — Dancing

Former parishioners are invited
to join the celebration



Creating a Parish Community...



With our new building completed, it was time to settle into our new home. A successful silent auction was held to raise money for kitchen equipment, the parking lot was completed and sod planted. Spruce trees graced our main entrances, robes were sewn for the altar servers, beautiful statues of Mary and Joseph were installed and the building fund campaign ended. Parish council members were now chosen by lottery, Fr. Sayes celebrated his 30 year anniversary and was surprised with a party. SS. John and Paul continued to thrive, growing to 650 registered families by the end of 1988.

In October 1990, Fr. Sayes was replaced by Fr. Arthur Bell. Changes in staff also took place, a parish home for the pastor was purchased and our worship space was enhanced with a new cruciform backdrop and a new organ was purchased. Then in 1994, after only 3 1/2 years, Fr. Bell had to leave for health reasons and he was replaced by Fr. Terence Treppa. Parish life continued as new faces brought new ideas to our parish. Soon a youth choir was formed, a social events committee began to plan events, and "Children's Liturgy of the Word" was started.

Then in 1998, Fr. Treppa relocated to Westland and he was replaced by Fr. Gary Bueche as our new pastor. Under his leadership, flower beds, a raised garden, the Pieta statue, and several needed repairs on the roof were done. Inside the church, walls were removed, new lights were hung, and the Baptismal font was moved into the gathering space. There were changes again in staff and we reached our CSA target for the first time in several years. In celebration of the Jubilee Year 2000, Fr. Bueche led 33 parishioners on a pilgrimage to Italy and Rome.

Next week: More changes take place.

Pray for our sick



Marjorie & Bob Aiken, Mary Angelosante, Mary Burcar, Ralph Cleary, Geraldine Dale, Lorraine Dawe, Lauren DeNio, Juan DiMusto, Alojzy Filipowicz, Krystyna Green, Ronnie Housewright, Frank Jelsch, Bernice Mayer, Bob Mehlick, Deann Miller, Dorothy Puffpaff, Pasqua Rea, Hank Roman, Albert Sabbe, Camille Smith, Michelle Smith, Barbara Supina, Lou Scarpaci, Karen Shea, David Stinson, Kelli Sobetski, Marianne Vettrano, Melissa Verwest, Toni Willoughby, Arthur Wiczko, Evelyn Wiczko

Pray for our military



Noel & Greg Ales, Nick Bassett, Augie Biache III, Mike Boback, Jon Brunner, Andrew Eppens, Eric Eppens, Tony Gentilia, David Krzycki, Jonathon Krusinski, Chris Krusinski, Matthew MacLeod, Paul McGowan, David Newberry, Thomas Schmidt, Vincent Titeriga, Chris Urbanczyk, Jennifer & Warren Varney

Stewardship Report January 21-22, 2006

Weekly budget.....\$11,600.00
 Offertory\$10,216.00
 No. Sunday envelopes used 317
Total offertory.....\$10,216.00

Other Monies / (# Envelopes)

Debt Reduction / (5)..... \$110.00
 Children's Env. / (14) \$17.16
 Christmas / (1) \$100.00

What is a good steward? A good steward is a person who takes care of whatever it is that he/she has been entrusted, uses it well to good purpose, and doesn't squander it. When we use our time, talents and material resources well, we feel in balance, in tune with God

Readings for the Week of January 29, 2006

Sunday, January 29:

Dt 18:15-20; Ps 95; 1 Cor 7:32-35;
 Mk 1:21-28

Monday, January 30:

2 Sm 15:13-14, 30; 16:5-13; Ps 3; Mk 5:1-20

Tuesday, January 31:

2 Sm 18:9-10, 14b, 24-25a, 30—19:3;
 Ps 86; Mk 5:21-43

Wednesday, February 1:

2 Sm 24:2, 9-17; Ps 32; Mk 6:1-6

Thursday, February 2:

Mal 3:1-4; Ps 24; Heb 2:14-18;
 Lk 2:22-40 or 2:22-32

Friday, February 3:

Sir 47:2-11; Ps 18; Mk 6:14-29

Saturday, February 4:

1 Kgs 3:4-13; Ps 119; Mk 6:30-34

Sunday, February 5:

Jb 7:1-4, 6-7; Ps 147; 1 Cor 9:16-19, 22-23;
 Mk 1:29-39

Sponsor of the week

Sinacori Landscaping



Eucharistic Prayer Requests

Saturday and Sunday

January 28-29, 2006

Tom Koller by Family
 Edward Marcinko by Friends
 Norman VanDenBrouck by Family
 Dominic Tringali by Family
 Josie Russo by V. Tringali

Monday, January 30, 2006

Ellen Michaels by Havener Family

Tuesday, January 31, 2006

For the parishioners

Wednesday, February 1, 2006

Vincent John Norkus by Mother and Friends

Saturday and Sunday

February 4-5, 2006

Dorothy Cronenwett by Family
 M. Hildred Schultz by Krieg Family
 Leon Skuratowicz by Wolicki Family
 Ken Cauley by Family

Liturgical appointments for February 4-5, 2006				
	5:00 p.m.	8:00 a.m.	9:30 a.m.	11:30 a.m.
Celebrant	Fr. Buersmeyer	Fr. Buersmeyer	Fr. Sayes	Fr. Buersmeyer
Lectors	C. Krumholz M. Klakulak	J. Puzzuoli J. Sova	B. Greenway M. Greenway	S. Sabath P. Waligore
Eucharistic Ministers *Captain	I. Stavenow* L. Klakulak T. Klakulak C. Seidel R. Seidel	M. Capp* K. Puzzuoli G. Bawol J. Fannon K. Fannon	M. Krieg* J. Krieg L. Horn B. Mason R. Newlin P. Partyka A. Murray	J. Martino* L. Hester P. Hester S. Brunet C. Gregory
Altar Servers	—	—	—	—
Greeters	J. Krumholz S. Malzahn	J. Fannon K. Fannon	A. Lanni A. Lanni	C. Winde
Ushers	Team #2 M. LaRaia M. Hendershot J. Krieg M. Macha	Team #4 R. Giffin K. Grunewald B. Huellmantel H. Susalla	Team #6 B. Burcar M. Bytner B. Cammarata J. Pospiech B. Schulz	Team # L. LePage C. Klapec R. Kopera J. Kretchman K. McBride J. Pyke D. Waligore
Money Counters	Jerry Pospiech, Katherine Doskocz, Connie Hojnacki, Trudy Amore, Christine Winde			