

## Pastor's Perspective

### \*Rite of Crowning an Image of the Blessed Virgin

We begin May with a special celebration, focusing on Mary, the mother of Jesus. Tuesday at 6:30 p.m. all are invited to our annual "May Crowning" service. The religious formation program will lead us in prayer, procession, song and honoring of the mother of Jesus. Please join us.

### \*2006 Catholic Services Appeal (C.S.A.)

All parish households should be receiving a letter from me this week, along with a pledge/gift form and a return envelope for the 2006 C.S.A. Once again I am asking households to consider a minimum of \$300, if at all possible, or an amount that would be equitable for you, given your own financial situation. Our parish mandatory amount this year is **\$88,627**. [For those interested in the math see the last paragraph of this item.] The Catholic Services Appeal is the most significant way that we as a Catholic Church of the Archdiocese of Detroit support hundreds of outreach services and programs, which no one parish could handle. These range from seminary priestly and lay formation to schools outreach to communications to resolving marriage cases to immigrant and other Christian service help to offices that help support all parishes (parish life, vocations, worship, religious education

*(Continued on page 6)*

### Registration Sunday at our parish...



Takes place on Saturday & Sunday,  
May 6/7th, after all masses.

Take this opportunity to register in the parish and to receive a welcome packet plus important information on our parish.

Enjoy our coffee and donuts while taking a minute to officially become a member of our parish family.

Meet parishioners/staff members/  
members of our Hospitality Committee.



Mark your calendars now!  
Our parish picnic is June 25 from 2:00-6:00 p.m.  
Bring your blankets and lawn chairs and enjoy fun, food, games, and community!

## Here's what's happening this week!

### Monday, May 1:

- \*Mass at 7:00 p.m.
- \*Senior cards 11:30 a.m.
- \*RE Family Session Grades 1-6 at 4:45 p.m. — Honoring the Blessed Mother and Praying the Rosary
- \*Adult Bells 7:45 p.m.

### Tuesday, May 2:

- \*Mass at 9:00 a.m.
- \*RE Family Session Grades 1-6 at 6:30 p.m. ( no afternoon session) —Honoring the Blessed Mother and Praying the Rosary
- \*Jr. Choir 5:00 p.m.
- \*Jr. Bells 5:30 p.m.

### Wednesday, May 3:

- \*Mass at 9:00 a.m.

### Thursday, May 4:

- \*NO Adult Choir

### Saturday, May 6:

- \*Individual Confessions at 3:00 p.m.

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### Regular Parish Office Hours

- Mon. - Wed .— 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.

## Thank You For Your Support

The Knights of Columbus Council #7018 and the DeNio family would like to thank all those who participated in the April 2 breakfast charity event and all those compassionate individuals who donated to this worthy cause. Over \$4,200 in total was raised with all the proceeds being contributed to Lauren's experimental surgery fund.



## Baptism Preparation

Here at SS. John and Paul Parish, the Sacrament of Baptism takes place during the weekend liturgies. Because Baptism is a welcome into the Church community, we feel that this can best be done in the context of Liturgy where the majority of our family gathers on a weekly basis.

Baptism preparation sessions **begin** 3 months before the actual Baptism. It consists of one interview in which the child is registered for the sacrament, an anointing of the child with the oil of Catechumen at any mass previous to the scheduled Baptism, and 2 or 3 preparation sessions for the parents. These sessions last 1 hour and are scheduled after the 11:30 a.m. mass on Sundays previous to the actual Baptism date. Parents are required to attend these sessions and sponsors are encouraged to come with them. There is one other requirement: the family must be registered in the parish for a minimum of three months prior to the Sacrament. This allows for proper preparation for the family.

Baptism take place monthly during our weekend liturgies with the times rotating from mass to mass depending on the month. You may begin preparation at any time either during your pregnancy or after the child has been born. Please remember that preparation should begin 2-3 months before your chosen date.

The dates about upcoming preparation dates and Baptisms can be requested by calling the parish office (586.781.9010) and asking for JoAnne.

## Catholic Services Appeal 2006

As in the years past, we will be needing a number of volunteers to work on the CSA appeal. If you would like to help, please fill out the form below and return it as soon as possible. There is also a sign-up sheet on the bulletin board in the hallway to the Activities Center.

**I am able to help with the CSA in the following way after mass on:**

May 6 — 5:00 p.m.

May 7 — 8:00 a.m.     9:30 a.m.     11:30 a.m.

May 7 — 10:30 a.m.-12:30 p.m. help open and audit gifts/pledges

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May 13 — 5:00 p.m.

May 14 — 8:00 a.m.     9:30 a.m.     11:30 a.m.

May 14 — 10:30 a.m.-12:30 p.m. help open and audit gifts/pledges

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

## 2005-2006 Religious Formation Program

### Early Childhood

(ages 3-4-5 years)

Sunday: 9:30-10:30 a.m.

Sessions: Apr. 30 and  
May 7 (Last session)

### Grades 1-6

Monday: 4:45-6:00 p.m.

Tuesday: 4:45-6:00 p.m.  
& 6:30-7:45 p.m.

Sessions: May 1/2 and  
May 8/9 (Last session)

## REGISTRATION FOR 2006/07 RELIGIOUS FORMATION PROGRAM

If you have an upcoming 1st grader or are new to the parish you may pick up a registration form in the back of the church.

### TUITION FEES - Grades 1-8

Parishioners:	By 6/1	After 6/1
1 Child	\$ 65.00	\$ 90.00
2 or more	\$110.00	\$135.00

### NON-Parishioners

*Each Child*

\$125.00 by 6/1

\$150.00 after 6/1

### Early Childhood

Ages 3-4-5

\$25.00 per family  
(Parishioners and  
Non-parishioners)



## Celebration of the Sacrament of First Eucharist

This weekend the following children will receive their First Eucharist. We ask that you keep them and their families in prayer as they continue on their faith journey with the Lord.

April 29—5:00 p.m.

*Blake Gabler*

April 30—11:30 a.m.

*Annalisa Apone*

*Madilyn Osantowske*

*Jared Ozella, Sarah Riedel*

*Erin Rudich, Michelle Syty*

April 30—8:00 a.m.

*Tiarrah Sovo*

Next Weekend — May 7—9:30 a.m.

*Tyler Burkhardt*

*Mallory Gallagher*

## MAY 1 & 2 FAMILY SESSION

Monday 4:45-6:00 p.m. / Tuesday 6:30-7:45 p.m.

Choose day and time of your convenience.

*No Tuesday afternoon session.*

## THE RITE OF HONORING THE BLESSED MOTHER & PRAYING THE ROSARY

BRING YOUR ROSARIES

(If you do not have a rosary, rosaries will be available.)

All Religious Formation Families are expected to attend as part of the calendar year. **Attendance will be taken.**



## SS. John & Paul SUMMER SON SHINE Vacation Bible School **'Fiesta'**

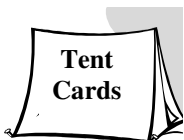


**Dates:** July 17-21  
**Days:** Monday—Friday  
**Time:** 9:00 a.m.—12:00 p.m.  
**Where:** SS. JOHN & PAUL CHURCH  
**Who:** Preschoolers thru 5th Grade  
**Fee:** \$20.00 for each child  
**Deadline:** June 15

Each day the children will be a part of fun Bible learning they can see, hear, touch, and even taste! Bible Point Crafts, team-building games, lively Bible songs, and tasty treats are just a few of the Fiesta activities that help faith grow into real life. Kids will even choose a Daily Challenge—an exciting way to live out what they've learned.

This year's theme 'Fiesta', is great fun for children of all ages; even teenagers will enjoy signing on as Fiesta Crew Leaders who help younger children...and we'll need lots of Crew Leaders. Encourage your older children to come and help. Parents, grandparents and friends are invited to join us each day at the 'Fiesta Finale' a daily celebration of Jesus' love.

Registration forms can be picked up in the racks at the back of Church or in the Parish Office.



## Have You Anything Here To Eat?

When standing face-to-face with Jesus, his disciples, despite their joy in seeing him, were confused and in shock. He asked them why they were troubled, and why questions were rising in their hearts. Then He asks if there is anything to eat!

Eating is an important part of sharing time with friends. Jesus might have had various reasons for asking about food. He might have wanted to calm down his friends and prove to them that he was not a ghost because ghosts do not eat. He also might have just wanted the company and familiarity of sharing a meal with his friends.

Why do you think Jesus asked, "Have you anything here to eat?"

"Christ Jesus,  
you are known to us in  
the breaking of the bread,  
you have shown us your  
hands and your feet, and  
you have opened our hearts  
and minds to your Word.  
We are witnesses  
of your resurrection.  
Death has no power!  
We are alive with God!"



## Health Notes

### April is National Occupational Therapy Month

I thought I would take this opportunity to inform you about occupational therapy, what it is and who benefits from it. Occupational therapy is different from physical therapy. Most often it is described as working with the upper body and physical therapy with the lower body. A more accurate description is that occupational therapy is skilled treatment that helps individuals achieve independence in all facets of their lives. It gives people the skills for the "job of living" necessary for independent and satisfying lives. Services typically include:

- Treatment programs are customized to improve one's ability to perform activities
- Comprehensive home and job site evaluations with adaptation recommendations as needed
- Performance skills assessments and treatment
- Adaptive equipment recommendations and usage training
- Guidance to family members and caregivers

Who benefits from occupational therapy? Persons who have:

- Suffered a stroke
- Suffered from learning problems or developmental disabilities
- Chronic conditions such as arthritis and multiple sclerosis
- Mental health or behavioral problems including Alzheimer's, schizophrenia and post traumatic stress
- Burns, spinal cord injuries, or amputations
- Broken bones or other injuries
- Vision or cognitive problems that threaten their ability to drive

For more information, please visit the American Occupational Therapy Association website at [www.aota.org](http://www.aota.org) which is also the reference for this article.

Respectfully submitted,  
Anne Petriches, RN, OTR



## Annual Outdoor Spring Clean-Up Day May 16, 2006 at 6:30 p.m.

**Who:** Any able bodied person that would like to get our grounds ready for the summer. Families are encouraged to attend—there are jobs for everyone!

**What:** Some jobs that need to be done are weeding, adding soil to low spots near the Activities Center, smoothing out gravel for the fire lane, fertilizing trees, and much more!

**Where:** Parish Grounds

**When:** May 16 at 6:30 p.m. (Rain date is May 23 at 6:30 p.m.)

**Bring:** Your own gloves and any garden tools you have. Wheelbarrows, rakes, shovels, spades, pruning shears are needed.



If you have any questions, please call Paula at the parish office at 586.781.9010.



## Help Us Help Others

HELP in May! We are in need of several kind-hearted individuals who could provide simple box lunches for the Alzheimer's patients and team at A Friend's House in Romeo. Lunches need to be made, packaged and delivered. Serving lunches will not be required. SS. John & Paul will provide the funds necessary to purchase the food as well as any materials that are needed (Styrofoam boxes, silverware, etc.). The lunches need to be delivered at approximately 11:30 AM to A Friend's House, located in the Agape Center on the grounds of St. Clement parish in Romeo. The specific dates we need assistance are:

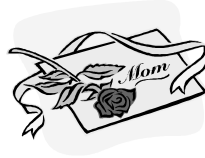
**Tuesdays—May 2, 9, 16, 23, 30**  
**Thursdays—May 25**

This is something that can be accomplished by one individual per date. However, a team of two or three would make the process even easier! It won't require a lot of time and it WILL make a big difference in the lives of some of our community's elderly. Please call Kathy at 781-9010 if you are interested in

## Adopt-A-County Road

Spring is in the air! This is a time so many of us look forward to after a long, drab winter. Unfortunately, it is also a time when all the garbage along our roadways that has accumulated over the winter months becomes so noticeable.

If you would like to help return our stretch of 28 Mile Road to its pre-winter splendor, please join us on Saturday, May 13, at 8:00 a.m. We will view a short safety video, grab our supplies and be finished and back at church by 10:00 a.m. Please call the parish office by Thursday, May 11, so we will know who to expect. Don't forget to wear long pants, long-sleeved shirts, baseball caps and boots. You may also want to bring bug spray (although bugs have never been a problem), and sunglasses. Water will be provided. Thanks in advance for your stewardship!



## Mother's Day Flower Sale

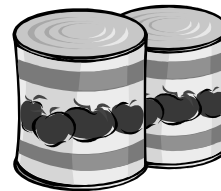
SS. John & Paul will sponsor a flower sale after all masses on May 13-14. The suggested donation is \$1.00. Proceeds will go to Project Hope, Catholic Services of Macomb's crisis pregnancy center.

## Samaritan House Supervisor Needed

Samaritan House is in need of a volunteer to be trained as a supervisor. The supervisor position requires a person who listens with his/her heart and head, has compassion, but has the ability to recognize when someone is being enabled. This person must also have the ability to ask the tough questions. This is a 4 hour per week commitment. If this sounds like something you might like to pursue, please call Kathy in the parish office at 586.781.9010 for more details.

# FOOD DRIVE NEXT WEEKEND

## May 6-7



**Please bring your non-perishable food donations!**

**Suggested food items requested for the month of May:  
Dry milk, fruit juice, canned fruit, stew, boxed oatmeal,  
pancake syrup, pancake mix, baby food, baby cereal,  
tampons, toothpaste, bar soap and dish detergent.**

**Note: Low sodium and sugar-free foods are needed  
in the pantry for clients with health problems**

**Other non-perishable food items and toiletries  
are always appreciated as well**

**In March, your donations helped provide  
164 emergency food orders which fed  
549 individuals for 10-14 days. Thank you!**

*(Pastor's Perspective continued from page 1)* and so forth). We will put on the bulletin board a breakdown of where our money will be going in the coming year.

I want to stress four important points about participating in the parish C.S.A. campaign. (1) No parish likes being told how much to give. But in the end the C.S.A. is a very worthy endeavor. It does support excellent ministries. The money is pre-designated and audited and so cannot be used by the diocese just anyway it wants to. I believe the C.S.A. to be a truly equitable way for all the parishes to contribute to essential aspects of being a Catholic Church in southeastern Michigan.

(2) Each dollar directly helps the parish. Each parish is billed the mandatory amount. Our C.S.A. donation either helps the parish cover its mandatory amount or comes back to the parish for its own use (no diocesan tax taken out), if we surpass that amount. 100% of your C.S.A. donation helps the parish.

(3) Our parish target has nothing to do with how well or poorly we do in any year's C.S.A. drive. Four years ago we only reached 65% of our mandatory amount. We were billed the rest and the C.S.A. target increased the next year. Last year we approximately doubled our mandatory amount. The C.S.A. increase this year was unaffected by that. In short, the C.S.A. is a great way to give significant donations to the parish.

(4) The C.S.A. is not an effective way to protest something you do not like with the diocese. Not giving to the C.S.A. simply penalizes the parish. The diocese gets the money one way or another. If you have something you don't like, do what I do—write a letter directly to Cardinal Maida, letting him know of your dissatisfaction. He gets about two a year from me, in addition to the concerns I express verbally at presbyteral council meetings. Does it change anything? Probably not. But if more people wrote—and hundreds/thousands were hitting on the same things independently—he might not acknowledge it, but it would

definitely have an affect on Cardinal Maida's thinking.

Please return the pledge/donation form in the C.S.A. envelope that is being sent to your house. You may do so in person after Mass the next two weekends, anytime at the office, put the envelope in the collection basket on Sunday or mail it to us. All gifts are appreciated. The theme this year—"A Living Story of Faith"—is core to what we are as a parish. Last year we celebrated 25 years as a parish, took a little time to remember and celebrate, and now we are looking at the next years ahead. To be vital and living takes resources. Please do what you can to help.

How is the C.S.A. parish target calculated? The diocese uses every parish's total Sunday, Christmas and Holyday collections from fiscal year 2004-05, adjusted by an economic factor reflecting the relative median income of the area in relation to other areas in the diocese. [Ours is +45%; the highest adjustments are +90%, the lowest -45%.] These totals are then added up with every parish's amount a relatively equitable portion of the whole (ours is .52% this year). Once the archbishop sets the final budget for the C.S.A. (\$17,044,200 in 2006, a 3% increase from last year), the mandatory parish share is the same percentage from the adjusted total income mentioned above.

### **\*The "Secret" Gospels, the Early Church, and What We Believe (Part Three)**

Why the plethora of gospels that come onto the scene in the 2<sup>nd</sup> and 3<sup>rd</sup> centuries? First of all, we have to remember that the Church was not a dominant actor within the society of that time. It was a small minority, maybe 5% in many places. It did not have the ability to exert undue influence on the social settings it was part of. It was often a persecuted minority. Various groups inspired by the figure of Jesus were free to create their own version of Christian faith and community. When a group did this, then the question arises—whose understanding is more authoritative? For example, around 150

A.D. a man (perhaps a presbyter/priest) by the name of Marcion threw out the Hebrew Scriptures, our Old Testament and only accepted a portion of the gospel of Luke and some of Paul's letters as authoritative. He had a dualistic view of life and thought of the God of the Jews as not the same God as of the Christians. One he saw as vengeful and angry; the other loving and forgiving. Such a situation required the Christian community to debate, reflect and finally decide who was right. Marcion (and so only a very limited New Testament was to be used)? Or the wider Christian community (and so both an Old Testament and a more inclusive New Testament? These kind of situations forced the 2<sup>nd</sup> and 3<sup>rd</sup> century Church to make some critical decisions as to what is authoritative and authentically Christian.

Secondly, there was a real spiritual fervor and upheaval happening all over the Mediterranean and Middle East. Many groups arose that tried to combine the Roman belief in household gods, with the Greek beliefs in the gods of Olympus and/or Egyptian and Persian gods such as Isis and Mithras. As some learned of the Christian beliefs in Jesus, Son of God, crucified and resurrected, they often tried to amalgamate some of these beliefs as well. Or they might start off in the Christian community and become dissatisfied with its teachings and so branch out on their own. These groups were very eclectic and did not have much structure, usually relying on gifted local preachers to guide them.

Many were what we call "Gnostics". They believed that humans, though earthly and corrupt, retained an inner "divine spark." Only the select few were to be given a secret knowledge (the Greek word 'gnosis' means 'knowledge) that would help them, through their rituals, escape the evil and corruption of all that is earthly and release that divine spark. You can imagine how for Christian versions of these groups the creation of "secret" gospels of Judas, Mary Magdalene, Peter and others was enticing. They could claim to have better knowledge of the "true" Jesus, because they had the secret

*(Continued on page 7)*



—Teens—  
**Look What's  
Happening!**

**April 30**

- All 9-12 Grade planning session 6:30-8:30 p.m.

**May 21**

- Pancake Breakfast. Need teens and adults to help from 7:30 a.m. to 12:30 p.m. *Call Mrs. Peters at 586.781.9488 if you can help*

**Parent/Teen Meeting for all those FUTURE Confirmation Candidates on Sunday, April 30 at 2:30 p.m.**

Any teen that has completed the 7th & 8th grade (two year preparation) should have received a special invitation to this mandatory meeting on Sunday, April 30, at 12:30 p.m. If you did not receive a letter and would like more information, please call Mrs. Peters at 586.781.9488.

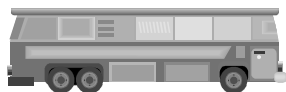
**Attention all 8-12 Graders**

Don't miss this wonderful evening filled with faith, food, fun and laughter! The more, the merrier—so please bring a friend and join us! Mark your calendars for **May 7 from 6:30-8:30 p.m.** Any questions please call Mrs. Peters at 586.781.9488.

**Attention Youth Ministry Team**

We will have a meeting on Sunday, April 30 from 6:30-8:30 p.m. Please bring any suggestions in regards to the Pancake Breakfast.

**All Aboard!  
Teens and Altar Servers!**



The bus will be loading and ready to hit the highway for **Cedar Point** on Tuesday, June 27. Permission slips are now available in the office. **PLEASE NOTE:** Payment must be attached to your permission slip when it is turned in. Seating on the bus is limited, so get those permission slips in now. Any questions, call Mrs. Peters at 586.781.9488.

*(Pastor's Perspective continued from page 6)*

knowledge that wasn't passed on in the four accepted gospels. Only those initiated into the mysteries of the secret gospel would find the way to true salvation.

Thus in the 2<sup>nd</sup> and into the 3<sup>rd</sup> century there arose various so-called "secret gospels." They tended to focus not so much on the events of Jesus' public life but on some of his sayings, especially as supposedly handed on to a favorite disciple. Although a few scholars argue for an early date to some of the sayings of the Gospel of Thomas, the other secret gospels are generally dated later than the four gospels of the New Testament. In fact, the most logical explanation for many of them is that the more normative gospels were quite well known and so Gnostic groups took them and created their own preferred version of what Jesus said, especially in terms of secret, saving knowledge. But, again, the Church doesn't base its decision of what is to be in the New Testament and taken as authoritative on the premise that if it is earlier it is more authoritative. Rather, there is a recognition that within that book or letter of Scripture is an understanding of the mystery of Jesus' life, death and resurrection that is compatible with what had been handed down from the beginning. If it wasn't, then it didn't become part of the official canon of Scripture, no matter when it was written.

So, what did these other gospels contain? More on that next week.

Let us continue the spirit of the Easter season. Jesus Christ has been raised from the dead. Life, not death, has the final say. Let us be people of hope and joy.

Fr. Buersmeyer

**New Parish Pastoral Council Members Needed**

Nominations for new Parish Council members are now open. We will have 4 or 5 openings. A Parish Council member has to be registered in the parish, at least 18 years old, willing to serve a three year term, and have the ability and desire to work collegiality and by consensus with other Council members. We do not elect members; rather we draw their name from a basket in a selection process.

For those of high school age as of next year—we would also like to have representation from the youth on the Council. If several high school youth are nominated, we will have a separate selection of names for them.

Please return the form to the parish office via the collection basket, mail, or simply bring it to the parish office after Sunday Mass or during regular office hours.

✂

**Parish Pastoral Council  
Member Nomination Form**

I would like to nominate the following person(s) to serve as a member of the Parish Pastoral Council. You may nominate yourself.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

## Online Offertory

Did you know that SS. John & Paul has some parishioners who support the parish by using online banking? Every week we receive offertory checks that our parishioners have authorized their bank to send us. These offerings are treated just like it was dropped in the Sunday collection since an envelope number is printed on the check.

Electronic Sunday Offerings is another way to consistently support the parish automatically. Electronic Sunday Offerings (ESO) is a pre-authorized payment plan where parish members authorize monthly or bi-monthly deductions to be made from their checking or savings account to the parish's account.

If either of these opportunities to support the parish appeals to you, you can pick up an ESO form in the literature racks in back of church or set the church up for a weekly automatic donation on your personal computer using online banking. Thank you for considering one of these electronic ways to contribute to the parish.

## North Macomb Vicariate News

If you're looking for news about our neighboring churches and local events, visit [www.NMVonline.org](http://www.NMVonline.org) or type in **North Macomb Vicariate News** on [www.yahoo.com](http://www.yahoo.com) or [www.google.com](http://www.google.com) or [www.CatholicWeb.com](http://www.CatholicWeb.com)



### Marriage

Congratulations to Pamela Braun and Jason Fisher who were married on April 29, 2006.



### Marriage Banns

May 6, 2006 — Tracy Ameloot and Timothy Berden

### Pray for our sick



Marjorie & Bob Aiken, Mary Angelosante, Mary Burcar, Donald Byrne, Bill Cauley, Ralph Cleary, Geraldine Dale, Lorraine Dawe, Chris Del Pappa, Lauren DeNio, Juan DiMusto, Alojzy Filipowicz, Krystyna Green, May Hoenle, Ronnie Housewright, Janet Johnson, Hayden Kroll, Jacob Main, Bernice Mayer, Bob Mehlick, Larry Newsom, Dorothy Puffpaff, Hank Roman, Mary Ruppert, Albert Sabbe, Camille Smith, Michelle Smith, Barbara Supina, Karen Shea, Duane VanPamel, Marianne Vettraino, Richard Waluk, Toni Willoughby, Arthur Wiczko, Evelyn Wiczko

### Pray for our military



Noel & Greg Ales, Nick Bassett, Augie Biache III, Mike Boback, Jon Brunner, Andrew Eppens, Eric Eppens, Tony Gentilia, David Krzycki, Jonathon Krusinski, Chris Krusinski, Matthew MacLeod, Paul McGowan, David Newberry, Thomas Schmidt, Vincent Titeriga, Jennifer & Warren Varney

## Stewardship Report

April 22-23, 2006

**Weekly budget** .....\$11,600.00  
 Offertory.....\$8,882.50  
 No. Sunday envelopes used.....311  
**Total offertory** .....\$8,882.50

### Other Monies / (# Envelopes)

Debt Reduction / (3).....\$255.00  
 Children's Env. / (7).....\$7.00

In the past year alone, funds returned to the parish in excess of the CSA 2005 target were used to, among other things, replace the entrance way parking lot poles, repair the parking lot, enhance the landscape with the planting of boxwoods along the church building and remodel the bathrooms. Thank you for your pledge and payments to CSA.

## Readings for the Week of April 30, 2006

### Sunday, April 30:

Acts 3:13-15, 17-19; Ps 4; 1 Jn 2:1-5a; Lk 24: 35-48

### Monday, May 1:

Acts 6:8-15; Ps 119; Jn 6:22-29

### Tuesday, May 2:

Acts 7:51—8:1a; Ps 31; Jn 6:30-35

### Wednesday, May 3:

1 Cor 15:1-8; Ps 19; Jn 14:6-14

### Thursday, May 4:

Acts 8:26-40; Ps 66; Jn 6:44-51

### Friday, May 5:

Acts 9:1-20; Ps 117; Jn 6:52-59

### Saturday, May 6:

Acts 9:31-42; Ps 116; Jn 6:60-69

### Sunday, May 7:

Acts 4:8-12; Ps 118; 1 Jn 3:1-2; Jn 10:11-18

## Sponsor of the week

Century 21  
 Town & Country  
 Margie Karasinski



**Eucharistic  
Prayer  
Requests**

**Saturday and Sunday  
April 29-30, 2006**

Ray Hoenle by W. Hoenle & Family  
Edward Woytalewicz by Wife & Family  
Dolores Kuskowski by Fredal Family  
Mildred Havener by Krieg Family  
Emilio & Maria Tersigni by Family

**Monday, May 1, 2006**

Flo Poli by Family

**Tuesday, May 2, 2006**

Celeste Warren by J. Capp Family

**Wednesday, May 3, 2006**

Walter Chmielewski by Sobetski Family

**Saturday and Sunday  
May 6-7, 2006**

Marion Darga by Martino Family  
Ida Lancia by Family  
Pasquale DePalma by Maltese Family  
Joseph Yoskovich by Wife  
Patrick & Beatrice Clancy by Family

<b>Liturgical appointments for May 6-7, 2006</b>				
	<b>5:00 p.m.</b>	<b>8:00 a.m.</b>	<b>9:30 a.m.</b>	<b>11:30 a.m.</b>
<b>Celebrant</b>	Fr. Sayes	Fr. Buersmeyer	Fr. Buersmeyer	Fr. Sayes
<b>Lectors</b>	M. Klakulak C. Krumholz	P. Dobbs R. Baes	J. Pyke M. Greenway	S. Darga-Martino C. Gregory
<b>Eucharistic Ministers</b>	L. Foltran* F. Perna F. Diebboll M. Catalano G. Parrinello	M. Capp* M. Baes G. Bawol J. Sova A. Weaver	P. Quayhackx* B. Quayhackx B. Greenway S. Boettcher T. Fletcher S. Pospiech M. Sayler	V. Klavec* J. Martino K. O'Neill K. Puzzuoli L. Hester
<b>*Captain</b>				
<b>Altar Servers</b>	J. Bucan G. Ellis	—Open—	T. Anderson J. Prudhomme	D. Gilbertson J. Palombo A. Stirzinger
<b>Greeters</b>	S. Zuehik J. Krumholz	E. VanPamel A. Weaver	R. Stellute T. Boettcher	C. Winde
<b>Ushers</b>	<b>Team #1</b> B. Diebboll L. Foltran R. Pewinski J. Wright	<b>Team #3</b> B. Dale E. Fannon S. Krajewski A. Sova R. Chapman	<b>Team #5</b> L. Monfils M. Bayer B. Janowiak K. Partyka A. Sayler	<b>Team #7</b> B. Cauley R. Kopera L. LePage J. Martino B. Jiannuzzi M. Bytner
<b>Money Counters</b>	Sharon Bourgeois, Donald Byrne, Len & Jacqueline Monfils, Dick & Pat Podolski			