

**Today is Registration Sunday at our parish...**

Register in the parish and receive a welcome packet plus important information on our parish.  
 Enjoy our coffee and donuts while taking a minute to officially become a member of our parish family.  
 Meet parishioners, staff members, members of our Hospitality Committee.

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## astor's Perspective

### \*2006 Catholic Services Appeal

Our yearly C.S.A. drive is now underway. Every household should have received a mailing from me this past week. Included in it was a pledge/donation form and return envelope. Please think about the significant help such a C.S.A. gift is to the parish and do your best to make that pledge/donation this coming week. Because of the C.S.A.'s importance to our financial well-being, I will be sending out a reminder letter to all those we haven't heard from by May 20<sup>th</sup>. My personal goal for the parish is that over 50% of us take seriously this responsibility to help in the wider outreach of the Catholic Church. The C.S.A. is the best way to make a significant gift to the parish's ministry.

### \*FAITH Magazine

Beginning in September we have an opportunity to provide FAITH Magazine free of charge to every registered household in the parish. Currently each household is receiving a

*(Continued on page 6)*

## New Parish Pastoral Council Members Needed

Nominations for Parish Council members are now open for four or five new members. Qualifications include being:

- Registered in the parish and 18 years of age or older
- Able to serve a three-year term
- Willing to work collegially in seeking consensus on issues

No election is held. Instead, names of all nominees are placed in a basket and selected at mass through a drawing by hand. A youth representative, high school age, is also needed. A separate selection will take place. Please return the following form in the collection basket, by mail, or to the parish office during regular hours.

### Parish Pastoral Council Member Nomination Form

I would like to nominate the following person(s) to serve as a member of the Parish Pastoral Council. You may nominate yourself.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

#### High School Nominee:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

## Here's what's happening this week!

### Monday, May 8:

- \*Mass at 7:00 p.m.
- \*Last RE for grades 1-6
- \*Adult Bells 7:45 p.m.

### Tuesday, May 9:

- \*Mass at 9:00 a.m.
- \*Last RE for grades 1-6
- \*Jr. Choir 5:00 p.m.
- \*Jr. Bells 5:30 p.m.

### Wednesday, May 10:

- \*Mass at 9:00 a.m.

### Thursday, May 11:

- \*Adult Choir 7:00 p.m.

### Saturday, May 13:

- \*Road clean-up 8:00 a.m.
- \*Individual Confessions at 3:00 p.m.

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### Regular Parish Office Hours

- Mon. - Wed. — 9:00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.



## Annual Outdoor Spring Clean-Up Day May 16, 2006 at 6:30 p.m.

- Who:** Any able bodied person that would like to get our grounds ready for the summer. Families are encouraged to attend—there are jobs for everyone!
- What:** Some jobs that need to be done are weeding, adding soil to low spots near the Activities Center, smoothing out gravel for the fire lane, fertilizing trees, and much more!
- Where:** Parish Grounds
- When:** May 16 at 6:30 p.m. (Rain date is May 23 at 6:30 p.m.)
- Bring:** Your own gloves and any garden tools you have. Wheelbarrows, rakes, shovels, spades, pruning shears are needed.



If you have any questions, please call Paula at the parish office at 586.781.9010.

## Calling All Gardeners!



The Landscape Committee is a small, friendly group of people who take care of the gardens and grounds at SS. John and Paul. We are always looking for new members and even if you have only a little bit of time to share, we have a job for you! We'll be busy at the Spring Clean-Up on May 16 at 6:30 p.m., the spring flower planting on May 31st and all summer keeping up the gardens. Call Paula at the office (781.9010) if you would like to be part of this worthwhile group. Remember that you are closer to God in the garden than anywhere else on earth.

## Flower Meditation

*Jesus designed to teach me this mystery.  
He set before me the book of nature.  
I understood how all the flowers He has created are beautiful,  
how the splendor of the rose and the whiteness of the lily  
do not take away the perfume of the little violet or  
the delightful simplicity of the daisy.  
I understood that if all flowers wanted to be roses,  
nature would lose her springtime beauty and all the fields  
would no longer be decked out with wild flowers.*



*And so it is in the world of souls, Jesus' garden.  
He willed to create great souls comparable to lilies and roses,  
but He has created smaller ones, and these must be content to be  
daisies or violets destined to give joy to God's glances  
when He looks down at His feet.  
Perfection consists in doing His will,  
in being what He wills us to be.*



—St. Therese of Lisieux—



## Taize Prayer—May 17 6:30 p.m.



## June 25 from 2:00-6:00 p.m.

Mark your calendars now!  
Bring your blankets and lawn chairs  
and enjoy fun, food, games, and  
community!

**2005-2006  
Religious Formation  
Program**

**Early Childhood**

(ages 3-4-5 years)

Sunday: 9:30-10:30 a.m.

Session: May 7

Last session

**Grades 1-6**

Monday: 4:45-6:00 p.m.

Tuesday: 4:45-6:00 p.m.

& 6:30-7:45 p.m.

Session: May 8/9

Last session



**Celebration of the Sacrament of First Eucharist**

This weekend the following children will receive their First Eucharist. We ask that you keep them and their families in prayer as they continue on their faith journey with the Lord.

**May 7 — 9:30 a.m.**

*Jacob Anderson, Tyler Burkhardt, Mallory Gallagher*

**Next Weekend — May 13 — 5:00 p.m.**

*Anthony Dukaj, Michael Dukaj, Sal Marrinello, Nicholas Mason, Mariah Mazur, Tyler Trombley, Vincent Vultaggio*

**Next Weekend — May 14 — 11:30 a.m.**

*Sophia Colby, Christopher Michels  
Megan Michels, Krystal Radzitowski*

**REGISTRATION  
FOR 2006/07  
RELIGIOUS  
FORMATION  
PROGRAM**

If you have an upcoming 1st grader or are new to the parish you may pick up a registration form in the back of the church.

**TUITION FEES - Grades 1-8**

Parishioners:	By 6/1	After 6/1
1 Child	\$ 65.00	\$ 90.00
2 or more	\$110.00	\$135.00

**NON-Parishioners**

*Each Child*

\$125.00 by 6/1

\$150.00 after 6/1

**Early Childhood**

Ages 3-4-5

\$25.00 per family

(Parishioners and Non-parishioners)



**SS. John & Paul SUMMER SON SHINE Vacation Bible School**

**'Fiesta'**



- Dates:** July 17-21
- Days:** Monday—Friday
- Time:** 9:00 a.m.—12:00 p.m.
- Where:** SS. JOHN & PAUL CHURCH
- Who:** Preschoolers thru 5th Grade
- Fee:** \$20.00 for each child
- Deadline:** June 15

Each day the children will be a part of fun Bible learning they can see, hear, touch, and even taste! Bible Point Crafts, team-building games, lively Bible songs, and tasty treats are just a few of the Fiesta activities that help faith grow into real life. Kids will even choose a Daily Challenge—an exciting way to live out what they've learned.

This year's theme 'Fiesta', is great fun for children of all ages; even teenagers will enjoy signing on as Fiesta Crew Leaders who help younger children...and we'll need lots of Crew Leaders. Encourage your older children to come and help. Parents, grandparents and friends are invited to join us each day at the 'Fiesta Finale' a daily celebration of Jesus' love.

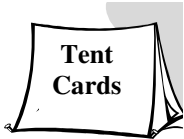
Registration forms can be picked up in the racks at the back of Church or in the Parish Office.

**Working with Love**

'All work is empty save when done with love. And what is it to work with love? It is to weave the cloth with threads drawn from your heart, even as if your beloved were to wear that cloth. It is to build a house with affection, even as if your beloved were to dwell in that house. If you cannot work with love but only with distaste, it is better that you should leave your work, and sit at the gate of the temple and take alms from those who work with joy. For if you bake bread with indifference, you bake a bitter bread that feeds but half a man's hunger. And if you grudge the crushing of the grapes, your grudge distils a poison in the wine. Work is love made visible.'



*Kahlil Gibran*



## Jesus, Gentle Shepherd

God loves all of us. We are all God's children. Even the rejected stones can be cornerstones in building God's Kingdom. Jesus is the good and gentle shepherd who knows his sheep and cares deeply for all of them. He lays his life down for all of us, even the most rejected ones.

The one who owns and cares for the sheep is different from the one who is hired to watch them. The first has ownership and investment. The second is going through the motions for the payoff. We are owned and cared for by God. Jesus, the Son, is the perfect example of a shepherd who shows his love for his flock by the way he tends with such characteristics as compassion, care, forgiveness, faithfulness, and kindness.

What qualities of God does the image of the Good Shepherd bring to your mind?

“Christ Jesus,  
you call our name  
and we listen to your voice,  
you walk with us,  
and we feel your friendship,  
you are the opening for us  
to grow in faith.

Come and shepherd  
us back to you.

Jesus, gentle shepherd,  
lead us back to you.”



## World Day of Prayer for Vocations

Today, Good Shepherd Sunday, is a special celebration of World Day of Prayer for Vocations. The world-wide Church invites us to honor all Christian vocations. We are called to be united as one flock under the guidance of our one shepherd, Jesus. By our baptism, we are called, chosen, and sent to carry on the mission of Jesus. You are invited to participate in this annual celebration.

## Discerning A Vocation In Today's Culture

*Jesus said: “Come, and you will see” (John 1:39)*

An overnight retreat for men 16 years of age and older who are considering the priesthood is planned for May 12-13, 2006. Retreat directors are Bishop Earl Boyea and Fr. Jim Bilot. The retreat begins at 7:00 p.m. Friday, May 12, and ends with prayer at 3:00 p.m. on Saturday. It will be held at Sacred Heart Major Seminary, 2701 Chicago Blvd., Detroit. Pre-registration is required by contacting the Vocation Office by Monday, May 8, at 313.237.5875.

## A Family Perspective

by Bud Ozar

In families, we are good shepherds of one another when we give our time, attention and interest to each other. Shepherding one another is the glue that holds strong families together.



## Campaign to Build a Catholic High School in Macomb County Continues

As many of you are aware, the campaign to build a Catholic high school in Macomb County began several years ago by concerned citizens who wanted to send their children to a Catholic high school in their own community. The campaign has since gathered momentum and is receiving pledges and commitments from members of the community and local parishes including St. John Vianney, St. Theresa Lisieux and St. Isidore. The campaign goal is to raise \$30 million and open the doors to the school in the fall of 2008.

The coed high school, which will be called Austin Catholic Academy, will be built on 23 Mile Road between North Avenue and Card Road. The school will be run by the Augustinian Order and will offer a stable and challenging academic environment as well as exceptional extracurricular activities for all its students.

Macomb County is one of the fastest developing suburban areas in the United States with new parishes thriving, but there are too few Catholic high schools for the county's youth. Many parents in Macomb County drive outside of the community so that their children can receive a Catholic education. Austin Catholic Academy intends to change that.

You can learn more about Austin Catholic Academy by visiting the web site at [www.austincatholicacademy.org](http://www.austincatholicacademy.org).



## Help Us Help Others

HELP in May! We are in need of several kind-hearted individuals who could provide simple box lunches for the Alzheimer's patients and team at A Friend's House in Romeo. Lunches need to be made, packaged and delivered. Serving lunches will not be required. SS. John & Paul will provide the funds necessary to purchase the food as well as any materials that are needed (Styrofoam boxes, silverware, etc.). The lunches need to be delivered at approximately 11:30 AM to A Friend's House, located in the Agape Center on the grounds of St. Clement parish in Romeo. The specific dates we need assistance are:

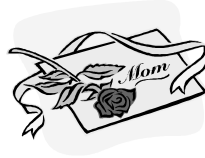
### Tuesdays—May 9, 16, 30

This is something that can be accomplished by one individual per date. However, a team of two or three would make the process even easier! It won't require a lot of time and it WILL make a big difference in the lives of some of our community's elderly. Please call Kathy at 781-9010 if you are interested in

## Adopt-A-County Road

Spring is in the air! This is a time so many of us look forward to after a long, drab winter. Unfortunately, it is also a time when all the garbage along our roadways that has accumulated over the winter months becomes so noticeable.

If you would like to help return our stretch of 28 Mile Road to its pre-winter splendor, please join us on Saturday, May 13, at 8:00 a.m. We will view a short safety video, grab our supplies and be finished and back at church by 10:00 a.m. Please call the parish office by Thursday, May 11, so we will know who to expect. Don't forget to wear long pants, long-sleeved shirts, baseball caps and boots. You may also want to bring bug spray (although bugs have never been a problem), and sunglasses. Water will be provided. Thanks in advance for your stewardship!



## Mother's Day Flower Sale

SS. John & Paul will sponsor a flower sale after all masses on May 13-14. The suggested donation is \$1.00. Proceeds will go to Project Hope, Catholic Services of Macomb's crisis pregnancy center.

## Rice Bowl Results

Thanks to the Religious Formation students for all the money they collected during the weeks of Lent for Operation Rice Bowl. We are able to send Catholic Relief Services a check for \$618.89. Seventy-five percent of this money will go to support CRS's development projects overseas. These include agriculture, water, microfinance, mother and child wellness, education and HIV/AIDS projects to name a few. The other twenty-five percent remains in the Archdiocese of Detroit to fund local hunger and

## National Nurses Week May 6-12



National Nurses Week begins each year on May 6<sup>th</sup> and ends on May 12<sup>th</sup>, Florence Nightingale's birthday. The theme for 2006 is *Nurses: Strength, Commitment and Compassion*. Surely this describes our own Parish Nurse Ministry Co-Leads, Peggy Benson and Anne Petriches.

These women spearheaded many Parish Nurse Ministry activities in 2005.

These activities include, but are not limited to:

- ◆ Health Ministry Meetings
- ◆ Emergency Action Plan
- ◆ Monthly Blood Pressure Screenings (281 in 10 months)
- ◆ Home Visits
- ◆ Parish Picnic First Aid Table w/Handouts
- ◆ File of Life Card Distribution
- ◆ Flu Shots
- ◆ CPR/AED training class
- ◆ 3 Blood Drives
- ◆ Masses of Anointing
- ◆ Prayer Blankets w/Youth
- ◆ Senior Cards – Health poster w/handouts
- ◆ Health Articles for Bulletin
- ◆ Support meetings for Parish Nurses
- ◆ Christian Service Meetings

Please join us as we gratefully acknowledge the *strength, commitment and compassion* of Peggy and Anne and all who have helped to implement and sustain these valuable programs. Other nurses on the Health Ministry Team are: Mary Ann Baes, Debbie Bassy, Sharon Brunet, Celeste Compeau, Sharon Cratsenburg, Margaret Hepke, Kay Kearney, Peggy Loyson, Roslyn Misuraca., Sharon Pospiech, Mary Saylor, Rosemary Gaglio and Victoria Riedel. Please thank them personally for devotion to

## Cultural Diversity Festival

The North Macomb Vicariate Cultural Diversity Team invites you to our Cultural celebration on Saturday, June 3, at St. Therese of Lisieux (48115 Schoenherr). Food, music, dance, art displays from many countries of the world — Italian food demonstrations, mariachis, polish dancers and more!

Join us for mass at 6:30 p.m. Dinner and music immediately following the mass. Dance until midnight. Price is \$8.00 for adults, \$1.00 child. Share your roots and join our celebration.

*(Pastor's Perspective continued from page 1)*  
copy at a cost of \$6 per year to the parish. We have been picking up the cost in order to get the national edition of FAITH launched and in the hands of parish members. This cost is scheduled to increase in the year ahead, and we wanted to find a way to continue to provide this Catholic magazine that has articles for young and old alike.

To do so we will have a joint edition with St. Clement's in Romeo. In order to cover costs we will be asking businesses to see the advantage in targeting 3500 households in the area six times a year. I am pretty sure the two full pages of advertising will sell out. So, if you are a business owner, a doctor, lawyer, real estate or other professional who would like to use the magazine to target all the Catholic households in the Washington Township and Romeo areas, please let me know this week. I will put you on the priority list. In any case, you might be receiving a letter from me and the pastor of St. Clement's inviting you to be a partner in this venture. Thank you.

**\* "God or the Girl"**

I heard about this short reality series too late to see it or comment on it while it was on TV, but I'm sure it will be repeated at various times over the months ahead. The series received surprisingly positive reviews from Catholic sources. I say surprisingly, only because of the title. I cringed when I saw the title. "God or the Girl?" Setting aside the dismissive use of the word "girl," it is bad enough to imply that discernment to priesthood is between a desire for God or a desire for another person. We are all called to God, to desire God, to discern that greater desire for God in all the choices we make. Discernment about marriage, jobs, where to live, how many children to have, how to invest our money, how much time and energy we spend on various activities are all to be guided by that "greater desire for God."

Moreover, I would hope that a person chooses to explore diocesan priesthood not simply because they believe they can live a celibate life. That would exclude so many excellent

candidates for priesthood from exploring a path to which God might indeed be calling them. Rather, ask yourself the question: "Has God given you the gifts to be a leader of community, a presider of prayer and worship, and a teacher of the faith?" If yes, then it is very possible that God is calling you to priesthood. If in the course of that journey toward priesthood you also realize that you are called to marriage, or that your gifts will be better used in a way other than priesthood, then that will become clear. But don't exclude looking at priesthood over the issue of celibacy first and foremost.

As a Church we seem to be stuck in the view that unless one can guarantee they will live a celibate life, a person shouldn't even consider priesthood. It keeps us from creatively addressing the reality of a shortage of priests. I wonder what would happen if every person who had the gifts for priestly service and leadership told the Church they believed themselves called to ordained priesthood? We might begin to realize that God does indeed call some to celibate priesthood, some to married priesthood, men and women both.

How many people are being called by God to such leadership but we don't even allow the discernment to begin because we ask a prior question—will you be celibate the rest of your life?

**\*The "Secret" Gospels, the Early Church, and What We Believe (Part Four)**

So, what did such "secret" gospels contain? Unfortunately, we have mostly second-hand knowledge of them, via the various bishops and theologians who argued against them. The Gnostic groups who authored these gospels and passed them on remained smaller than the Christian communities we are familiar with in history. Once the larger Christian community gained a stronger role in society, it was able to suppress such writings and so, by the middle of the 4<sup>th</sup> c. most were destroyed. We must balance the insights we gain second-hand against the fact that opponents of such Gnostic groups were prone to pick out only the most negative aspects of

such groups. Still, some historical judgments can be made with confidence.

Such Gnostic groups painted a bleak picture of the body, of all things earthly, and celebrated the spiritual, the non-corporeal, and the heavenly. Though the Church of the time could in no way be characterized as pro-materialist, it fought vigorously against Gnostic understandings of Christian beliefs most especially because such beliefs demeaned the humanity of Jesus. Instead of being truly human, most such groups saw Jesus as an emanation created by an evil god or as substituting a lesser version of himself at the time of the crucifixion, or as only pretending to suffer and die, since he was beyond such petty earthly and human concerns.

Thus the mainstream Church's chief dispute with such groups was over the issue of salvation and Jesus' role in bringing about that salvation. The mainstream Church realized that if Jesus were not truly human, then nothing that happened to him or in and through him guarantees any saving relationship to God for the rest of us. In fact, the gospel of John gives a good indication of the tension. Some 2<sup>nd</sup>-century Christian communities were hesitant in accepting the gospel of John as authoritative on the same level as Matthew, Mark, and Luke because it paints such a seemingly different portrait of Jesus and it was favored by some early Christian Gnostic groups. Jesus is Wisdom personified and imparts that wisdom through a series of discourses. He doesn't suffer the agony in the garden but is in total control of his emotions.

Yet, in the end, John is accepted into the mainstream Church wholeheartedly (and becomes the most influential gospel due to its clear theology of the Incarnation of the Word made flesh) because it differs so greatly from truly Gnostic gospels. It presents Jesus' death as essential and truly human; Jesus in that gospel is not giving wisdom only to a select few but openly to all; his humanity is beautifully captured in the short verse connected to the story of the raising of Lazarus: "Jesus wept". Though the gospel of John painted a very different portrait of

*(Continued on page 7)*



—Teens —  
**Look What's  
Happening!**

**May 7**

- Teen Session 6:30-8:30 p.m.

**May 21**

- Pancake Breakfast. Need teens and adults to help from 7:30 a.m. to 12:30 p.m. *Call Mrs. Peters at 586.781.9488 if you can help*

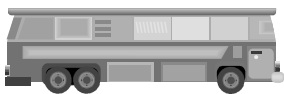
**MAKE UP SESSION**

**Parent/Teen meeting for all those future Confirmation candidates on Tuesday, May 9, at 7:00 p.m.**

Any teen that has completed the 7-8th grade (two year preparation) should have received a special invitation to this mandatory meeting on Sunday, April 30, at 12:30 p.m. If you did not receive a letter and would like more information, please call Mrs. Peters 586.781.9488.

**Attention all 8-12 Graders**

Don't miss this wonderful evening filled with faith, food, fun and laughter! The more, the merrier—so please bring a friend and join us! Mark your calendars for **May 7 from 6:30-8:30 p.m.** Any questions please call Mrs. Peters at 586.781.9488.

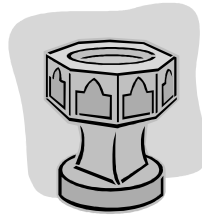


**All Aboard!**

**Teens and Altar Servers!**

The bus will be loading and ready to hit the highway for **Cedar Point** on Tuesday, June 27. Permission slips are now available in the office. **PLEASE NOTE:** Payment must be attached to your permission slip when it is turned in. Seating on the bus is limited, so get those permission slips in now. Any questions, call Mrs. Peters at 586.781.9488.

**Baptism Preparation**



The next Baptism preparation session is **June 4th** after the 11:30 a.m. mass (12:45 p.m.).

You must register your child or your expected child before you attend your first baptism preparation session.

You may register for baptism by calling JoAnne at the parish office (586.781.9010).

*(Pastor's Perspective continued from page 6)*

Jesus in some areas than the ones from the other three, in the end the Church recognized in the gospel of John an authentic and deep understanding of who Jesus was and what his life, death and resurrection means.

The Church's animosity toward Gnostic groups was exacerbated by those groups rejecting the authority of Church bishops and presbyters and, for some, their reliance on charismatic leaders, including women. This is one of the unfortunate consequences of the struggle with Gnosticism at that time. The Church rejects their theology of and portrait of Jesus because it does damage to the faith passed on from the early Church and undermines the real humanity of Jesus. One could fairly argue that such a rejection was appropriate and was faithful to the apostolic faith and the true humanity of Jesus of Nazareth. On the other hand, the animosity also tended to diminish the real valuable role that charisms and charismatic leaders played in the early Church and strengthened an overly negative view of women's leadership in the Church that we still haven't fully dealt with to this day.

But for those who extol the role of women in the Gnostic groups, it is a two-edged sword. Yes, some women were highly honored. But the Gnostic view of the body and so of all things "earthly" was that it was corrupt. Women, then, rose above their corrupt status and could be equal to men in gnosis and releasing the divine spark. But in Gnostic belief, only at the cost of rejecting all that is bodily as of significance. Many who today extol the early Gnostics conveniently pick and choose their history. They try to find everything negative in the mainstream Christian history and only pick out bits and pieces of the Gnostic history.

How are we to evaluate the various attempts to raise up an alternative history of Jesus based on such sources? I will offer some suggestions next time.

Jesus says in today's gospel: "I am the good shepherd. A good shepherd lays down his life for his sheep." May we never doubt the Shepherd's love for us and seek to be like the Good Shepherd to others.

Fr. Buersmeyer

### Online Offertory

Did you know that SS. John & Paul has some parishioners who support the parish by using online banking? Every week we receive offertory checks that our parishioners have authorized their bank to send us. These offerings are treated just like it was dropped in the Sunday collection since an envelope number is printed on the check.

Electronic Sunday Offerings is another way to consistently support the parish automatically. Electronic Sunday Offerings (ESO) is a pre-authorized payment plan where parish members authorize monthly or bi-monthly deductions to be made from their checking or savings account to the parish's account.

If either of these opportunities to support the parish appeals to you, you can pick up an ESO form in the literature racks in back of church or set the church up for a weekly automatic donation on your personal computer using online banking. Thank you for considering one of these electronic ways to contribute to the parish.

### North Macomb Vicariate News

If you're looking for news about our neighboring churches and local events, visit [www.NMVonline.org](http://www.NMVonline.org) or type in **North Macomb Vicariate News** on [www.yahoo.com](http://www.yahoo.com) or [www.google.com](http://www.google.com) or [www.CatholicWeb.com](http://www.CatholicWeb.com)



### Marriage

Congratulations to Tracy Ameloot and Timothy Berden who were married May 6, 2006.



### Marriage Banns

Kia Wendland and Matthew Zygaj  
May 26, 2006

### Pray for our sick



Marjorie & Bob Aiken, Mary Angelosante, Mary Burcar, Donald Byrne, Bill Cauley, Ralph Cleary, Geraldine Dale, Lorraine Dawe, Chris Del Pappa, Lauren DeNio, Juan DiMusto, Alojzy Filipowicz, Krystyna Green, May Hoenle, Ronnie Housewright, Janet Johnson, Hayden Kroll, Jacob Main, Bernice Mayer, Bob Mehlick, Larry Newsom, Dorothy Puffpaff, Hank Roman, Mary Ruppert, Albert Sabbe, Camille Smith, Michelle Smith, Barbara Supina, Karen Shea, Duane VanPamel, Marianne Vettraino, Richard Waluk, Toni Willoughby, Arthur Wiczko, Evelyn Wiczko

### Pray for our military



Noel & Greg Ales, Nick Bassett, Augie Biache III, Mike Boback, Jon Brunner, Andrew Eppens, Eric Eppens, Tony Gentilia, David Krzycki, Jonathon Krusinski, Chris Krusinski, Matthew MacLeod, Paul McGowan, David Newberry, Thomas Schmidt, Vincent Titeriga, Jennifer & Warren Varney

### Stewardship Report

April 29-30, 2006

<b>Weekly budget</b> .....	<b>\$11,600.00</b>
Offertory.....	\$10,679.25
No. Sunday envelopes used.....	325
ESO (30th of mo.) .....	\$1,594.50
No. ESO .....	22
<b>Total offertory</b> .....	<b>12,273.75</b>

#### Other Monies / (# Envelopes)

Debt Reduction / (9).....	\$200.00
Children's Env. / (14).....	\$14.75

On May 7 or May 14, give to the CSA from what you've been blessed with, not from what's left over.

### Readings for the Week of May 7, 2006

#### Sunday, May 7:

Acts 4:8-12; Ps 118; 1 Jn 3:1-2; Jn 10:11-18

#### Monday, May 8:

Acts 11:1-18; Ps 42; Jn 10:1-10

#### Tuesday, May 9:

Acts 11:19-26; Ps 87; Jn 10:22-30

#### Wednesday, May 10:

Acts 12:24—13:5a; Ps 67; Jn 12:44-50

#### Thursday, May 11:

Acts 13:13-25; Ps 89; Jn 13:16-20

#### Friday, May 12:

Acts 13:26-33; Ps 2; Jn 14:1-6

#### Saturday, May 13:

Acts 13:44-52; Ps 98; Jn 14:7-14

#### Sunday, May 14:

Acts 9:26-31; Ps 22; 1 Jn 3:18-24; Jn 15:1-8

### Sponsor of the week

Florence Cement



**Eucharistic  
Prayer  
Requests**

**Saturday and Sunday  
May 6-7, 2006**

Marion Darga by Martino Family  
 Ida Lancia by Family  
 Pasquale DePalma by Maltese Family  
 Joseph Yoskovich by Wife  
 Patrick & Beatrice Clancy by Family

**Monday, May 8, 2006**

Mildred Havener by E. Schindler

**Tuesday, May 9, 2006**

William Greenway, Sr. by Family

**Wednesday, May 10, 2006**

Theresa Trupiano by Hammer Family

**Saturday and Sunday  
May 13-14, 2006**

Dorothy Cronenwett by Family  
 For all mothers living and deceased

<b>Liturgical appointments for May 13-14, 2006</b>				
	<b>5:00 p.m.</b>	<b>8:00 a.m.</b>	<b>9:30 a.m.</b>	<b>11:30 a.m.</b>
<b>Celebrant</b>	Fr. Buersmeyer	Fr. Sayes	Fr. Buersmeyer	Fr. Buersmeyer
<b>Lectors</b>	G. Pagliarella P. Brunet	P. Dobbs J. Giffin	K. Brunner P. Quayhackx	S. Sabath V. Klapac
<b>Eucharistic Ministers</b>  <b>*Captain</b>	C. Seidel* R. Seidel I. Stavenow L. Horn M. Beaudin	P. Sagert* R. Sagert J. Fannon K. Fannon L. Raleigh	J. Sabina* J. Sabina B. Brunner M. Sayler A. Simonetti L. Zellen S. Zellen	C. Gregory* J. Loebbs L. Hester P. Hester S. Wright
<b>Altar Servers</b>	C. Carroll L. Michalski	—Open—	Z. Compeau	C. Franks A. Sant J. Yanke
<b>Greeters</b>	E. Johnson B. Johnson	L. Weathers M. Weathers	D. Bernia B. Quayhackx	C. Winde
<b>Ushers</b>	<b>Team #1</b> B. Diebboll L. Foltran R. Pewinski J. Wright	<b>Team #3</b> B. Dale E. Fannon S. Krajewski A. Sova R. Chapman	<b>Team #5</b> L. Monfils M. Bayer B. Janowiak K. Partyka A. Sayler	<b>Team #7</b> B. Cauley R. Kopera L. LePage J. Martino B. Jiannuzzi M. Bytner
<b>Money Counters</b>	Joe Martino, Larry & Marilyn Weathers, Tom & Mary Ann Klakulak, Ron & Debbie DiDomenico			