



**Attention Class of 2006!
Mass for Graduates
June 11 at
9:30 a.m. Mass**

SS. John & Paul will proudly acknowledge all our graduating seniors, high school and college, at a Graduation Mass on Sunday, June 11 at 9:30 AM. The mass will be followed immediately by a breakfast for the graduates and their families in the Activities Center. Invitations have been mailed out so if you did not receive one and would like to attend, please call the parish office. We'll have much to celebrate and would like to

**To New Parish Pastoral
Council Nominees**

A meeting for all nominees will be on Sunday, June 4, after the 9:30 a.m. mass from 10:35-11:30.

On Sunday, June 11, through the help of the Holy Spirit, five new members will be chosen at the 9:30 a.m. mass



Receive the Holy Spirit

Pastor's Perspective

***Pentecost Sunday**

Pentecost, the Jewish feast that fell fifty days after the Passover, became central to the Christian experience and celebration due to Luke's description in the Acts of the Apostles of God's Spirit coming upon the disciples like 'tongues of fire.' That experience leads Peter and the other apostles to no longer act tentatively or in fear of the people (remember, they were known to be followers of 'the Nazerene' and Jesus had just been killed). Instead, they begin to tell all who will listen about this Jesus who was crucified. Crucified, yes, but raised from the dead by the power of God. And all are able to receive forgiveness of sins in his name and salvation.

Today's Pentecost sends us forth from the Easter season with the same message: do not be afraid; we are united to the one who was crucified and has risen. God claims us as his people and does not let go. Let us pray for the Spirit of God each day and have the patience to wait on that Spirit in our lives.

***Reviewing How We Celebrate Eucharist (Part Two)**

This week I want to review our times of silence and use of gestures.

When the new instruction on celebrating the Mass came out in 2002, one area that was emphasized was the integration of periods of silent prayer into the

(Continued on page 6)

Here's what's happening this week!

Monday, June 5:

- *7:00 p.m. Mass
- *Senior cards 11:30 a.m.
- *Adult Bells 7:45 p.m.

Tuesday, June 6:

- *Mass at 9:00 a.m.

Wednesday, June 7:

- *Mass at 9:00 a.m.
- *6:30 Taize Prayer
- *7:00 Hospitality meeting

Thursday, June 8:

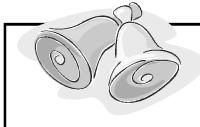
- *Adult Choir 7:00 p.m.
- *6:30 Summer Son Shine Crew meeting

Saturday, June 10:

- *Individual Confessions at 3:00 p.m.

Regular Parish Office Hours

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.



**Taizé Prayer
June 7 at 6:30 p.m.**

Baptism Preparation

The next Baptism preparation session is July 11 at 7:00 p.m. You must register your child or your expected child before you attend your first baptism preparation session. You may register for baptism by calling JoAnne at the parish office (586.781.9010).

Evening for Seniors/Retirees

Monday, June 19, After 7:00 P.M. Mass

When we think of “vocation”, we usually think of a younger person who is being called to priesthood, religious life, or at least some professional field. We all have vocations, because we are baptized followers of Jesus, and he continues to call us to grow, to serve, to be open to using our gifts and talents.

On June 19th, after the 7 p.m. Mass, we will have a speaker, Dave Feighan, a professor of comparative religions, but himself a senior with a wealth of experience both in the church setting and otherwise. He will be helping us look at the question of responding to God’s call as a senior and/or retiree. No, not in terms of Church vocations (though nothing is impossible!), but in general. The committee will be putting it on a flyer: “Is your senior status or retirement “Gold”ing or “Rust”ing or somewhere in-between?”

It should prove to be a very stimulating and enjoyable evening of reflection, shared conversation, support and faith-building.

CSA 2006

Total as of 5/21/06:

\$131,227.00

Diocesan obligation:

\$88,627.00

Return to parish:

\$42,600.00

* * * * *

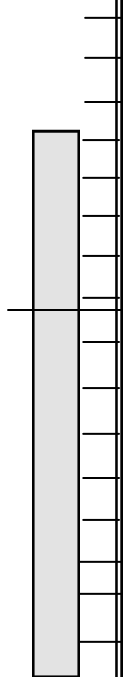
Participating Families: 375

Gifts: 356

Participation Percentage:

35.4%

Average Gift: \$368.62



Sacristan Ministry

The Worship Commission is beginning a new liturgical ministry—the ministry of Sacristan. Men and women, individuals, teams of husbands and wives, and parents and teens, are all welcome. Sacristans are needed to oversee that everything gets properly prepared for Mass. This means a willingness to be here 30 minutes prior to the start of a Mass and staying 5-10 minutes after a Mass. To begin with we are looking for sacristans for the Saturday 5 p.m. and Sunday 9:30 a.m. Masses, although if interested for the other Masses, you are more than welcome.

The ministry is scheduled to begin in the fall. This will allow time to recruit and prepare sacristans. If you are already involved in a liturgical ministry such as communion minister, lector, choir, cantor, usher, greeter, etc. and want to be a sacristan, you just need to be sure schedules won't conflict. However, the Worship Commission would especially like to recruit people who are not yet involved in any other liturgical ministry. Please consider becoming a Sacristan. You may fill out the form below or call Bev Huellmantel at 586.786.9625 to let us know. Thank you.

Name: _____ Phone: _____

Email: _____

Mass preference _____

**REGISTER NOW
for the 2006-2007
Religious Formation
Program**

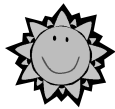


October-May

Early Childhood
(ages 3-4-5 years)
Sunday: 9:30 a.m.

Grades 1-6
Monday: 4:45-6:00 p.m.
Tuesday: 4:45-6:00 p.m.
& 6:30-7:45 p.m.

If you have an upcoming 1st grader or are new to the parish you may pick up registration forms in the back of church or in the Parish Office.



SS. John & Paul's
**SUMMER
SON SHINE**
Vacation Bible School

'Fiesta'

Dates: July 17-21
Days: Monday—Friday
Time: 9:00 a.m.—Noon
Where: SS. John & Paul
Who: Preschoolers thru
5th Grade
Fee: \$20.00 each child

Deadline: June 15

Registration forms can be picked up in the racks at the back of Church or in the Parish Office.



**Celebration of the
Sacrament of First Eucharist**



This weekend the following children will receive their First Eucharist. We ask that you keep them and their families in prayer as they continue on their faith journey with the Lord.

June 3 — 5:00 p.m.

Nicholas Blankenburg, Marissa Bollini, Brennan Ralston

June 4 — 9:30 a.m.

*Joshua Bilski, Dominic Crimando,
Lynne Lulis, Joshua Lulis, Alex Marshelak*

June 4 — 11:30 a.m.

*Austin Berger, Brett Elmer, William Gumbleton,
Lucas Kaczor, Christopher McGinnis, Nicole Molotky,
Camden Quenneville, Ruby Rygwelski*



Birthday Gifts

John 19-23

As Americans we can be extravagant when it comes to birthday celebrations. It was her 8th birthday and Breanna got over twenty presents. When the time came for her to open them, she sat on the floor and began to tear off all the fancy wrappings. Once opened, she looked at the gift for a second and then threw it aside for the next one. She really didn't need all those presents. She was overwhelmed with things when all she really wanted and needed was a little loving.

Pentecost is the birthday of the Church. On that day the apostles received the gifts of the Holy Spirit. The Holy Spirit didn't give the apostles 'things'. The Holy Spirit did not bring them anything they didn't already have.

Spring doesn't give anything to the trees. All it does is help to bring out what is already within them in a germinal state. So it was with the apostles. The Holy Spirit awakened them to the gifts that God had already given them. What resulted from this was the sharing of their gifts for the benefit of the early Christian community.

Gifts are meant to be shared. Often we leave our God given gifts unopened or left to just sit. They may have great potential for goodness, but that potential is not released. To develop the gifts calls for patience and self-discipline. But it leads to growth and joy. A tree is never more alive than when full of blossoms or fruit.

The action of the Spirit is mysterious. What is called for on our part is openness, willingness and effort. Fear, selfishness, laziness, apathy lead to stagnation. What the Holy Spirit did for the apostles was to fill them with courage and boldness so that they were able to overcome their fear and timidity. From being a group of people, huddled together in fear of each other and of the world at large, they became people with a mission and a message for the world—the Good News of Jesus Christ. After the coming of the Spirit they become living witnesses for Christ.

The Holy Spirit has been given to us too. Just as spring enables trees to blossom and grow, so the Holy Spirit enables us to be fruitful disciples of the Lord. *Do not let yourselves be guided by the spirit of self-indulgence: bad temper, fighting, jealousy, cruelty, meanness, revenge. They are ugly things and make life miserable. Rather, let yourself be guided by the Spirit of God: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. These are beautiful things, and make life joyful. They are a foretaste of the joy of heaven. Spirit of the living God, fall afresh on us.*

Immigration Reform

If you pay attention to the media at all, you have been inundated with information on various methods of and opinions on immigration reform in the United States. Everything from amnesty to deportation has been discussed. How do we as faithful American citizens **and** faithful Catholic Christians respond to all the controversy? In the weeks to come, we will be exploring how the tenets of Catholic Social Teaching challenge us and move us in the direction of acting for the common good.

The major themes of Catholic Social Teaching are:

- Respect for the Dignity of the Human Person
- Call to Family and Community Life
- The Right and Duty to Participate in Social, Economic and Political Life
- Advancing the Common Good
- Promoting Human Rights and Responsibilities
- Promoting Peace and Social Justice
- Special Care and Concern for the Poor and Vulnerable
- The Dignity of Work and the Rights of Workers
- Solidarity – Loving our Neighbor Locally and Globally
- Caring for God’s Creation: Stewardship of the Earth

In the meantime, if you have internet access, you may want to visit www.whitehouse.gov/infocus/immigration/ to read about President Bush’s Comprehensive Immigration Reform and the Archdiocese of Detroit’s website www.aodonline.org for more on Catholic Social Teaching.

Beaumont Hospice Looking for Volunteers

Hospice volunteers play a significant role in the Hospice program and in the care provided to patients and their families during the final stages of life. Don’t miss this opportunity to receive free end-of-life education which will prepare you to visit with patients and families to provide emotional/spiritual support as well as ministry of presence. Volunteers do NOT provide any hands-on care. For more information on how to participate, please contact Daniel Rouan at 248.743.9405.

Blood Drive Coming Soon

SS. John & Paul will once again sponsor an American Red Cross blood drive on Thursday, June 22 from 1:00 – 7:00 PM. Please mark this date on your calendars! To donate blood, you must be in general good health, be at least 17 years of age, and weigh at least 110 pounds. Specific medical questions regarding blood donation can be answered by calling 1-800-GIVELIFE. Even if you are not able to donate, please encourage friends and family to do so.

Consistent donation will ensure the maintenance of an adequate blood supply for our community. A sign up board is posted in the hallway to the Activities Center. Walk-ins are always welcome!



—Teens—

Look What’s Happening!

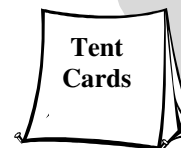
**All Aboard!
Teens and Altar Servers!
Only 24 Seats Left!!**



The bus will be loading and ready to hit the highway for **Cedar Point** on Tuesday, June 27. Permission slips are now available in the office. PLEASE NOTE: Payment must be attached to your permission slip when it is turned in. Seating on the bus is limited, so get those permission slips in now. Any questions, call Mrs. Peters at 586.781.9488.

Confirmation Interviews

All candidates **MUST** call Mrs. Peters to schedule their Confirmation interview. Dates and times are listed on the calendar. Please call 586.781.9488 and book your appointment today.



**“Peace be with you.
Receive the
Holy Spirit.”**

Pentecost Sunday is called the birthday of the church. This day celebrates the Holy Spirit coming to the followers of Jesus in a rush of wind and tongues of fire. The Spirit gave them the gifts they needed to go forth and be church. These gifts vary—they are as different as we are. But we are all needed, and we are all members of one united body.

Pentecost is called the birthday of the church because that is when the followers of Jesus actually became church...they were no longer frightened, confused, and doubtful. Instead they were suddenly charged with courage and knowledge and commitment...all the gifts needed to go out and baptize people and to preach about Jesus and what he did.

What kinds of gifts do you have that help you to spread the word of God? Do you ask the Spirit to help you to be a witness to Jesus?

*“Come Holy Spirit.
Fill the hearts of your
faithful and kindle in them
the fire of Your love.*

*Send forth Your Spirit
and they shall be created
and You shall renew
the face of the earth.*

*O God, You have taught
the hearts of the faithful
by the light of the Holy Spirit;
grant us, in the same Spirit,
to have a taste for
what is right, and to rejoice
always in His consolation.
Through Christ our Lord.*

Amen.”

GOLF REGISTRATION



SS. JOHN & PAUL PARISH 5TH ANNUAL GOLF OUTING

Sunday, August 27th

Bruce Hills Golf Club

6771 Taft Rd.

Romeo, MI 48065

4 person Scramble – Starting at 1:00 P.M.
\$55 per Golfer – includes golf, dinner, prizes

Dinner at the Club immediately following golf.

Name _____ Phone _____

Address _____

Names of persons in Foursome – or – we will be happy to place you in a foursome

Please Note: A team cannot win 1st place more than twice.

#1 _____ #2 _____

#3 _____ #4 _____

Amount paid: _____ Date: _____

Full amount due at time of registration. Deadline is August 14th. Checks payable to SS. John and Paul Parish, 7777 W. 28 Mile, Wash. MI, 48094 or bring your registration into the parish office.

- I cannot attend, but would like to make a donation (money or prize).
- I will be attending the dinner only... cost is \$25.00.

(Pastor's Perspective continued from page 1)

Mass. **Silence** creates a time and space within which God's Spirit can work in us. Silence is not passive silence but active silence. We are praying and opening our hearts or we are reflecting on something from the readings/homily.

There are six moments for silence singled out in the instruction: (1) As part of the penitential rite, if that is used, in order to enter more consciously into the liturgy aware of God's goodness and mercy. (2) After the opening "Let us pray" so that when the priest celebrant prays the prayer, we have already added our own thoughts about what we are praying for. In fact, the prayer is traditionally called a "Collect", "collecting" all the prayers of the people gathered and placing them as one before God. (3) and (4) After the first and second readings, as a way to let God's Word more deeply penetrate our hearts; (5) After the homily, so that all the many words that we've heard can be reflected on in faith. (6) And after communion, when all have received, as a time of personal praise and thanksgiving.

I know as a priest-presider it is always tempting to skip over these times of silence, in order to "get on with" the next thing that has to happen. But when I do, I feel the difference in the celebration. There is a way in which silence, properly entered into by nearly all present, allows the liturgy to have a proper pace. The next time you notice such periods of silence, let yourself take a deep breath, let it out slowly, and ask God to be with you. I think you will find the Mass more meaningful, if you do this regularly.

The use of gestures. With all the hymns we sing and words we use, it is easy to lose sight of the many ways that celebrating Eucharist is not done so much by words as by gesture. By that I mean all the non-verbal ways we use in order to more actively participate in the liturgy.

For example, we have *processions*—often symbolically done by servers, presider and at most a few others—but occasionally we all process. And when we do, that very act of processing is an act of worship. I can tell you there was a difference in experience and feel on Palm Sunday at the Masses where we all processed

outside from the ones we didn't. Both celebrated the same feast, palms got blessed in both cases, and the Eucharist was fully celebrated, but in the ones with procession, there was more life, energy, and tangible embrace of the meaning of the day.

At each Mass we have a procession with the gifts. When possible we have tried to enhance that moment by having the servers lead up with the candles. What is being brought up are the gifts of bread and wine. But what these represent is everything we are at that moment, everything we need and hope for. In the words of one version of the prayer at this time of preparation of the gifts, we are celebrating a marvelous "holy exchange of gifts." We offer the gifts of bread and wine which represent all that we are and in return we are given the gift of the Lord's "divine life." As you see the gifts brought forward, place yourself with those gifts. Place all that you are praying for in those gifts, as you see them brought forward. Volunteer occasionally to bring them up on behalf of all the community.

In addition, we process at each Mass for communion. The communion procession is to be accompanied by a hymn. We are all standing until having received the gift of communion. The very act of standing together and singing and keeping the song going throughout communion allows the meaning of communion to come out—we are in this together.

We stand at the beginning, sit for the readings, stand for the gospel, bow during the Creed, stand during the Eucharistic prayer, kneel at different times of the year, bow before receiving communion, and so on. The Eucharist is filled with little gestures. To be conscious of these gestures is to embrace a more active participation in the Eucharist. I want to especially call our attention to three times we *bow*.

The first is the bow during the Creed, while we pray "...by the power of the Holy Spirit, he was born of the virgin Mary and became man." I sometimes forget to bow and I notice that most of us do not bow. But when I do remember to bow, it automatically increases my sense of prayer. Because the whole body is involved and not just memorized words coming from the mouth, it makes the

Creed more meaningful.

The second are the bows at the Consecration. Since our posture during the Eucharistic prayer is one of standing—the most ancient posture for this—the instruction on the Mass calls for an act of reverence immediately after the consecrated bread and wine are put back on the altar, after being raised for all to see. A number of us enter into this gesture. Many do not. Again, I strongly encourage you to do so. Try it out. By allowing yourself to bodily enter into the meaning of that prayer, you will find yourself more attentive and more aware of what is happening.

The third is the slight bow before receiving communion. This is the gesture of reverence and respect we are to show, in order to remind ourselves of the awesome gift/mystery we are receiving. It seems to work best, if we bow as the person ahead of us is receiving communion and then we are ready to look up and proclaim our "Amen" to the words "the Body of Christ" or "the Blood of Christ." Again, a simply bow which can turn a routine act into a more consciously embraced act of worship.

Even if we did not open our mouths at all during the Mass—I am not encouraging this!!—we still have so many ways that we participate by our bodily actions. Our postures of standing, sitting, at certain seasons kneeling; our processions, our hand reaching out at the greeting of peace; our bows and signs of the cross. In order to increase our awareness of what we are doing at Eucharist I will be asking us to add two other gestures at the time of the Teaching Mass on the weekend of June 17/18. The first is to come up and reverence the altar. The priest does so symbolically for us all at every Mass, but at the teaching Mass I ask all to come forward and do so. As you kiss the altar (or bow toward it), think about what you are willing to place of yourself on that altar so that it can be transformed by the gift of Jesus' body and blood. Think of it as a way to reverence all that Jesus does for us in the gift of offering his life.

The second gesture I will add at the Teaching Mass is the raising of hands in prayer—the presider does this all the time—at the Eucharistic prayer.

(Continued on page 7)

PICNIC



**June 25, 2006
2:00-6:00 p.m.**

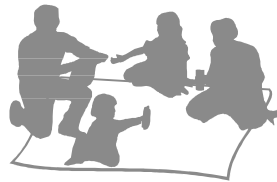


Food! Fun! Community!

Games and more!



**Bring your blankets...
your lawn chairs... to relax
and enjoy the day!**



This year's picnic committee has formed necessary committees and have begun to make arrangements for the food items, music, and games.

A sign-up sheet for bringing desserts and salads is up in the hallway to the Parish Center.

Suggestions for how and when to bring food will be in envelopes by the sign-ups.

We encourage everyone this year to bring blankets and lawn chairs to sit on for a more picnic atmosphere. There will be some canopies and chairs for those who need to sit, but we will not be renting the large tents as in past years. Our goal is relaxation and gathering with friends.

We will also be asking for helpers with the games, balloons, set-up and clean-up. Please try to be generous with your time and talents for this year's affair!

(Pastor's Perspective continued from page 6)

The raised hands are a sign of praise and thanksgiving. In the ancient Church all the people would join in the gesture, not just the priest, in order to bodily participate in a prayer that otherwise can be quite long and seem to be only the priest's. No, it is the prayer of us all and raising hands in the prayer gesture during that can help emphasize that.

Next week I will look at active listening and the whole Liturgy of the Word.

On this Pentecost weekend, may we experience the Spirit of God energizing our work, inspiring our creativity, and strengthening our perseverance.



Fr. Buersmeyer

A Family Perspective by Bud Ozar

Today, on Pentecost, we remember that Christ has given us the Holy Spirit to assist us in raising our family. He expects us to use this wonderful gift. Let's turn off the noise and distractions in our lives and let the Holy Spirit "guide us to the truth."

Widowed Friends Mass and Fellowship

Widowed men and women of all ages are invited to attend our bi-monthly Mass on Sunday, June 25, at 2:30 p.m. at St. Columban Church, 1775 Melton (1/4 mile north of 14 Mile Road, between Woodward and Coolidge) in Birmingham. Please enter from the rear of the building by 2:15 p.m. Enjoy refreshments and fellowship after Mass. For additional information, telephone Margery at 248.666.4826.

Worldwide Marriage Encounter

A Worldwide Marriage Encounter Weekend is for married couples who wish to focus on each other and develop greater intimacy and romance in their relationship. The next weekend is scheduled for June 23-25. These weekends fill quickly. For details, contact Bill and Carol Higgins at 248.528.2512 or birdhaus@wideopenwest.com or Dan and Debbie Waring at 586.286.5524 or wufl@flc.org.



Wedding Banns

Kelly Huellmantel & Frederick Boonstra — June 17, 2006
Beth Wyskiel & Matthew Morris — June 24, 2006

North Macomb Vicariate News

If you're looking for news about our neighboring churches and local events, visit www.NMVonline.org or type in **North Macomb Vicariate News** on www.yahoo.com or www.google.com or www.CatholicWeb.com

Pray for our sick



Marjorie & Bob Aiken, Mary Angelosante, Mary Burcar, Donald Byrne, Bill Cauley, Ralph Cleary, Geraldine Dale, Lorraine Dawe, Chris Del Pappa, Lauren DeNio, Juan DiMusto, Alojzy Filipowicz, Krystyna Green, May Hoenle, Ronnie Housewright, Janet Johnson, Hayden Kroll, Jacob Main, Bernice Mayer, Bob Mehlick, Adele Miller, Larry Newsom, Dorothy Puffpaff, Hank Roman, Mary Ruppert, Albert Sabbe, Camille Smith, Michelle Smith, Barbara Supina, Karen Shea, Duane VanPamel, Marianne Vettraino, Richard Waluk, Toni Willoughby, Arthur Wiczko, Evelyn Wiczko

Pray for our military



Noel & Greg Ales, Nick Bassett, Augie Biache III, Mike Boback, Jon Brunner, Andrew Eppens, Eric Eppens, Tony Gentilia, David Krzycki, Jonathon Krusinski, Chris Krusinski, Matthew MacLeod, Paul McGowan, David Newberry, Thomas Schmidt, Vincent Titeriga, Jennifer & Warren Varney

**Stewardship Report
May 27-28, 2006**

Weekly budget\$11,600.00
 Offertory.....\$9,929.75
 No. Sunday envelopes used.....238
 ESO (30th of mo.)\$1,594.50
 No. ESO22
Total offertory\$11,524.25

Other Monies / (# Envelopes)

Debt Reduction / (6).....\$130.00
 Children's Env. / (7).....\$7.00

**Readings for the Week of
June 4, 2006**

Sunday, June 4:

Day: Acts 2:1-11; Ps 104; 1 Cor 12:3b-7, 12-13 or Gal 5:16-25; Jn 20:19-23 or Jn 15:26-27; 16:12-15

Monday, June 5:

2 Pt 1:2-7; Ps 91; Mk 12:1-12

Tuesday, June 6:

2 Pt 3:12-15a, 17-18; Ps 90; Mk 12:13-17

Wednesday, June 7:

2 Tm 1:1-3, 6-12; Ps 123; Mk 12:18-27

Thursday, June 8:

2 Tm 2:8-15; Ps 25; Mk 12:28-34

Friday, June 9:

2 Tm 3:10-17; Ps 119; Mk 12:35-37

Saturday, June 10:

2 Tm 4:1-8; Ps 71; Mk 12:38-44

Sunday, June 11:

Dt 4:32-34, 39-40; Ps 33; Rom 8:14-17; Mt 28:16-20

Sponsor of the week

Keliher & Associates



**Eucharistic
Prayer
Requests**

**Saturday and Sunday
June 3-4, 2006**

Norman VanDenBrouck by Family
Adelaide Crowley by V. Grubba
Anna & Thomas Balicki by Family

Monday, June 5, 2006

Flo Poli by Family

Tuesday, June 6, 2006

Mildred Havener by Pink Family

Wednesday, June 7, 2006

Theresa Trupiano by L. Horn

**Saturday and Sunday
June 10-11, 2006**

Marianne Monfills by Family
Tony Williams by J. Martino
Bruno Cornelio by Nauts Family
Patrick & Beatrice Clancy by Family

Liturgical appointments for June 10-11, 2006				
	5:00 p.m.	8:00 a.m.	9:30 a.m.	11:30 a.m.
Celebrant	Fr. Sayes	Fr. Buersmeyer	Fr. Buersmeyer	Fr. Sayes
Lectors	B. Conlon M. Klakulak	P. Dobbs J. Giffin	J. Golochowicz M. Greenway	S. Brunet L. Hester
Eucharistic Ministers *Captain	A. Bucan* J. Bucan L. Horn T. Klakulak L. Klakulak	B. Huellmantel* A. Loyson P. Loyson P. Sagert R. Sagert	P. Quayhackx* B. Quayhackx S. Boettcher T. Fletcher R. Newlin P. Partyka S. Pospiech	C. Gregory* P. Hester V. Klapec K. O'Neill P. Waligore
Altar Servers	G. Ellis N. Hepner	Open	J. Palombo S. Mason	F. Avolio H. Becker E. West
Greeters	C. Geer D. Geer	S. Cratsenburg C. LaRose	S. Boettcher T. Boettcher	P. Waligore
Ushers	Team #2 M. LaRaia M. Hendershot J. Krieg M. Macha	Team #4 R. Giffin K. Grunewald B. Huellmantel H. Susalla	Team #6 M. Burcar B. Cammarata J. Pospiech B. Schulz J. Gerds	Team #8 L. LePage C. Klapec R. Kopera J. Kretchman K. McBride J. Pyke D. Waligore
Money Counters	Joe Martino, Larry & Marilyn Weathers Tom & Mary Ann Klakulak, Ron & Debbie DiDomenico			