

**PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

**CSA 2007**

Thank you for your generous response! See page 2 for our final tally.

**MASS WITH ANOINTING**

Monday, July 30 during the regular 7:00 p.m. Monday evening Mass

**GOLF OUTING**

Registrations are being taken for our golf outing on August 26. See page 4.

**CHECK US OUT ON THE WEB**

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself—[www.ssjohnandpaul.org](http://www.ssjohnandpaul.org)



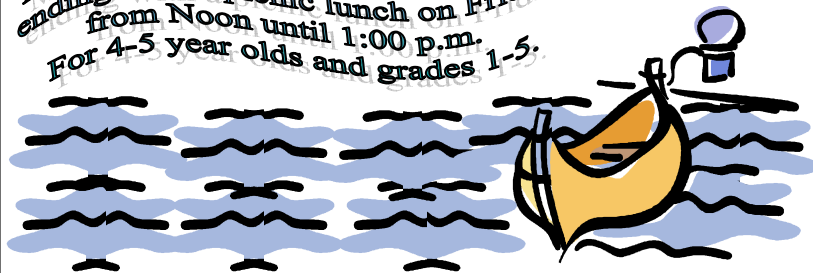
**ICE CREAM SOCIAL  
SUNDAY, JULY 22  
12:30-1:30 P.M.**

**Join us for a cone  
or a sundae and  
mingle with friends**



**Summer Sun Shine Vacation Bible School  
"Galilee By-The-Sea"  
A Holy Land Adventure**

**There's still time to register!  
This Holy Land adventure begins  
Monday, July 16 at 9:30 a.m.-Noon  
ending with a picnic lunch on Friday  
from Noon until 1:00 p.m.  
For 4-5 year olds and grades 1-5.**



**Here's what's happening this week!**

**Monday, July 9:**

\*Mass at 7:00 p.m.

**Tuesday, July 10:**

\*Mass at 9:00 a.m.  
\*6:30 Scripture Study  
"Women in the Old Testament"

**Wednesday, July 11:**

\*9:00 a.m. Mass  
\*6:30 Evangelization/Hospitality Committee Meeting

**Saturday, July 14:**

\*3:00 Confessions

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**Regular Parish Office Hours**

Mon. - Wed. — 9 :00 a.m.-7:00 p.m.  
Thursday — 9:00 a.m. to 4:30 p.m.  
Friday — 9:00 a.m. to 3:00 p.m.  
Saturday—12:00 to 3:00 p.m.  
Sunday — 9:00 a.m. to 12:30 p.m.

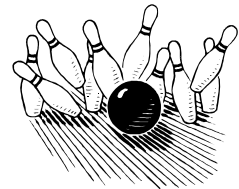
**Ushers Needed**

We are in need of ushers, especially for the 11:30 a.m. Mass. If you are interested, please call the parish office at 586.781.9010.



**Attention 9-12 Graders**

Coming soon...A fun night of bowling!! Look for more information next week.



**July Prayer Theme: "Evangelization through Play"**

Of all the months of the year, for most of us, July is vacation time—an opportunity for relaxed conversations with family and friends, as we engage in sports activities and perhaps some travel. Our working and resting are indeed part of the larger drama of God's creating, sustaining, and saving grace. As we consciously share in work and leisure, aware of the Lord's presence and love, everything we do and everything we are proclaims the Good News that Christ has died, Christ has risen, and Christ will come again.

*God and Father of our Lord Jesus Christ, you have freed us from sin and death through the victory of Christ, your Son. Through the power of His Holy Spirit, you allow us to share already now in the foretaste of eternal rest and peace. May our summer leisure be an offering pleasing to you, building up the Church and proclaiming the Good News of your Son, Jesus Christ, to all the world. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen.*

<b>CSA 2007</b>		
<u>Total as of 6/27/07:</u>	<u>Diocesan Obligation:</u>	<u>Return to Parish:</u>
<b>\$ 172,764.82</b>	<b>\$ 87,913.00</b>	<b>\$ 84,851.82</b>

Participating Families:	490
Gifts:	469
Participation Percentage:	44.4%
Average Gift:	\$369.43

This will be our last CSA update. Thank you for your participation and generous response to this year's appeal. If you have not responded yet, it's still not too late. Drop your CSA envelope in the collection basket or mail or bring it to the parish office.

Remember, all payment reminders will be sent to you by the Archdiocese. Please do not send your payment to the SS. John & Paul parish office.

**G  
R  
A  
C  
E**

**2007-2008  
Religious  
Formation  
Program  
September — May**  
**Have you registered yet?**

**G.R.A.C.E.**

All ages

**Green** form for parishioners  
18 yrs. and up w/o children  
**Salmon** form for families  
with children

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**EARLY CHILDHOOD**

3-1/2 to 5 yrs. old

Sunday 9:30 a.m.

**Purple** form

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**SUMMER SON SHINE**

**Vacation Bible School**

4-10 years of age

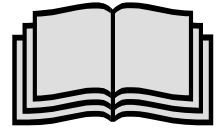
July 16-20

**Yellow** form

For information about each program  
and forms, please contact the  
Religious Formation Office at  
586.781.9488

## The Harvest is Great

Lk. 10:1-12



The harvest is indeed great for those who have eyes to see it and a heart to respond to it. It is in our hospitals, homes, schools, prisons, work places, neighborhoods. Every day is a harvest day.

Christ sent his disciples out to help him reap the harvest. The people Christ sent out weren't specialists in the field of ministry, yet they became his instruments. Few things help us more than to have responsibility placed upon us and to know that we are trusted.

The seventy-two began by being his disciples. Then he steered them to goals beyond themselves by making them his apostles. The Lord asks us to share with others what we have received from him. There are things which will remain undone if we don't do them. We lift ourselves up in proportion as we help to life others up.

To be an apostle is to be one who is sent. We have all been given the abilities to do the work of Jesus. We are incapable of such work. It has everything to do with purpose and commitment. When we are called into discipleship we have more purpose, more dedication than we would otherwise have.

*Lord, make me an instrument of your peace.*

*Where there is hatred, let me sow love.*

*Where there is injury, pardon.*

*Where there is doubt, faith.*

*Where there is darkness, light.*

*Where there is sadness, joy.*

*O Divine Master, grant that I may not so much*

*seek to be consoled, as to console;*

*to be understood as to understand; to be loved as to love.*

*For it is in giving that we receive;*

*it is in pardoning that we are pardoned;*

*it is in dying that we are born to eternal life.*



**Summer Son Shine Vacation Bible School**

**'GALILEE BY-THE-SEA'**

A Holy Land Adventure

**JULY 16-20 — 9:30 a.m. to 12:00 Noon**

For 4 & 5 year olds and Grades 1-5

**ARE THE KIDS REGISTERED YET?**

**THIS IS THE LAST WEEK TO REGISTER!!!**

**REGISTER TODAY!**

# GOLF REGISTRATION



## SS. JOHN & PAUL PARISH 6<sup>TH</sup> ANNUAL GOLF OUTING

**Sunday, August 26  
Bruce Hills Golf Club  
6771 Taft Rd. Romeo, MI 48065**

**4 person Scramble – Starting at 1:00 P.M.  
\$55 per Golfer – includes golf, dinner, prizes**

**Dinner at the Club immediately following golf.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Names of persons in Foursome – or – we will be happy to place you in a foursome  
*Please Note: A team cannot win 1st place more than twice.***

#1 \_\_\_\_\_ #2 \_\_\_\_\_

#3 \_\_\_\_\_ #4 \_\_\_\_\_

**Amount paid: \_\_\_\_\_ Date: \_\_\_\_\_**

**Full amount due at time of registration. Deadline is August 10. Checks must be made payable to: SS. John and Paul Parish, 7777 W. 28 Mile, Wash. MI 48094. You may mail in registration / money or drop it off at the parish office.**

- I cannot attend, but would like to make a donation (money or prize).
- I will be attending the dinner only... cost is \$25.00.

## Samaritan House Back-to-School Backpack Drive

It seems as though summer just began but soon it will be time to start preparing for the coming school year. Samaritan House will sponsor their annual Backpack Drive beginning August 1. Backpacks will be distributed mid-August. The following is a listing of items needed so as you are out and about this summer you will know what to buy:

- ◆ Backpacks
- ◆ spiral notebooks
- ◆ pocket folders
- ◆ report covers
- ◆ wide-ruled loose-leaf paper
- ◆ binders
- ◆ children's scissors,
- ◆ pencils, pens, crayons
- ◆ watercolor markers
- ◆ colored pencils,
- ◆ white school glue, glue sticks
- ◆ 12" rulers,
- ◆ \$20.00 gift certificates to Payless Shoes or cash donations to purchase these items.

Items may be dropped off at Samaritan House during business hours Tuesday and Thursday from 10:00 AM – 6:00 PM and Friday from 10:00 AM - 4:00 PM. Please note that Samaritan House will be closed from July 3 – 9 for the Fourth of July holiday. Samaritan House is located at 58944 Van Dyke in the Alward's Plaza at 27 Mile Rd.

## Birthright Donation



Birthright of Macomb is the recipient of a \$236.00 donation thanks to the generous

contributions of our parishioners who took flowers after the masses on Father's Day weekend. This money will be used by Birthright to help women in need bring their pregnancies to term. Thank you for acknowledging the role of fathers and helping Birthright in this endeavor.



## Blood Drive A Success!

We were able to collect 47 units of blood at our recent American Red Cross Blood Drive. Thank you to all who took the time to come in and donate or attempt to donate. You have helped to shore up the blood bank reserves and save as many as 141 lives in the process!

Thanks, too, to Mary Adkins who helped coordinate the drive with phone calls, publicity and many, many errands. We also appreciate the efforts of Katie Adkins and Jessica Capp who planned, shopped for and prepared a wonderful summer meal for our volunteers Elise Seefried and Janet Tevlin and the Red Cross staff, which included our own Eddie Ghidoli and Monica Payne. And last but not least, thanks to our bakers, Janet Tevlin, Dawn Bernia, Jennifer Loeb, Ruth Norkus and Laura Gerds who provided the delicious homemade cookies which were enjoyed by all!

Our next blood drive will be scheduled in October or November this coming fall. Please watch the bulletin for details.

## Drivers Needed!



We have two parishioners who are in need of transportation to mass on the weekends. One lives in the Mound – 25 Mile area and can only go to 5:00 Saturday evening mass due to work on Sunday. The other one lives in Rudgate on 26 Mile between Van Dyke and Jewell and can go to any mass she can get a ride to. We would like to get several people lined up so one person would not have to drive every weekend. If you would like to help either one of these parishioners out, please call Kathy at the parish office at 781-9010 at your earliest convenience.

## Celebrity Server Night

The public is invited to join Macomb County Sheriff Mark Hackel and his explorers Prosecuting Attorney Eric Smith, Macomb County Commissioners Sarah Roberts and Carey Torrice, Clinton Township Supervisor Robert J. Cannon, Zvank Balzevski from Senator Michael Switalski's office, and other local celebrities who will participate in the Celebrity Server fundraiser for the Senior Companion Program of Macomb on Tuesday, July 17, at the Big Boy Restaurant on Hall Road (M-59) and Garfield in Clinton Township. The Senior Companion Program will receive 10% of the proceeds from 4:00 p.m. until closing, and all tips from 5:00-8:00 p.m.

Senior Companions are volunteers age 60 or older who help other adults live independently by providing non-medical support and companionship. Locally sponsored by Catholic Services of Macomb, the Senior Companion Program is part of the National Senior Corps under the Corporation for National and Community Service and Michigan Office of Services to the Aging.

Proceeds from the fundraiser will subsidize mileage, meals and other expenses incurred by Senior Companions in serving their clients. For additional information, call Mary Ann Spisak at 586.412.8286.

## Pastor's Perspective

### \*Vacation Bible School

We begin our Vacation Bible School next week (July 16-20). We can always use last minute sign ups to help one or more of the mornings that week. Be sure to let the office know in the next couple of days if you are registering children for the week.

### \*Non-Christian Religions and Christianity (continued)

As mentioned last week, the pluralist position tries to smooth out differences and see every faith as equally valid. But in the end that is not faith. We have faith in a specific way of life, a way of salvation. A decision has to be made. Do we believe and act within the worldview that Jesus' life, death and resurrection opens up? To hedge our bets and say "all worldviews are equally valid" is try to live with one foot in and one foot outside of faith. In the end, it means we really have not taken that risk of faith necessary to be truly Christian.

But an interesting thing happens when we take that step into Christian faith, full Christian faith, not a distorted view of it. We find ourselves connecting everything in our life to Jesus Christ. His death and resurrection gives meaning to all that happens in our life. We know in faith that what God has done in Jesus is absolutely essential not just for Christians but for all humanity. There are not many saviors but one. We come to understand that human history is not some sort of throw away world but the very realm within which God is drawing the universe to Godself in Christ. Yet we know as well that God is able to work in and through other faiths. We know that Christianity as lived has much to learn from other faiths, even as we announce and share the good news of Jesus Christ as essential to all the world. How is that possible?

It comes back always to the revelation of God in Christ as one God, three persons. A tri-personal unity. It is precisely because God is not uni-personal that we can both know the fullness of that revelation in Jesus and know that others who do not share the Christian faith can also be on the way to salvation. How it is meant to come together at any particular moment in history is not for us to determine. It is the work of God's Word (Son) through whom all creation is sustained in being and the work of the God's Spirit, which draws from all creation responses that lead to a deeper union of everything in God. Many human beings who are not Christian, in response to that Spirit of God, live lives that are grace-filled, often much, much better than we who are professing Christians. That does not invalidate the Christian faith. Rather, it challenges us to not dismiss other faiths too quickly, to learn from them, and to be humble even as we know we must proclaim boldly that Jesus Christ is savior and Lord for all humanity.

Perhaps the best theological exploration of these questions over the last thirty years has been done by a Belgian Jesuit, Jacques Dupuis. His book *Toward a Theology of Non-Christian Religions*—though it is a difficult read—captures well an inclusivist approach which is open to the reality that other religions as such are also part of God's full plan of salvation. In fact, he tries to bridge the gap by calling his approach an "inclusive pluralism". Cardinal Ratzinger was concerned that people might misunderstand the subtle theological distinctions being made and so issued a notice of clarification that Fr. Dupuis had to print in all subsequent copies of the book. Interestingly, Dupuis' reasoning was not contradicted or condemned, nor was anything declared incompatible with Catholic thinking in his writing. Rather, greater clarification was encouraged and areas of concern that might lead people to false conclusions were listed.

This in turn was followed by, Cardinal Ratzinger (who has since

become Pope Benedict) issuing a document from the Congregation of the Faith called *Dominus Iesus* ("The Lord Jesus") in 2000 to try to reiterate the importance of maintaining the full proclamation of Jesus Christ as universal and absolute savior of all humanity. And in many ways his recently published papal book on Jesus is an attempt to continue that line of thinking from a more pastoral, Scripture-based perspective. In the first there is a strong condemnation of the pluralist approach mentioned above. The wording is at times fairly harsh and many theologians criticized Cardinal Ratzinger for failing to use many of the insights gained over the last forty years in inter-faith dialogue. In the second there is a more positive, persuasive proclamation of why humanity needs God and especially God made present in human flesh in Jesus Christ. In light of the notification to clarify some of the ambiguities in his first book, Dupuis then wrote *Christianity and the Religions: From Confrontation to Dialogue*, a slightly easier to read overview of his theories, a book which did not receive any special notice from the Vatican, and in it Dupuis continues to insist on an inclusive pluralism, rooted in the Christian understanding of the Trinity.

So, let's take a faith such as Islam. [Remember, the Jewish faith is not seen simply as "another faith" but intimately related to the Christian faith and so is treated differently by Catholic theology than a faith such as Islam.] Are Muslims on the path to salvation "in spite of" being Muslim? Or do the structures of the Islamic faith come from the work of God's Spirit and so are part of God's plan of salvation? Clearly as Christians we do not believe that Mohammed is the final prophet or that Jesus is just one in a series of prophets. For all its faith in the one God, we realize we have a very different understanding of God as Trinity. For all the reverence that is due the Koran as an expression of God's Word according to Islam, we as Christians do not accept the Koran as Sacred Scripture. The inclusivist approach allowed by Vatican II and the document *Dominus Iesus*

mentioned above accepts that the Koran and the Muslim faith and individual Muslims have ‘seeds of truth’ which can be the work of the divine Word. But officially has never gone beyond that tentative inclusive approach.

Fr. Dupuis urges us to go a step further. Keep one’s core commitment. Jesus Christ is unique, universal, absolute savior of all humankind. God is a tri-personal unity. But do not think that the fullness of God’s Word and Spirit are fully contained by the current historical expression of Christian faith. Christianity is a necessary, indispensable part of God’s plan of salvation. And Jesus is the one, unique, embodiment of the Word in its fullness as humanity and so we do not look for or proclaim other saviors. But for those who have come to faith in other religions and who practice that religion in a way that is both faithful to its history and to a truly human life, they are part of God’s mysterious plan of salvation as well. All paths aren’t equal nor can we stand outside of religion and judge what is true or false in every religion (this is then not the pluralist view described last week). But God is capable of willing the goodness of other faiths and using that goodness to lead toward the fullness of faith.

In practice that means that we Christians need to re-double our efforts at authentic Christian living and proclamation. Do not stand outside the faith and pick and choose a mixture of Christian, Islam, Hindu and Buddhist elements and create one’s own personal religion. No. Be Christian. Or Be Buddhist. Or Be Muslim. And then pursue that faith to its deepest ends, open to dialogue with all other faiths, but not afraid to be shaped by one’s own faith tradition.

There is one more topic I want to pursue in this area, because I hear a number of people speak in this way: they say “Ok, maybe it makes sense to be Christ-centered and in that sense Christian but I don’t need the Church; I can do that my own way.” This idea of spirituality without religion has become more and more popular. Many pop

psychology and pop spirituality writers make a huge living off combining various techniques but divorcing them from their specific religious basis. Why the Church? Isn’t Christ enough? More next time.

May our faith never become so stale or routine that we fail to be challenged to grow ever deeper in love with God and Jesus his Son.

Fr. Buersmeyer

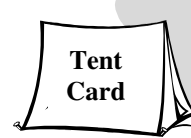


Are you being called by the Lord of the harvest to proclaim His kingdom as a priest, deacon, or in the consecrated life? For more information, contact the Vocation Office at 313-237-5875 or email vocations@aod.org.

### A Family Perspective by Bud Ozar

Parents are like the disciples in today’s Gospel. We are “sent ahead of Jesus” to prepare our children to know and receive Him. Jesus calls us “laborers” and “lambs among wolves” because parenting is hard work in a culture that rejects our values.

*Let all the EARTH cry out to  
GOD with JOY.*



Jesus Christ is the first evangelizer. The disciples followed in Jesus’ footsteps and continued to evangelize throughout

the towns. Now to carry on the work started by Jesus, it is the vocation of the Church to continue spreading the good news of Jesus Christ. We, like the original 12, are commanded by the Lord to carry the gospel to all, engaging in the ministry of preaching, teaching and healing.

The first way in which members of the Church evangelize is by the witness of their lives. Why we live as we do should cause others to notice and inquire. All Christians are called to this type of witness. But this is only one type of evangelization. There is also the need for us to proclaim to let others know that God loves us, redeemed us in Jesus, frees us from sin, promises us eternal life, and that the Word of God has relevance to our lives here and now as we await the fulfillment of the kingdom.

All of this can be expressed not only through our daily example, but also through such things as, teaching, individual contact, our Sacraments, and through devotion and prayer. How will you spread the love of God and Good News of Jesus this week?

“Christ Jesus,  
you call us to  
love God  
with all that we have and are.

Christ Jesus,  
you call us to love  
our neighbor as ourselves.

Christ Jesus,  
you call us to love  
ourselves as you love us.

*God is love,  
and all who live in love  
live in God.”*

**Pray for our military**



- Noel & Greg Ales
- Nick Bassett
- David Benn
- Augie Biache III
- Mike Boback
- Eric Eppens
- Tony Gentilia
- David Krzycki
- Jonathon Krusinski
- Chris Krusinski
- Paul McGowan
- David Newberry
- Ryan Ribant
- Thomas Schmidt
- Chris Staniszewski
- Vincent Titeriga
- Daniel Trendell
- Hunter Taylor



**Going on Vacation?**

There are so many things to remember to do before loading up the car and locking up the house! Here are two more important things to add to your list:

Parish bills don't take a vacation. Turn in your weekly offertory envelope the week before or after your return home.

You can find the location and mass schedule of any Catholic parish in the country by calling 1-800 MASSTIMES or by logging on to [www.masstimes.org](http://www.masstimes.org).

**Stewardship Report**

June 30-July 1, 2007

<b>Weekly budget</b> .....	<b>\$11,600.00</b>
Offertory .....	\$9,764.00
No. Sunday envelopes used .....	277
ESO (30th of mo.) .....	\$1,809.50
No. ESO .....	25
<b>Total offertory</b> .....	<b>\$11,573.50</b>

**Other Monies / (# Envelopes)**

Debt Reduction / (19) .....	\$456.00
Children's Env. / (3) .....	\$22.75
Peter's Pence / (3) .....	\$50.00

**YTD Offertory**

<b>as of 6/29/07</b> .....	\$588,239.00
<b>YTD Budget</b> .....	\$635,200.00
<b>Shortage</b> .....	-\$46,961.00

As you can see, we fell short of our \$11,600 per week budget figure. We ask those who have not been consistent in their giving to please try to do so this fiscal year. We will keep the weekly budget amount the same — \$11,600 for the coming year that started this month.

**Pray for our sick**

- |                    |                    |
|--------------------|--------------------|
| Mary Angelosante   | Bernice Mayer      |
| Rita Bayer         | Agnes Mehlick      |
| Suzanne Bawol      | Karen Mehlick      |
| Mary Burcar        | Trudy Mehlick      |
| Bill Cauley        | Adele Miller       |
| Vivette Clark      | Larry Newsom       |
| Ralph Cleary       | Denise Olejniczak  |
| Deborah Conn       | Leo Osantoske, Sr. |
| Chris Del Pappa    | John Pakledinaz    |
| Lauren DeNio       | Dorothy Puffpaff   |
| Art Donovan        | Hank Roman         |
| Toni Dutchik       | Mary Ruppert       |
| Antoinette Errante | Albert Sabbe       |
| Alojzy Filipowicz  | Alice Sabbe        |
| Mark Formanczyk    | Camille Smith      |
| Krystyna Green     | Michelle Smith     |
| Lora Hardin        | Tommasina Smith    |
| Veronica Hartley   | Cecelia Smith      |
| Ruth Hunsucker     | Mary Sorrow        |
| Jerry Hyvonen      | Ken Stempien       |
| Janet Johnson      | Barbara Supina     |
| Krissi Kehrig      | Duane VanPamel     |
| John Kerr          | Elvira VanPamel    |
| Hayden Kroll       | Richard Waluk      |
| John LaCroix       | Betty Waligore     |
| Mrs. Fred LaRose   |                    |
| Vito Loconte       |                    |
| Jacob Main         |                    |

**Sponsor of the Week**

Creekside  
Animal  
Hospital

**Readings for the Week of July 8, 2007**

**Sunday, July 8:**

Is 66:10-14c; Ps 66; Gal 6:14-18; Lk 10:1-12, 17-20 or 10:1-9

**Monday, July 9:**

Gn 28:10-22a; Ps 91; Mt 9:18-26

**Tuesday, July 10:**

Gn 32:23-33; Ps 17; Mt 9:32-38

**Wednesday, July 11:**

Gn 41:55-57; 42:5-7a, 17-24a; Ps 33; Mt 10:1-7

**Thursday, July 12:**

Gn 44:18-21, 23b-29; 45:1-5; Ps 105; Mt 10:7-15

**Friday, July 13:**

Gn 46:1-7, 28-30; Ps 37; Mt 10:16-23

**Saturday, July 14:**

Gn 49:29-32; 50:15-26a; Ps 105; Mt 10:24-33

**Sunday, July 15:**

Dt 30:10-14; Ps 69; Col 1:15-20; Lk 10:25-37



## Eucharistic Prayer Requests

### Saturday and Sunday

#### July 7-8, 2007

Gerald Hatcher by Wife  
 Clemente Truden by A. Truden  
 Irene Kucway by Werzynski Family  
 Sylvia Gurgul by P. Otto Family  
 Pauline Otto by P. Otto Family  
 Theresa Sinila by P. Otto Family

#### Monday, July 9, 2007

Evalyn Garner by C. Gregory

#### Tuesday, July 10, 2007

Helen Raad by Mollon Family

#### Wednesday, July 11, 2007

Richard Ratte by Harden Family

### Saturday and Sunday

#### July 14-15, 2007

Marie Gugilmetti by Martino Family  
 Theresa Trupiano by Greenway Family  
 Bruno Norkus by R. Norkus  
 Julie Radtke by Family  
 Rod Blonde by Family  
 Blaise & Frances Pewinski by Family

<b>Liturgical appointments for July 14-15, 2007</b>				
	<b>5:00 p.m.</b>	<b>8:00 a.m.</b>	<b>9:30 a.m.</b>	<b>11:30 a.m.</b>
<b>Celebrant</b>	Fr. Sayes	Fr. Sayes	Fr. Buersmeyer	Fr. Buersmeyer
<b>Lectors</b>	B. Conlon M. Klakulak	J. Resutek J. Sova	J. Golochowicz P. Gielow	V. Klapac S. Sabath
<b>Eucharistic Ministers</b>  <b>*Captain</b>	F. Perna* D. Michalski L. Michalski J. Sorensen J. Sorensen	C. Klein* B. Huellmantel M. Sobetski P. Dobbs T. Dobbs	R. Newlin* T. Fletcher B. Hellebuyck M. Bonaudo J. Krieg M. Krieg A. Murray	K. O'Neill* J. Loeb S. Brunet J. Martino P. Waligore
<b>Altar Servers</b>	N. Hepner	—Open—	O. Becker H. Becker	A. Stirzinger
<b>Greeters</b>	M. Hendershot M. Hendershot	J. Resutek A. Weaver	B. Golochowicz M. Hoenle	C. Winde
<b>Ushers</b>	<b>Team #1</b> B. Diebboll L. Foltran R. Pewinski J. Wright	<b>Team #3</b> B. Dale E. Fannon S. Krajewski A. Sova R. Chapman	<b>Team #5</b> L. Monfils M. Bayer B. Janowiak K. Partyka L. Keast	<b>Team #7</b> B. Cauley R. Kopera L. LePage J. Martino B. Jiannuzzi M. Bytner
<b>Collection Counters</b>	Catherine LaRose, Ken Grunewald, Moira Mullin, Bill & Bev Huellmantel, Hilary & Grace Susalla			