



# Congratulations Fr. Ron Sayes on your 50th Anniversary of Ordination

## **PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

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## **PRAY FOR OUR PARISH PASTORAL COUNCIL NOMINEES**

See who's been nominated to serve on the Council. See page 2.

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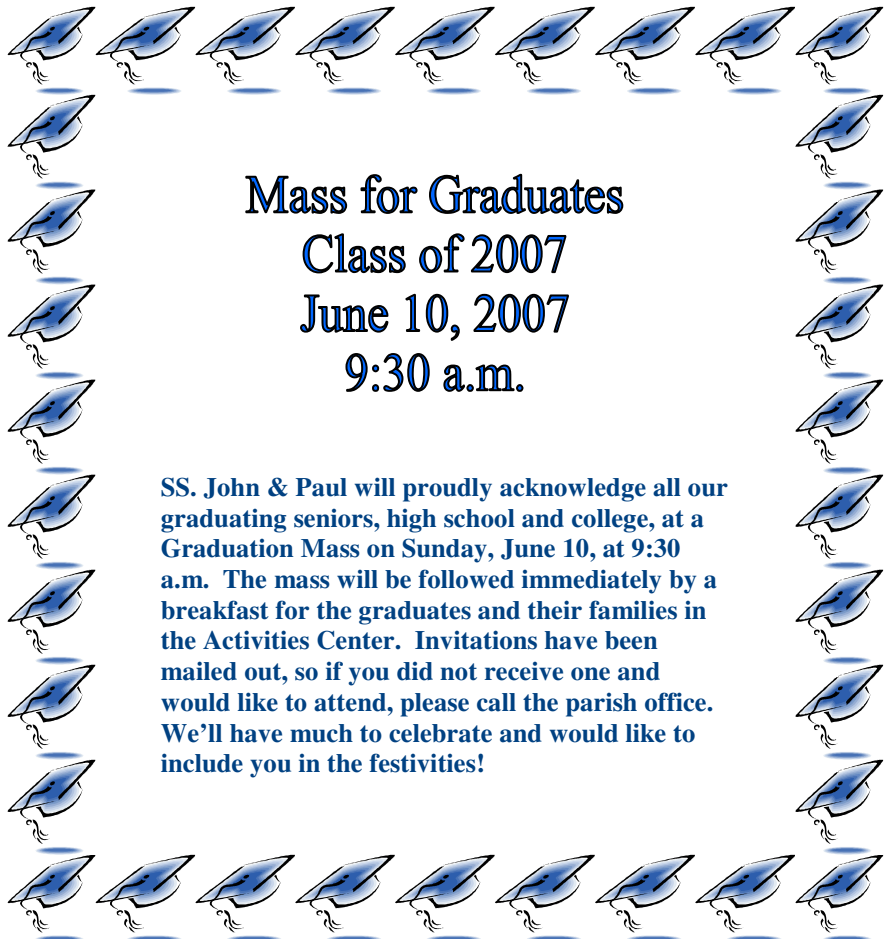
## **GALILEE BY-THE-SEA**

Have you registered your child for our Summer Son Shine Vacation Bible School? See page 3.

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## **PARISH PICNIC**

Our annual parish picnic is June 24. Volunteers are needed in various areas. Sign up on the bulletin board to help.



**Mass for Graduates  
Class of 2007  
June 10, 2007  
9:30 a.m.**

**SS. John & Paul will proudly acknowledge all our graduating seniors, high school and college, at a Graduation Mass on Sunday, June 10, at 9:30 a.m. The mass will be followed immediately by a breakfast for the graduates and their families in the Activities Center. Invitations have been mailed out, so if you did not receive one and would like to attend, please call the parish office. We'll have much to celebrate and would like to include you in the festivities!**

## Here's what's happening this week!

### Monday, June 4:

- \*Mass at 7:00 p.m.
- \*11:30 a.m. Senior Cards

### Tuesday, June 5:

- \*Mass at 9:00 a.m.
- \*6:30 "Women in the Old Testament"

### Wednesday, June 6:

- \*9:00 a.m. Mass
- \*Kitchen cleaning after 9:00 Mass
- \*7:00 Picnic Meeting

### Saturday, June 9:

- \*3:00 Confessions
- \*Presentation of Confirmation Candidates at 5:00 Mass and Sponsor/Candidate session after mass

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### Regular Parish Office Hours

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.

## CSA 2007

**Total as 5/27/07: \$157,229.82**  
 Diocesan obligation: \$ 87,913.00  
**Return to parish: \$ 69,316.82**

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Participating Families: 414	
Gifts: 395	
\$87,913.00	
Participation Percentage: 37.5%	
Average Gift: \$398.05	

## Pastoral Parish Council Nominees

On Sunday, June 10, at the 11:30 a.m. Mass through the help of the Holy Spirit, four new members will be selected to serve on the Parish Pastoral Council. Please pray for our nominees. Thank you to the following who have agreed to be a nominee:



**Shannon Dickens**  
 Married with 2 children, ages 9 & 13  
 Has been registered here for 4 years



**Ron DiDomenico**  
 Married with 3 adult children, 1 grandchild.  
 Has been registered here for 23 years



**Janet Golochowicz**  
 Married with 2 adult children and 2 grandchildren.  
 Has been registered here for 6 years



**Bill Gumbleton**  
 Married with 3 children, ages 3 to 9  
 Has been registered here for 6 years



**Barbara Harden**  
 Married  
 Has been registered here for 15 years



**Barbara Jarzembki**  
 Widowed. Has 3 adult children, 5 grandchildren  
 Has been registered here for 6 years



**Christopher McNeely**  
 Married  
 Has been registered here for 2 1-2/ years



**Rick Sabath**  
 Married with 5 children, ages 6 mo. to 14 years.  
 Has been registered here for 3 years



**Margaret Schimmel**  
 Married with 4 children, ages 18 to 34 years and 2 grandchildren. Has been registered here for 10 years



**Dan Zabkowski**  
 Married with 3 adult children, 6 grandchildren  
 Has been registered here for 8 years

**G  
R  
A  
C  
E**

**2007-2008  
Religious  
Formation  
Program**

**G.R.A.C.E.**

All ages— September-May

**EARLY CHILDHOOD**

3-1/2 to 5 yrs. old  
Sunday mornings  
September-May

**SUMMER SON SHINE  
Vacation Bible School**

4-10 years of age  
July 16-20

**Due: June 15**

For information about each program and forms, please contact the Religious Formation Office at 586.781.9488



**Summer Son Shine Vacation Bible School  
'GALILEE BY-THE-SEA'  
A Holy Land Adventure**

**JULY 16-20 — 9:30 a.m. to 12:00 Noon**  
For 4 & 5 year olds and Grades 1-5

**REGISTER NOW!**

Due to the limitation of space, only 125 children can be accommodated. Pick up the yellow registration form now in the literature racks at the back of church or in the parish office.

**A Sense of God**

Faith is the grace of a mysterious encounter with Someone. It can be beyond reasoning and emotion. We can grasp God with our minds and with our senses—with our whole being. It is not about an intellectual conviction about God, but a sense of God—a feeling. What a wonderful experience that is.

Have you ever gone outside on a pitch dark night and saw the sky swarming with stars—faint stars, bright stars, a maze of stars that made the heavens sparkle? And an inner voice says to us: 'He is here. Kneel to him, and be silent.' How can we fail to believe in the immortality of the soul when we feel such immeasurable grandeur in our own?

When we have a sense of God and of his presence in our lives there is a kind of happiness that can't be described. It is not a matter of belief. It is a matter of knowing.

When we know something, really know it deep down in our hearts, we don't have to argue about it or prove it. We just know it, and that's enough. Faith is truly a gift of God. We believe with the heart, without knowing why or even seeking to know. This intimate sureness that fills us is enough.

It is a great blessing to experience God's presence in the world, but it is a still greater blessing to experience God's presence within us. We meet God not only in the world outside us, but in the world within us, and find that he is closer to us than we suspected. He is part of us. In the words of St. Paul: 'In him we live and move and have our being.'

God is everywhere present yet nowhere visible. For many the silence of God is a big problem. But 'a loud and evident God would be a bully, instead of, as he is, a bottomless encouragement to our faltering and frightened being. His answers come in the long run, as the large facts of our lives, strung on that thread running through all things.' (John Updike)

God is the only one to whom we can surrender without losing ourselves.

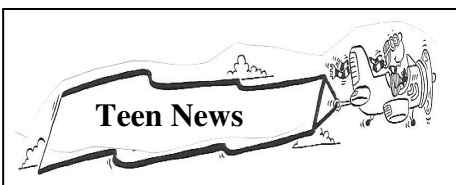
**FLOWER: Families Live  
Out the Word in Everyday  
Routines**

*Jesus said to his disciples: "I have much more to tell you, but you cannot bear it now...when he (the Spirit) comes, he will guide you."*

The goal of parents, guardians, coaches, mentors, and the like is to pass on integrity, values, and principles that will help youth in forming their conscience and grow in wisdom. The struggle is always to give them what they need—not too much or too little—so they will be equipped to make good decisions throughout their life journey.

Perhaps one of the greatest gifts we share in family is that of discernment—consciously calling on the Holy Spirit to aid us in our decision making.

How do we share our understanding of discernment?



— Reminder —

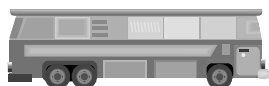
### Confirmation Candidate Mass June 9 at 5:00 p.m.

All candidates and sponsors are asked to be here no later than 4:50 p.m. The sponsors and candidates will be asked to go immediately to the Activities Center to eat a light dinner. Immediately following dinner, the sponsor/candidate session will begin. Any question or concerns, please call Mrs. Peters at 586.781.9488. **Did you make your Confirmation interview appointment with Mrs. Peters yet? Time slots are filling quickly, so please call 586.781.9488 as soon as possible.**



### Attention Class of 2007 Mass for Graduates 9:30 a.m. June 10

SS. John & Paul will proudly acknowledge all our graduating seniors, high school and college at this mass. The mass will be followed immediately by a breakfast for the graduates and their families in the Activities Center. Invitations have been mailed out so if you did not receive one and would like to attend, please call the parish office. We'll have much to celebrate and would like to include you in the festivities!



### All Aboard! Teens and Altar Servers Cedar Point—June 20th

Permission slips are available in the parish office. PLEASE NOTE: Payment must be attached to your permission slip when it is turned in. Seating on the bus is limited, so get those permission slips in now.

## Highlights of Parish Pastoral Council Meeting

May 16, 2007

- Members of the Sign Committee did a presentation concerning the type of sign and vendor they have chosen. Council approved their selection and sincerely thanked the Committee for their hard work on this very lengthy and involved process.
- Paula Klozik's son will do the landscaping for the new sign as part of his endeavor to earn merits toward his Eagle Scout Award.
- Council unanimously approved the 2007-08 budget.
- Four Council members terms will expire in June i.e. Dan Zabkowski, Connie Hojnacki, Barbara Jarzembski and Mary Rose.
- Ten parishioners have graciously agreed to be nominated for the SSJP Parish Council: Shannon Dickens, Ron DiDomenico, Janet Golochowicz, Bill Gumbleton, Barbara Harden, Barbara Jarzembski, Christopher McNeely, Rick Sabath, Margaret Schimmel and Dan Zabkowski. Selections will be made at the 11:30 a.m. Mass on June 10, 2007.
- Graduation Mass will be at 9:30 a.m. on June 10, 2007
- Next meeting June 20, 2007

## Highlights of Worship Commission Meeting

May 16, 2007

- Four churches were visited since our last meeting: St. Gertrude, St. Mark, St. Blase and St. Mary Magdalene. Mary Greenway will put the pictures, comments and any information we gathered together in a binder.
- For Fr. Ron's anniversary, there will be gold added to the altar and the "fish poles". On Sunday, the gold will be removed and we will return to the red.
- Lectors — Discussion was held regarding video taping lectors, veterans as well as new lectors. Possibly create a video training tape.
- Sacristan — program is progressing well. We could use more sacristans (especially on Saturday).
- Parish Feast Day is June 24, 2007 — This is the same day as the picnic.



## Mighty God Blessed Christ Holy Spirit...

### ...The Holy Trinity

We are baptized... "in the name of the Father, and of the Son and of the Holy Spirit." Our faith rests upon the foundation of the Trinity. The Trinity is the central mystery of our Christian faith and life because it is the mystery of God's very self.

The Trinity is one. We do not believe in three Gods, but one God in three persons. In other words the divinity is not divided between the three. Each of the persons of the Trinity is God, whole and complete. The divine persons are distinct from one another. The person of the Father is distinct from that of the Son, the Son distinct from the Father, and the Spirit is distinct from Father and Son. The distinction between them arises solely from the relationships which relate them to one another.

This mystery is reflected in the way we pray as Church. All of the longer endings of the formal prayers during mass conclude with, "We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever."

"Christ Jesus,  
you are God's only Son,  
the Creator who sits high but looks low.  
We praise you and we bless you!

Christ Jesus,  
you are God's most holy presence  
among us, alive and active,  
moving within.  
We praise you and we bless you!

Christ Jesus,  
you are bound together with God's  
great spirit, the breath of life  
freely given for us all.  
We praise you and we bless you!

*Praise now to the Trinity;  
bound together in unity!  
Mighty God,  
Blessed Christ,  
Holy spirit, come to us!"*



## Soup Kitchen News

Thanks to everyone who participated and donated food in April. Once again, the soup kitchen volunteers outdid themselves. We served a delicious spaghetti lunch.

Our next meal will be served on Tuesday, June 19, 2007. We will serve a spaghetti lunch with salad and fresh fruit. Donated items should be delivered to the parish kitchen before June 18<sup>th</sup>. Please mark your bags SOUP KITCHEN. Please call Pat Sagert (586.781.7035) or Barbara Jarzembki (586.336.1450) to see what is needed.

The Soup Kitchen team meets at 8:30 AM SHARP the day of the lunch at SS. John & Paul and leaves via carpool to the Salvation Army Soup Kitchen at 8:45 AM. God bless you for your continued generosity.

## Legal Information For Caregivers

“Medicaid Rules for Nursing Home Placement” is the topic of the Alzheimer’s Support Group to be conducted on Monday, June 18, from 1:00-3:00 p.m. at A Friend’s House Adult Day Services in Clinton Twp. An attorney from the Legal Assistance Program of the Macomb County Department of Senior Citizens Services will be the presenter.

Sponsored by Catholic Services of Macomb and the Greater Michigan Chapter of Alzheimer’s Association, the Alzheimer’s support group provides information for those caring for or concerned about family members with memory loss.

A Friend’s House is located at 15945 Canal Road (between Garfield and Hayes) in Clinton Twp. On-site respite services are also available for a small fee. Pre-registration is required.

For information or to register for on-site respite services, call A Friend’s House at 586.412.8494.



## Father’s Day Flower Sale

SS. John & Paul will sponsor a flower sale after all masses on June 16-17. The suggested donation is \$1.00. Proceeds will go to Birthright of Macomb, a non-profit crisis pregnancy center whose mission is to offer guidance, support and aid to the women of Macomb County to help them continue their pregnancies to term.



## Blood Drive Coming Soon



SS. John & Paul will host an American Red Cross Blood Drive on Monday, June 25 from 1:00 – 7:00 PM. If you have never donated or if you are a regular or infrequent donor, **WE NEED YOU!**

The summer months see a drastic decrease in the already short blood supply in southeast Michigan as well as nation-wide. Work places and schools host many blood drives. With school out and employees on vacation, there are fewer and fewer donors available. To give blood for transfusion to another person, you must be healthy, be at least 17 years old, weigh at least 110 pounds, and not have donated blood in the last 8 weeks (56 days). “Healthy” means that you feel well and can perform normal activities. If you have a chronic condition such as diabetes or high blood pressure, “healthy” also means that you are being treated and the condition is under control.

**Please take heart and make time to give this vitally needed gift of life!**



## Cultural Diversity Festival

The North Macomb Vicariate Cultural Diversity Team invites you to their cultural celebration on Saturday, June 30<sup>th</sup> at St. Therese of Lisieux Church at 48115 Schoenherr Rd. in Shelby Twp.

The celebration will begin with mass at 4:30 PM with celebrant Bishop Daniel Flores and continue with dinner and music starting at 6:30 PM; dancing until 11:30 PM. There will be food, music, dance and art displays from many countries of the world. Entertainment will be provided by a Flamenco dancer, Polish dancers and much more!

If you would like to share your roots with food, objects to display or music from your heritage, or for more information, please contact Emily Diaz-Torres at 586-484-9038, Mayte Penman at 586-770-0603 or Maureen Aman at 586-242-4250.

Tickets are \$10.00 for adults and \$2.00 for children. Children under 5 years are free. Tickets are available in the Parish office.

## Pastor's Perspective

### \*Congratulations Fr. Ron!

On behalf of the parish I want to express our gratitude for and appreciation to Fr. Ron Sayes, the parish's founding pastor. He shepherded the parish through two years of "parish-in-formation" status and then ten years as our first pastor, overseeing the growth during that time and the building of the current church. It has been both a big support and a true joy to have him help us out over the last few years as a "senior priest" on weekends and other times. This weekend he celebrates his 50<sup>th</sup> anniversary of ordination.

Fr. Ron, you are a true priest, willing to be of service for the good of the Church. Your priesthood has touched thousands of lives and enriched our parish immeasurably. Thank you and may God be with you. Stolat!

### \*Trinity Sunday

Each year we celebrate Trinity Sunday on the Sunday after Pentecost. The Christian understanding of God—one God, three persons—is at the core of all we believe. As the *Catechism of the Catholic Church* states: "*The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in Godself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the 'hierarchy of the truths of faith.'*" (#234)

Calling it a "mystery of faith" does not mean that God is mysterious. Rather, in Christian tradition a mystery of faith is a revelation of God that we can truly know but never know fully. All we can do is enter ever more deeply into that mystery and experience what it does to us, how it changes our lives, how it changes how we look at the world. The mystery of God as Trinity, then, is the central proclamation of the Church's faith. It includes all that we understand about God as Creator and Lord; all that has been revealed about God as Son and Word made flesh in Jesus of Nazareth, all that we celebrate in the gift of the

ongoing presence of God's Holy Spirit. It is what is distinctive about Christian faith. There is only one God but God has revealed that oneness and unity is not some eternal, never-changing perfection. Rather, divine unity is dynamic and active; able to create and sustain communion in the midst of an ever-present diversity. True perfection and unity involves differences and diversity brought together in a greater communion of love.

How is this mystery of faith supposed to change how we live in and view the world? For one thing, it means that we can appreciate the many ways God's Spirit is at work in this world. We can see signs of God's presence not just in our way of life but in people of all times and places. Yet, our trinitarian faith keeps us firmly centered on Jesus Christ. In the midst of the world's diversity we don't lose our focus on the pattern of life that leads to full communion with God. We know that pattern or way. In fact, an early name for Christians was followers of "the way." In John's gospel (14.6) Jesus calls himself "the way, the truth and the life." To live with the mystery of the Trinity as our core belief, then, is to be solidly grounded in a personal relationship with Jesus and yet completely open to the surprises that the Holy Spirit brings to our lives.

Such a proclamation of faith means that there is no "individual Christianity." God has revealed Godself as a communion of persons. Jesus has revealed that his risen life is to be lived as a community of disciples. The Spirit is at work in all of creation, inviting us to a wondrous unity, where each created reality is truly its own self (we are not God and God is not us) and yet only makes ultimate sense as part of a communion where God can be "all in all".

This community-centered, trinitarian identity is key, I think, to living the Christian life. It is the heart and soul of why we as Catholics focus so much on Eucharist. It is the very structure of all we do at the Eucharist, which again and again reminds us that our very existence is to be in relationship to the Father, through Jesus the Son, in the Holy Spirit. Many people, especially in parts of the world where we are

comfortable with our ability and resources to "go it alone, are tempted to think: "I can pray to God on my own; I don't need to be with others; I'm a good person; I don't harm others; I'm generous; God won't punish me for not being part of a Church that is so fallible and limited." All that might well be true (and is true for lots of people, I think), but it isn't Christian faith that is being lived in such a life. And it is not the life God desires us to live and wants us to live, in order to be in relationship with God as Father, Son, and Holy Spirit.

Another way to delve into the mystery of faith we name as God the Holy Trinity is to think about what it would mean if God is one God but without difference. A pure unity of personhood. That would mean God would be known only as different from and beyond all else that is. That is not our understanding of God. It either makes God so transcendent and remote that, in effect, we have no connection to such a God, or it makes God so absolute that we simply have to follow God's will because it comes from God, whether it is reasonable or not.

The first tendency is what happened in many parts of the Christian west, from the 14<sup>th</sup> through 17<sup>th</sup> centuries. Inspired by a philosophy called nominalism, it became common to focus on the oneness of God and the attributes of the one God apart from God's trinitarian personhood. As a result an understanding of God as a kind of benevolent, uni-personal "supreme Being" arises. The problem with that is we treat God as an object of our understanding, trying to understand God on our terms, rather than accepting God as God has revealed Godself to us. This leads, in the early modern scientific age, to a view of God as architect and watchmaker who starts the universe rolling with immutable laws of nature but is not actively interacting with the universe at all times. Called Deism, it is still is a common understanding of God. We see it, for example in the Masonic view of God and in the Unitarians among others. Historians have shown that this view of God gives rise to modern atheism, as philosophers begin to realize that such a deistic God is simply a stand-in for the mathematical

(Continued on page 7)

(Continued from page 6)

laws of the universe. For Christians this is not a tri-personal God and certainly not the God revealed in the Scriptures.

The second tendency is seen, for example, in Islamic belief in Allah as strictly monotheistic—one person, one God—and in the faith of Jehovah Witnesses among others. With such a strict monotheism, there is no questioning the will of God. What is revealed is revealed. Even if unreasonable, we must follow it, and we will be rewarded. Don't follow it and we will be punished.

In contrast, we see in the Hebrew Scriptures the development of ideas about how the one God is not simply transcendent, unreachable, unseeable, but is expressed in the wisdom and beauty of creation and in the very existence of the people of God, Israel, Israel in some sense is God's "son," as is the king who represents all the people. God acts in history not just individually but to shape a people who are a historical sign of God's love and care. One God, truly personal, but capable of involving Godself in history in a very personal way.

What happens in the experience and reality of Jesus is that this Jewish, strictly monotheistic understanding reaches a breaking point, in a sense. Not only metaphorically is God's 'son' in history. Literally it is so in Jesus, the Word made flesh. To name Jesus faithfully and in a way that captures all that he is, the early Church realizes that he must be named not just as 'son of man' but also 'son of God.' Not just 'prophet' but 'Lord.' All that their Jewish faith hoped for in God's intervention in history is experienced as present in Jesus' life, death and resurrection. Yahweh is experienced as God the Father and Jesus as the human incarnation of God's creative love expressed in creation, the Son. The bond of love between Father and Son is not apart from God but also is God, active and dynamic, the very Spirit of God drawing humanity to the pattern of Jesus Christ and creation to its fullness so that God might be "all in all."

To be in relationship with God as one God but tri-personal is to experience God as Jesus experienced God. God ever deeper and beyond what

is in our control and yet God ever present and intimately close, sustaining all we do and, indeed, the whole of creation. The fullness of life and the unity of all things in God will not erase our differences but bring about a unity within the differences—what the Church calls a communion. And our communion with one another in Christ, preeminently in the Eucharist, is to be and can be an effective sign of that ultimate communion.

#### **\*Parish Namesake Day and Picnic**

Please mark your calendars for Sunday June 24<sup>th</sup> from 2-6 p.m. for our annual Parish Picnic on the parish grounds near the pavilion. Food, drink, fun and games for children and adults. Come and enjoy a relaxed afternoon with your fellow parish members. We have moved the picnic to the end of June to coincide with our namesake feast day—the feast of SS. John and Paul. Although the official day of the feast is June 26<sup>th</sup> we celebrate it on the last Sunday of June and turn the day into a parish community celebration.

#### **\*The Necessity of Baptism and the Catholic Understanding of Other Religions**

No room to continue my thoughts on these topics this week. See the previous bulletins for what has been covered thus far. I will return to it in the weeks ahead, as well as some other issues that are raised when we admit that we don't think God excludes unbaptized babies from heaven.

May this week bring an experience of wonder and awe, deepening our relationship to God who is Father; may it bring an experience of new life in the midst of trouble, conflict or suffering, deepening our relationship to God who is Son; may it bring an experience of surprising wisdom, understanding, joy, peace or any of the fruits and gifts of the Spirit, deepening our relationship to God who is Holy Spirit.

Fr. Buersmeyer



## **Spring Cleaning**

The kitchen needs some spring cleaning. Please join us after the 9:00 mass on Wednesday, June 6, to get the kitchen ready for a busy summer. Thanks!!!



## **Scripture Study Begins...**

...This Tuesday, June 5, at 6:30 p.m. Please pick up your books and read Chapter 1 for the first session. Books can be picked up in the parish office. Books are \$10.00.



## **Sunday, June 24, 2007 2:00-6:00 p.m.**

Our menu this year will stay the same: chicken strips, hot dogs, pizza, munchies, pop, beer, water. Our schedule will also stay the same. The schedule and other sign-ups to help in specific areas is on the bulletin board in the hallway to the Activities Center.



## **Golf Outing**

This year's golf outing is Sunday, August 26, at Bruce Hills Golf Club. Cost remains the same... \$55.00...includes golf, cart, lunch, and dinner!!! Sign-ups begin in June...Watch the bulletin boards in the hallway.



## Changes to Meijer Community Rewards

Effective May 1, 2007, Meijer will change the way Community Rewards are earned. Rewards will *only* be earned by purchases made with a **Meijer credit card, cash or a PIN-based debit card.** Rewards will not be earned for purchases paid by personal check or non-Meijer credit cards, as was allowed since the program began.

Anyone that is currently enrolled in this program will have to re-enroll before May 31 if they are interested in earning Meijer Community Rewards under the new guidelines. Our organization number is **617883.**

**Please know that we are not expecting or encouraging anyone to apply for a credit card in order for the parish to receive rewards.** We are grateful for your support of this program these past three years. Over six thousand dollars has been raised through this program and these funds will be used to offset the cost of the new sign on 28 Mile Road. Thank you for your support.

## Benefit Spaghetti Dinner For Bova Family

*As the water rose, she couldn't escape. For two days Jennifer Bova could not escape her battered SUV as it slowly sank into a pond.*

Join the Armada Knights of Columbus and the Armada Lioness to help support the Bova family in their time of need. Dad Joe is a Knight, and mom Brenda and daughter Jennifer are Lioness.

An all-u-can eat spaghetti dinner will be held on Friday, June 15, from 4:00-8:00 p.m. at the Creek Center Banquet Hall, 72025 North Avenue, south of Armada. Price: free will donation. Basket Raffle, 50/50 raffles every hour, silent auction, giant get well card for Jenny. Carry-outs available. Phone 586.784.8920.

## Pray for our sick



Mary Angelosante, Rita Bayer, Suzanne Bawol, Mary Burcar, Bill Cauley, Vivette Clark, Ralph Cleary, Deborah Conn, Chris Del Pappa, Lauren DeNio, Art Donovan, Toni Dutchik, Antoinette Errante, Alojzy Filipowicz, Krystyna Green, Lora Hardin, Veronica Hartley, Jerry Hyvonen, Janet Johnson, Krissi Kehrig, John Kerr, Hayden Kroll, John LaCroix, Mrs. Fred LaRose, Jacob Main, Bernice Mayer, Agnes Mehlick, Bob Mehlick, Trudy Mehlick, Adele Miller, Larry Newsom, Denise Olejniczak, John Pakledinaz, Dorothy Puffpaff, Hank Roman, Mary Ruppert, Albert Sabbe, Alice Sabbe, Camille Smith, Michelle Smith, Tommasina Smith, Cecelia Smith, Mary Sorrow, Ken Stempien, Barbara Supina, Duane VanPamel, Elvire VanPamel, Nathan Walper, Richard Waluk, Betty Waligore

## Pray for our military



Noel & Greg Ales, Nick Bassett, David Benn, Augie Biache III, Mike Boback, Andrew Eppens, Eric Eppens, Tony Gentilia, David Krzycki, Jonathon Krusinski, Chris Krusinski, Paul McGowan, David Newberry, Ryan Ribant, Thomas Schmidt, Chris Staniszewski, Vincent Titeriga, Daniel Trendell, Hunter Taylor

## Stewardship Report

May 26-27, 2007

**Weekly budget** .....\$11,600.00  
 Offertory.....\$10,967.49  
 No. Sunday envelopes used.....265  
 ESO 30th of month.....\$1,809.50  
 No. ESO .....25  
**Total offertory** .....\$12,776.99

### Other Monies / (# Envelopes)

Debt Reduction / (8).....\$140.00  
 Children's Env. / (3).....\$9.50

YTD Offertory.....\$548,521.00  
 YTD Budget.....\$588,800.00  
 Shortage/Surplus .....-\$40,279.00

Electronic Sunday Offerings (ESO) and online banking are easy ways to contribute to the stewardship of the parish. Signing up for ESO will ensure that you'll never have to mail in an offertory envelope if you're away. ESO forms are available in the literature racks in back of church, or if online banking is convenient, please use that option.

## Readings for the Week of June 3, 2007

### Sunday, June 3:

Prv 8:22-31; Ps 8; Rom 5:1-5; Jn 16:12-15

### Monday, June 4:

Tb 1:3; 2:1a-8; Ps 112; Mk 12:1-12

### Tuesday, June 5:

Tb 2:9-14; Ps 112; Mk 12:13-17

### Wednesday, June 6:

Tb 3:1-11a, 16-17a; Ps 25; Mk 12:18-27

### Thursday, June 7:

Tb 6:10-11; 7:1bcde, 19-17; 8:4-9a;

Ps 128; Mk 12:28-34

### Friday, June 8:

Tb 11:5-17; Ps 146; Mk 12:35-37

### Saturday, June 9:

Tb 12:1, 5-15, 20; Tb 13:2, 6; Mk 12:38-44

### Sunday, June 10:

Gn 14:18-20; Ps 30; 1 Cor 11:23-26;

Lk 9:11b-17

## Sponsor of the Week

My Cleaning Lady



**Eucharistic  
Prayer  
Requests**

**Saturday and Sunday**

**June 2-3, 2007**

Clemente Truden by A. Truden  
Ken Willoughby by Hammer Family  
Mary & Steve Mahac by L. Ranelli  
Catherine Ralston by Hejza Family  
Carl Kaspari by Mollon Family

**Monday, June 4, 2007**

Frank & Rosa Sarti by Gai Family

**Tuesday, June 5, 2007**

Rosemary Macauley by Sobetski Family

**Wednesday, June 6, 2007**

Clara Summers by T. Klakulak Family

**Saturday and Sunday**

**June 9-10, 2007**

Gerald Hatcher by Wife  
Tony Williams by Jean Martino  
Theresa Trupiano by Quayhackx Family  
Fred & Irene Heck by Balicki Family  
Carlo Busignani by Gai Family

<b>Liturgical appointments for June 9-10, 2007</b>				
	<b>5:00 p.m.</b>	<b>8:00 a.m.</b>	<b>9:30 a.m.</b>	<b>11:30 a.m.</b>
<b>Celebrant</b>	Fr. Buersmeyer	Fr. Buersmeyer	Fr. Buersmeyer	Fr. Buersmeyer
<b>Lectors</b>	M. Klakulak J. Schnepf	M. Greenway R. Resutek	T. Fletcher P. Gielow	S. Darga-Martino C. Gregory
<b>Eucharistic Ministers</b>  <b>*Captain</b>	M. Beaudin* L. Foltran C. Ginste T. Klakulak P. Brunet	P. Dobbs* T. Dobbs A. Weaver J. Fannon K. Fannon	J. Krieg* M. Krieg R. Newlin P. Partyka B. Quayhackx P. Quayhackx J. Witek	J. Martino* E. Goble L. Hester V. Klapec P. Waligore
<b>Altar Servers</b>	N. Hepner	T. Sova	O. Becker H. Becker	C. Bousho C. Sabath F. Avolio
<b>Greeters</b>	B. Jackman E. Jackman	J. Fannon K. Fannon	B. Quayhackx M. Hoenle	P. Waligore
<b>Ushers</b>	<b>Team #2</b> M. LaRaia M. Hendershot J. Krieg M. Macha	<b>Team #4</b> R. Giffin K. Grunewald B. Huellmantel H. Susalla	<b>Team #6</b> B. Burcar B. Cammarata J. Pospiech B. Schulz J. Gerds	<b>Team #8</b> L. LePage C. Klapec R. Kopera J. Kretchman K. McBride J. Pyke D. Waligore
<b>Collection Counters</b>	Joe Martino, Larry & Marilyn Weathers, Tom & Mary Ann Klakulak, Ron & Debbie DiDomenico			