

**PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

**PRIESTHOOD SUNDAY**

This is a special day for Catholic communities to express their appreciation for the priests who serve them. Thank you Fr. Buersmeyer and Fr. Sayes for serving us well!

**PRAY THE ROSARY**

October 29 at 6:30 p.m.

**G.R.A.C.E.**

November 11, 13, 14, 16. November's focus is on the dignity of every human person.

**GIVE THE GIFT OF LIFE**

Donate blood during our next blood drive on Monday, November 19 from 1:00-7:00 p.m.

**CHECK US OUT ON THE WEB**

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself—[www.ssjohnandpaul.org](http://www.ssjohnandpaul.org). Please visit our website weekly to keep abreast of what's new and noteworthy.

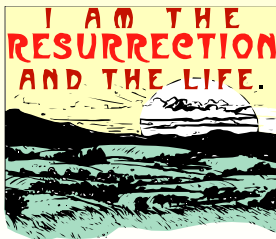
**Anointing of the Sick  
Monday, October 29  
During the 7:00 p.m. Mass**

Those facing surgery, still recovering from surgery, those with chronic physical or emotional illnesses, those with addictive behaviors, etc. will be anointed at this mass. Please join us.

**All Saints Day — November 1  
Holy Day Masses at  
9:00 a.m. and 7:00 p.m.**



**All Souls Day — November 2, 2007  
Mass at 7:00 p.m.**



Each year we remember all who have died and are listed in the parish's Book of Memory. We also remember, in a special way, all whose funeral was celebrated at our parish in the last 12 months and anyone else who has died in the last 12 months. To help us plan for hospitality after, please call the office and let us know the name of the deceased we are to pray for and the number of people who will be attending.

**Here's what's happening this week!**

**Monday, October 29:**

- \*11:30 Senior cards
- \*6:30 p.m. Rosary
- \*7:00 p.m. Mass with Anointing
- \*7:45 p.m. Adult Bells

**Tuesday, October 30:**

- \*9:00 a.m. Mass
- \*9:30 a.m. Scripture Study
- \*4:45-6:00 p.m. & 6:30-7:45 p.m. Gr. 1-6 Fall sessions
- \*5:00 p.m. Jr. Choir
- \*5:45 p.m. Jr. Bells
- \*7:00 Building Meeting

**Wednesday, October 31:**

- \*9:00 a.m. Mass

**Thursday, November 1:**

- \*ALL SAINTS DAY
- Holy Day Masses at 9:00 a.m. and 7:00 p.m.

**Friday, November 2:**

- \*7:00 Mass with Remembrance of the Deceased

**Saturday, November 3:**

- \*3:00 p.m. Confessions
- \*3:30 p.m. Teen Bells
- \*7:00 p.m. Confirmation Mass

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**Regular Parish Office Hours**

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.

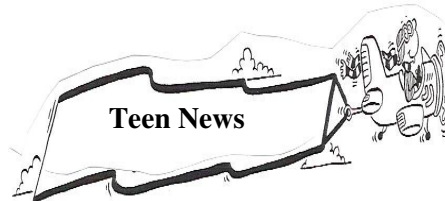


**Meet Karen Peters... Youth Minister and Associate Coordinator of Faith Formation**

My name is Karen Peters and I have been married to my husband Donald for 25 years. We are very blessed with 4 beautiful daughters Nicole, Ashley, Dayna and Danielle. In my "spare time" I enjoy spending time with my family and friends, baking, exercising and taking in the twins' softball games.

I was hired at SS. John and Paul on 9/28/98 as the Religious Education Secretary. My duties included typing up lesson plans, answering phones, preparing things for the DRE, recruiting catechists and preparing things for them, working with volunteers and taking things to Powell Middle School for the religious education classes. As the years passed and our parish began to grow, I took on the role of the 7th and 8th grade coordinator for the Sunday night program. I was also responsible for preparing the teens for the Sacrament of Confirmation. Eventually, as our parish continued to expand, so has my role within the parish. My current position is Associated Coordinator of Faith Formation and Youth Ministry, which includes all 7th thru 12th graders. I am now responsible for all aspects of Youth Ministry which include lesson planning, catechist recruiting and fundraising. I am on the parish G.R.A.C.E. formation team with responsibilities of planning and coordinating the program, organizing retreats, lock-ins, community service projects, etc.

Working with the teens at SS. John and Paul has been very exciting and rewarding. The relationship that you build with these teens will touch you in a very special way, and you can only hope that you have made as much of a difference in their lives as they have made in yours. This ministry will definitely energize you as you continue to try and walk with them on their faith journey



**Attention all 9-12 Graders**

- **RAINBOW — February 23, 2008**  
Packets are available now in the office. All paperwork has to be in the office by November 12th for the early bird special.
- **Lock-In — November 9**  
Permission Slips are now available in the office. All paperwork has to be turned in no later than November 4.

Any questions please give Mrs. Peters a call.

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**2007-2008  
Religious  
Formation  
Program  
September — May**

**G.R.A.C.E.**  
Parish Formation Program  
For All ages

November 11, 13, 14, 16  
6:00-8:30 p.m.

**EARLY CHILDHOOD**  
3-1/2 to 5 yrs. old  
Sunday 9:30 a.m.  
Oct. 28, Nov. 4, 18, 25  
**NO session Nov. 11**

For information on either program above, or for any other adult formation or preparation for sacraments, please call the Formation Office 586.781.9488

**G  
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**NOVEMBER 11, 13, 14, 16  
6:00-8:30 p.m.**

*Theme We Are Exploring:*  
**The Dignity of Every Human Person  
What Does That Mean?  
How Can We Live It?**

*Event We Are Focusing On:*  
**Hosting of week-long MCREST shelter  
for the homeless in December**

*This month's format will have an outside speaker addressing:*

- ◆ How to see the importance of understanding the principle of human dignity
- ◆ Ways to express the dignity of the human person in our daily lives
- ◆ Why we should base our lives on the principle of human dignity

If you are an adult without children you may register at ANY time for ANY month.

Our parish formation program is for ALL ages. If you are a new member of the parish—call the Religious Formation office for more information. If you haven't registered yet, forms can be found in the literature racks in the hallway just outside the Parish Office.



**Preparation  
for the  
Sacrament of  
First Reconciliation**

**Parent / Child Session #2**  
**Sat., November 17 at 6:15 p.m.**  
**(after the 5:00 p.m. Mass)**  
*or*  
**Tues., November 20 at 6:30 p.m.**

All families preparing for this sacrament are asked to attend one of these sessions. Parents must attend with their child. Please call 781.9488 to sign up for one of the evenings.

**November G.R.A.C.E.**  
**Lesson Planning for  
Grades 1-6 Catechists**  
**Wednesday, November 7  
at 6:30 p.m.**

**Grades 1-6 Age Specific Fall Sessions  
Tuesday, Oct. 30 & Nov. 5  
4:45-6:00 p.m. or 6:30-7:45 p.m.**

*Scripture*      **Words & Concepts**      *Prayers*

If you are a parent of a 1st through 6th grader you are currently assisting the catechists in preparing for the upcoming sessions of the Age Specific component of the G.R.A.C.E. program.

Simply by sharing the weekly assigned scripture story, reviewing the grade level prayers, and introducing the vocabulary and concepts, parents and catechists together are reinforcing important traditions and beliefs of our Catholic expression of faith.

Six weeks (3 in the fall and 3 in the winter) don't seem like a lot of time. It's not. The worksheets sent home in preparation for the upcoming week are also meant to be used by the family throughout the entire year, by taking the necessary time to learn the prayers and come to understand the words and concepts.

The 1st component of G.R.A.C.E., the monthly sessions, give parents what they need to bring the faith alive in their everyday lives as family and in the community.

Through the 2nd component of G.R.A.C.E., the age specific sessions, children, by the time they reach the 7th grade will have been introduced to and helped to understand the doctrines and traditions of the Catholic Church.

Together we become enriched in our faith journey.

## Protecting God’s Children Workshops At Neighboring Parishes



Neighboring parishes are sponsoring Protecting God’s Children (PGC) workshops in the next few months. Protecting God’s Children is a three hour workshop that focuses on creating safe environments for children by preventing the opportunity for sexual abuse to occur. Each session will include videos, discussion and sometimes a light meal. All parish volunteers are asked to attend a session within six months of volunteering, along with completing a background check and receiving the Safe Environments Policy. To register for any of these informative workshops, go to: [www.virtus.org](http://www.virtus.org), click on Registration (on left side of screen) and follow the instructions. If you do not have internet access, please call the host parish directly to register.

|             |           |               |             |              |
|-------------|-----------|---------------|-------------|--------------|
| October 29  | 6:00 p.m. | St. Kieran    | Shelby Twp. | 586.781.4901 |
| November 10 | 9:30 a.m. | St. Anastasia | Troy        | 248.689.8380 |
| November 19 | 6:00 p.m. | St. Isidore   | Macomb Twp. | 586.286.1700 |

## An Obligation to Protect the Human Embryo

Many people are unaware that research using adult stem cells is treating over 70 different medical conditions and is supported by the universal Church. Embryonic stem cell research, however, involves the direct killing of the human embryo. This is a profound violation of life and can never be morally accepted.

The Catechism of the Catholic Church, in paragraph 2274, directly addresses the importance of the human embryo: “Since it must be treated as a person from conception, the embryo must be treated in its integrity, cared for, and healed, as far as possible like any other human being.” Despite repeated claims that embryonic stem cell research will cure the diseases that ail humanity, the Church teaches that a good end can never justify an evil means. For additional information, visit [www.stemcellresearch.org](http://www.stemcellresearch.org).

### Men’s Club

SS. John & Paul Parish would like to start a Men’s Club which would meet monthly on an evening to be determined. This ad will run for 3 consecutive weeks to find out if there is enough interest in forming a Men’s Club for the parish. Please clip and return this form in the Sunday collection basket if interested in joining.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Circle evening preferred:

Monday    Tuesday    Wednesday    Thursday    Friday

## Health Care for Children in Need

Recently, the State Children’s Health Insurance Program known as SCHIP has been receiving a great deal of attention. Here in Michigan this program is called MICHild. It is an income eligible health care program for children under the age of 19.

MICHild provides health exams, dental care, hearing and vision coverage. The total cost is \$10 per family per month. There are no additional costs to those who qualify. To find out more about the MICHild health care program and whether or not your family members qualify, call 888.988.6300.

## Adopt a Family

Even though it’s only October, it’s not too early to think about adopting a family for Christmas. Each year, the Department of Parish Life and Services sponsors an *Adopt a Family* program that enables individuals and parishes to assist families that are struggling to make ends meet.

Parishes and Catholic social service agencies submit stories about local families who are in need. These families reside in every county of the archdiocese and represent every age and ethnic origin. They are screened by the sponsoring parishes and agencies and are identified by number to remain confidential.

The *Adopt a Family* list will run in the November 16<sup>th</sup> issue of *The Michigan Catholic*. All the funds collected will be distributed through the sponsor, not directly by the Archdiocese of Detroit. Donors may request their gift be given to a specific family or evenly split between all families. For more details, call 313-237-4696.

Persons wishing to participate in the *Adopt a Family* program should make checks payable to the Department of Parish Life and Services and send them to: Archdiocese of Detroit, Department of Parish Life and Services, 305 Michigan Avenue, 10<sup>th</sup> Floor, Detroit, MI 48226. Include your name and address if you would like an acknowledgement for tax purposes.



All MCREST volunteers must attend one Orientation Night on **either** Tuesday, November 27 **or** Wednesday, November 28 in the Activities Center.

The Orientation Night starts at 7:00 p.m. with a prayer service followed by MCREST training. After the prayer service, there will be a general training for all volunteers and then teams will break up for specific training from the Team Leaders.

This is a **mandatory** meeting for all volunteers so that everyone is properly trained for our host MCREST week. There are many specific rules and guidelines that must be followed in order that our host week is successful both for our guests and all our volunteers.

If you have not had a chance to volunteer yet, please check the teams listed and if you are interested, contact the team manager (s). Additional volunteer sign up opportunities will be available after all masses the weekends of November 11-12 and November 17-18.

Thank you for volunteering your time to this worthwhile endeavor.

Mimi Gendreau  
MCREST Coordinator

| MCREST Team/Committee                        | MCREST Team Leaders                     | Contact Numbers                   |
|--|---|-----------------------------------|
| <b>Bakers</b>                                | Sharilyn Kaniuk                         | 586-781-3352                      |
| <b>Breakfasts</b>                            | Cathy Radtke<br>Laurie Crabtree         | 248-656-8392<br>586-212-1584      |
| <b>Customs/Sunday Search</b>                 | Michael Bouthillet                      | 586-336-9989<br>248-431-5257 cell |
| <b>Dinners</b>                               | Sue Keller<br>Pat Fields                | 248-651-3411<br>586-781-4069      |
| <b>Housekeeping</b>                          | Mimi Gendreau                           | 248-652-3799                      |
| <b>Intake</b>                                | Mimi Gendreau                           | 248-652-3799                      |
| <b>Laundry</b>                               | Mary Adkins                             | 586-752-6804                      |
| <b>Lunches</b>                               | Connie Delcourt                         | 586-752-6611                      |
| <b>Medications</b>                           | Peggy Benson                            | 586-677-6629                      |
| <b>Hospitality</b>                           | Mary Rose<br>Ceil Gregory               | 586-786-7390<br>586-677-0933      |
| <b>Pat Down</b>                              | Michael Bouthillet                      | 586-336-9989<br>248-431-5257 cell |
| <b>Guest Assistance/<br/>Nighttime G. A.</b> | Bill Conway<br>Larry Delcourt           | 586-336-7681<br>586-752-6611      |
| <b>Shopping</b>                              | Mary Ann Shearer                        | 586-752-5199                      |
| <b>Showers</b>                               | Pat & Clem Chargot                      | 586-752-3955                      |
| <b>Smoking</b>                               | Mimi Gendreau                           | 248-652-3799                      |
| <b>Sunday Break<br/>Down</b>                 | Suzanne & Jim Reilly<br>Pat & Tom Dobbs | 248-656-6074<br>586-781-3564      |
| <b>Telephones</b>                            | Marilyn McDonell                        | 586-677-3880                      |
| <b>Transportation</b>                        | Bill Huellmantel<br>Tom Klakulak        | 586-786-9625<br>586-781-9338      |
| <b>Volunteer<br/>Registration</b>            | Penny Grover                            | 586-677-1609                      |



**Food Drive Next Weekend  
November 3-4, 2007**

**Please bring your unexpired  
non-perishable food donations!**

*Items needed for the month of November are:*

Chicken broth, canned gravy, fruit juice, boxed instant potatoes, boxed Dream Whip, canned pumpkin, sugar, bag flour, Jiffy pie mix, canned yams, boxed stuffing mix, canned fruit, small cans coffee, cranberry sauce, canned evaporated milk, brown sugar, boxed dry milk and cooking oil.

All non-perishable food items and personal hygiene items are always appreciated. Thank you.

**Help Save a Life this Holiday Season**

Our next American Red Cross blood drive will take place Monday, November 19 from 1:00-7:00 p.m.

The holidays are critical times for blood banks. With fewer drives occurring and more people on the road traveling, the supply is much lower than the demand. Please prayerfully consider giving the gift of life during this season of harvest and thanksgiving. To donate you must be at least 17 years of age, weigh 110+ lbs., and be in general good health. You can schedule an appointment by calling the parish office or by visiting [www.givelife.org](http://www.givelife.org) and entering your zip code or our sponsor code, sspjch. Walk-ins are always welcome!

## **P**astor's Perspective

### **\*Anointing of the Sick on Monday**

The words prayed by the priest as he anoints the forehead and hands of the person seeking the sacrament of the sick are: "Through this holy anointing, may the Lord in his love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin, save you, and raise you up. Amen."

There was much debate after the second Vatican Council as to how to shift this sacrament from its common but misunderstood position as Extreme Unction ("Last Anointing", tied to the idea of "Last Rites") to being a true sacrament for those seriously ill, whether near death or not. Many of the bishops balked at making such a switch, worried about how people would receive it. And you can see in the wording of the prayer above, how a compromise of sorts was adopted. We don't use words that directly appeal for full healing (though that is always the intent when someone is ill). And we say "save you and raise you up" in an ambiguous way so that it fits both for the person who is ill and who will get better and the one who is dying and so needs final saving and final resurrection from the Lord.

These were deliberate choices so that the sacrament would cover a broad range of possibilities. Over the years, it continues to be celebrated near the time of death, especially for those Catholics who have not absorbed the change in the reasons for this sacrament. Although much less often than when I was first ordained, I still get some requests for anointing from families only when the person is right at death's doorstep. "Why didn't you call upon me earlier in the process?" I ask. "Because we didn't want to frighten the person by implying they were close to death" is often the answer! See a priest, and think you're going to die—what a great connection to have!

Most such situations betray an earlier mentality of "last rites": "My family member needs last rites" is still a common enough request. Strictly speaking there are no "last rites," other than for those with a dying person to hold their hand or sit by them and pray for and with them. Although the sacrament of the Anointing of the Sick was called Extreme Unction (and that

title can technically still be used, as long as one understands the sacrament properly), the real "last sacrament" is meant to be communion. The Blessed Sacrament is brought to the dying person (even if just a tiny particle can be used or needs to be dissolved in water) as a way to connect that person's last journey of life to the community of faith. This type of last communion is called "Viaticum" ("with you on the way"), giving spiritual nourishment and hope to a person on the way to meet the Lord.

Several times people have called even after a person has died and requested "last rites." Sacraments are for the living, not the dead. What happens in such a case is that a priest or pastoral minister would come out and pray with the family and offer a blessing prayer over the body, before it is taken away. One time I received such a call, rushed to the hospital only to find out that the family had left and they had asked a nurse to call a priest to anoint the body. Needless to say, I was not pleased that particular early morning! Sacraments are not actions done to someone. They are rituals and symbols of faith done within a faith community context. Although not everyone can participate actively in the sacrament of Anointing (if unconscious and so forth), we still involve at least a small community of faith: family members when possible, a nurse or doctor if they share that faith.

Of course, it is quite alright and encouraged for you to call the priest if the person is near death, even if you haven't involved the priest prior to that. All I am saying is that it is also good, even better, to bring the priest and the community's prayer into the process much earlier, if at all possible. The one time I do get annoyed is when I hear from a hospice chaplain right at the last moment. Most are good about involving the parish much earlier in the dying process, but a few are not. They act as chaplains to the family for days, weeks, sometimes months and then only at the last minute call the priest and ask for the Anointing of the Sick. How tragic. They make the Church's sacrament a moment of "magic" as though all that matters is an external ritual at a certain moment. If you are ever involved in the hospice care of a family member, let us know so we can pray with, anoint, and regularly bring communion to them.

If you are facing a serious illness, surgery, chronic condition and the like, please join us this Monday October 29<sup>th</sup> for the 7:00 PM Mass, which will include the Anointing of the Sick.

### **\*Confirmation Next Saturday 7 PM**

We will add an extra Mass next weekend only so that the sacrament of Confirmation can be attended by anyone who wants to join us that evening. Confirmation is a sacrament of initiation. It most properly takes place at one of the community's open Masses, rather than at some special invite-only celebration. Our choirs will be there to help make it more festive. All parish members are invited, if you choose, to make next Saturday's 7 PM Mass your weekend Mass.

### **\*Feast of All Saints This Thursday**

I hope the weather holds for all our trick-or-treaters on Halloween. But remember why we celebrate Halloween—the eve of all hallows (all saints). We celebrate all the many named and unnamed men and women who lived lives of union with God and whom we believe now share in communion with God in heaven.

I mentioned it last week that a good rule of thumb for Catholics would be: if we decorate for and celebrate Halloween in any way, we should make sure we participate in the feast of All Saints. Such "inconvenient" changes in our usual weekly schedule, causing dinner to be shifted or some extracurricular to be cut short, are not asked of us often in being members of the Church. But when we respond to them we remember and help our children remember that we are identified by something deeper than the events around us and deeper than our own choices alone. We are identified as members of the Church of Jesus Christ.

### **\*Feast of All Souls Friday November 2nd**

Please join us Friday night at the 7 PM Mass for All Souls to remember all who have died. We will have a special remembrance for any who died these past twelve months. It does not matter if they were buried from our parish or not. We want to list by name all who have died amongst our family and friends this year.

Interestingly, even though the feast of All Saints on November 1<sup>st</sup> is the holyday of obligation, the feast the following day is as big an event in some parts of the world as the holyday—the feast of All Souls. In the October 14<sup>th</sup> column I talked about how an older worldview imaged the reality of what happens at death. There developed in the western Church a “three place” image of where the soul “goes” when the person dies: heaven, hell, or purgatory. [Limbo was an added reality either on the edge or hell but not experiencing the pains of hell or on the edge of heaven but not experiencing the joys of heaven. See my columns from May 13 and May 20<sup>th</sup> this year for much more on why limbo is no longer part of the Catholic catechism of faith]. And I asked the question of what do we do when the literal time/space imagery connected to such a view is no longer believable?

Notice what happens with the feast of All Souls. In the past (and many still do this today and it is certainly allowed) we would pray for all the “poor souls in purgatory.” We had a sense that by so praying their “time” in purgatory would be reduced and their eventual union with God hastened. The problem with that view, of course, is that those who are dead are no longer bound by time/space in the way that we are. Moreover, such a view tended to equate a certain number of Masses said and prayers prayed with a soul “getting out of” purgatory. Tie that into a stipend system where the priest’s financial well-being depended on the number of Masses said, and you can see why such a view and system easily led to abuses, misunderstandings, and a very legalistic view of purgatory, the deceased and their “time” of suffering in purgatory.

What happens when one no longer views purgatory as a “place” where a defined “time” is spent? What happens is that we move off a legalistic and external view of what our prayers accomplish to a much deeper, more profoundly Christian view. We pray for the dead because we are connected to them and because we are part of a community of faith that has always and will always pray for the dead. That should give us hope and joy. When we die, people will pray for us till the end of time—not by name but by including us in either “all souls” or “all saints.”

When we pray for the dead we

no longer treat it as a transaction with the Lord—I pray this much and you guarantee this much—but as part of the whole spiritual journey of life. Such prayer, as all authentic prayer does, deepens our relationship with God through Christ. In particular, prayer for the dead opens us up to become instruments of overcoming the residue of sin in the world caused not just by our actions but by those who have gone before us.

The sense behind the Church’s belief in purgatory (better understood today as the process of purification needed for full union with God, a process that begins even in this life—a view held by the eastern Church and considered an acceptable view by the Roman Catholic Church) is that forgiveness of sins does not mean that the consequences of sin are all taken care of. When we sin we send out an endless ripple of effects that are distorted by our sins. We cannot make up for all these or bring these all back into a unified, harmonious whole. When we die the likelihood is that our sins will still be having consequences on others far beyond our death. Prayer for dead allows us to identify with the deceased and take on a willing heart and attitude to lessen the consequences of sin in this world, whenever we experience such consequences. In a word, it is a willingness to take up crosses we have not caused so that others might have life. In turn, we know that we will need others to do the same for us.

The other thing that happens when we give up a literalistic worldview is that the feasts of All Saints and All Souls become much more closely connected. We are not the ones who decide who is where—we let God worry about that. But we want to pray for all who have died. So on All Saints, the holyday, we remember all who have died, but especially remembering those who have lived exemplary lives. And on All Souls we remember all who have died, especially remembering those we know led less than perfect lives. But we do not worry “where” they are; only pray for and with them that they can share full union with God.

*“May the souls of all the departed, through the mercy of God, rest in peace. Amen.”*

Fr. Buersmeyer

**Jesus said:  
“Come, and you will see”  
John 1:39**

## **Men’s Discernment Weekends**

For men 16 year of age and older who may be considering the priesthood

**November 8-11, 2007**

**January 24-27, 2008**

**March 27-30, 2008**

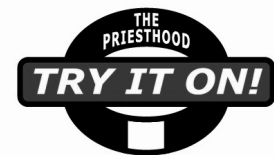
(Begins at 7:00 p.m. Thursday and concludes around noon on Sunday)

**Sacred Heart Major Seminary  
2701 Chicago Blvd.  
Detroit, MI 48226**

**Pre-registration required  
(Signature of pastor required)**

Call the Vocation Office to  
**register by Monday, November 5  
313-237-5875**

or visit the website for  
more information at  
**[www.vocationsdetroit.org](http://www.vocationsdetroit.org)**



## **A Family Perspective**

**By Bud Ozar**

The bragging Pharisee and the humble tax collector were not the main characters in today’s Gospel. God is, because what God does within us is more important than what we do.

Let go of your agenda and allow His agenda (Grace) to change you and your family.

# Stewardship Report

October 20-21, 2007

**Weekly budget .....\$11,600.00**  
 Offertory .....\$8,995.00  
 No. Sunday envelopes used .....296  
**Total offertory .....\$8,995.00**

**Other Monies / (# Envelopes)**

Capital Imprv. / (5) .....\$110.57  
 Children's Env. / (4) .....\$3.00  
 Mission Sunday / (84) .....\$1,740.50

Thanks to our consistent offertory, last month a professional sound system was installed in the Activities Center. Thirty one speakers were installed in the meeting rooms and hallway, along with a large amplifier and wireless microphone.



## Readings for the Week of October 28, 2007

**Sunday, October 28:**

Sir 35:12-14, 16-18; Ps 34;  
 2 Tm 4:6-8, 16-18; Lk 18:9-14

**Monday, October 29:**

Rom 8:12-17; Ps 68; Lk 13:10-17

**Tuesday, October 30:**

Rom 8:18-25; Ps 126; Lk 13:18-21

**Wednesday, October 31:**

Rom 8:26-30; Ps 13; Lk 13:22-30

**Thursday, November 1:**

Rv 7:2-4, 9-14; Ps 24; 1 Jn 3:1-3; Mt 5:1-12a

**Friday, November 2:**

Wis 3:1-9; Ps 27 or Ps 103; Rom 5:5-11 or 6:3-9; Jn 6:37-40

**Saturday, November 3:**

Rom 11:1-2a, 11-12, 25-29; Ps 94; Lk 14:1, 7-11

**Sunday, November 4:**

Wis 11:22-12:2; Ps 145; 2 Thes 1:11-2:2; Lk 19:1-10

## Pray for our sick

- |                    |                    |
|--------------------|--------------------|
| Mary Angelosante   | Jean (Roman)Noga   |
| Rita Bayer         | Larry Newsom       |
| Suzanne Bawol      | Denise Olejniczak  |
| Mary Burcar        | Leo Osantoske, Sr. |
| Bill Cauley        | John Pakledinaz    |
| Ralph Cleary       | Carl Pallas        |
| Chris Del Pappa    | Alex Polzin        |
| Lauren DeNio       | Dorothy Puffpaff   |
| Art Donovan        | Marie Richard      |
| Antoinette Errante | Hank Roman         |
| Alojzy Filipowicz  | Theresa Romero     |
| Mark Formanczyk    | Mary Ruppert       |
| Krystyna Green     | Albert Sabbe       |
| Lora Hardin        | Jeff Simpson       |
| Veronica Hartley   | Camille Smith      |
| Nancy Hosking      | Michelle Smith     |
| Ruth Hunsucker     | Tommasina Smith    |
| Janet Johnson      | Cecelia Smith      |
| Yolanda Kaufman    | Mary Sorrow        |
| John Kerr          | Steven St. John    |
| Hayden Kroll       | Betty Staller      |
| John LaCroix       | Ken Stempien       |
| Mrs. Fred LaRose   | Barbara Supina     |
| Vito Loconte       | Richard Waluk      |
| Jacob Main         | Betty Waligore     |
| Bernice Mayer      |                    |
| Antoinette McBain  |                    |
| Agnes Mehlick      |                    |
| Karen Mehlick      |                    |
| Trudy Mehlick      |                    |
| Adele Miller       |                    |

## Pray for our military



- |                    |                    |
|--------------------|--------------------|
| Noel & Greg Ales   | Chris Krusinski    |
| Nick Bassett       | Paul McGowan       |
| David Benn         | David Newberry     |
| Augie Biache III   | Ryan Ribant        |
| Mike Boback        | Thomas Schmidt     |
| Eric Eppens        | Chris Staniszewski |
| Tony Gentilia      | Vincent Titeriga   |
| Michael Kaminski   | Daniel Trendell    |
| David Krzycki      |                    |
| Jonathon Krusinski |                    |

## Sponsor of the Week

Poljan Insurance

# Domestic Violence Is Real

**Some Facts:**

- ◆ 20 percent of women in America are in abusive relationships.
- ◆ A woman is abused in the U.S. every fifteen seconds.
- ◆ More women are injured by physical abuse, or battering, than by car accidents, muggings and rape combined.

**Help is available in Macomb County:**

**Counseling Services**

**Catholic Services of Macomb**  
 (586) 416-2300

**Turning Point**

(586) 463-6990 (24-hour line)

**Shelters**

**Turning Point**

(586) 463-6990 (24-hour line)

**Additional Help**

Family Violence Helpline  
 1-800-996-6228

**National Domestic Violence Hotline**  
**1-800-799-SAFE**

# Project Rachel Post Abortion Ministry

**1-888-722-4355**

Are you hurting from an abortion experience? There is help through the Office for Catholic Social Action of the Archdiocese of Detroit.



## Eucharistic Prayer Requests

### Saturday and Sunday October 27-28, 2007

Gerald Hatcher by Wife  
 Ronald Darga by J. Martino Family  
 Giuseppe Pittiglio by Family  
 Josephine Wiegand by Family  
 Paul Klein by Formanczyk Family  
 Joseph & Angela Panfalone by Quayhackx Family

### Monday, October 29, 2007

Roger Brantley by K. Gregory

### Tuesday, October 30, 2007

Geri Dale by Family

### Wednesday, October 31, 2007

Joseph Staller by B. Staller

### Saturday and Sunday

### November 3-4, 2007

Clemente Truden by A. Truden  
 Josephine Recchia by Family  
 Rose & Adolph Schmitt by Family  
 Ida, Saverio & Maria Lancia by Family  
 Pasquale & Caroline Vani by Family

| <b>Liturgical appointments for November 3-4, 2007</b> |  |   |   |   |
|---|--|---|---|---|
| <b>Mass</b>   | <b>5:00 p.m.</b>   | <b>8:00 a.m.</b>  | <b>9:30 a.m.</b>  | <b>11:30 a.m.</b>   |
| <b>Celebrant</b>                                      | Fr. Buersmeyer   | Fr. Buersmeyer  | Fr. Sayes   | Fr. Sayes   |
| <b>Lectors</b>  | M. Klakulak<br>B. Conlon   | M. Greenway<br>E. Noyes   | J. Golochowicz<br>P. Gielow   | L. Hester<br>S. Sabath  |
| <b>Eucharistic Ministers</b><br><br><b>*Captain</b>   | P. Brunet*<br>T. Klakulak<br>I. Stavenow<br>L. Klakulak<br>M. Klakulak                           | M. Schimmel*<br>M. Schimmel<br>C. Klein<br>R. Schultz<br>M. Sobetski            | J. Witek*<br>B. Quayhackx<br>P. Quayhackx<br>J. Sabina<br>J. Sabina<br>C. Seidel<br>R. Seidel | E. Goble*<br>M. Catalano<br>J. Gilbertson<br>C. Gregory<br>D. Jiannuzzi   |
| <b>Altar Servers</b>                                  | M. Campbell  | —Open—  | T. Anderson<br>S. Mason<br>J. Trombley  | C. Sabath<br>C. Bousho<br>A. Stirzinger   |
| <b>Greeters</b>                                       | B. Jackman<br>E. Jackman   | C. Klein<br>E. VanPamel   | H. Witek<br>B. Golochowicz  | P. Waligore   |
| <b>Ushers</b>   | <b>Team #1</b><br>B. Diebboll<br>L. Foltran<br>R. Pewinski<br>J. Wright                          | <b>Team #3</b><br>B. Dale<br>E. Fannon<br>S. Krajewski<br>A. Sova<br>R. Chapman | <b>Team #5</b><br>L. Monfils<br>M. Bayer<br>B. Janowiak<br>K. Partyka<br>L. Keast             | <b>Team #7</b><br>B. Cauley<br>R. Kopera<br>L. LePage<br>J. Martino<br>B. Jiannuzzi<br>M. Bytner<br>J. Gehrholz |
| <b>Collection Counters</b>                            | Catherine LaRose, Ken Grunewald, Moira Mullin,<br>Bill & Bev Huellmantel, Hilary & Grace Susalla |   |   |   |