

PASTOR'S PERSPECTIVE

Fr. Buersmeyer's weekly column appears on page 6.

MASS WITH ANOINTING

Mark your calendars for the upcoming Mass with anointing of the sick on April 28 at 7:00 p.m.

NOMINATIONS TO THE PARISH COUNCIL NOW OPEN

Would you like to serve on the Parish Pastoral Council or know someone who might? See page 4 for a nomination form and qualifications.

CSA 2008

We're looking for volunteers to work on this year's Catholic Services Appeal. See page 4.

"WOMEN IN THE NEW TESTAMENT"

Sign up for this scripture study series which begins April 22 at 6:30 p.m.

ELIJAH CUP

Hosting the Elijah Cup this week is the Weathers family at the 8:00 a.m. Mass.

CHECK US OUT ON THE WEB

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself—www.ssjohnandpaul.org. Please visit our website weekly to keep abreast of what's new and noteworthy.

G-R-A-C-E

This Week!

**April 6, 8, 9, 11
6:00-8:30 p.m.**

Catechetical Area:

Growing as Sacramental People

Theme:

Sharing in Jesus' Healing Ministry

How does the Sacrament of Anointing deal with suffering and illness in ourselves and the lives of others?

How are we called to be like Christ to love and serve others?

How are the symbols used to help connect us with Jesus' ministry of healing?

Event:

Anointing of the Sick

Dinner:

Pizza



Here's what's happening this week!

Monday, April 7:

- *Mass at 7:00 p.m.
- *11:30 a.m. Senior Cards
- *7:45 Adult Bells

Tuesday, April 8:

- *Mass at 9:00 a.m.
- *6:00-8:30 p.m. G.R.A.C.E.

Wednesday, April 9:

- *Mass at 9:00 a.m.
- *6:00-8:30 p.m. G.R.A.C.E.

Thursday, April 10:

- *7:00 p.m. Adult Choir

Friday, April 11:

- *6:00-8:30 p.m. G.R.A.C.E.

Saturday, April 12:

- *3:00 Confessions
- *3:30 p.m. Teen Bells

Regular Parish Office Hours

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.

With Sympathy

The SS. John & Paul Parish community extends prayers and sympathy to the family and friends of:

Dawn Bernia
David Hernacki

Whoever lives and believes in Me shall never die.

John 11:26

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JESUS THE HEALER

Jesus' healings were part of his mission to announce and usher in the kingdom of God. Put the letter of the Gospel healing passage listed in the right hand column with the correct biblical character described in the left hand column?

- | | |
|---|--|
| 1. Servant lying ill. _____ | a. Read Luke 8:43-48
Person touched Jesus' clothing and was healed. |
| 2. Leper seeks healing. _____ | b. Read Luke 13:11-13
Jesus laid his hands on the person who then stood up straight and was healed. |
| 3. Woman in bed with a fever. _____ | c. Read Matthew 8:14-15
Jesus reached out and touched the person, who was then healed. |
| 4. Woman afflicted with hemorrhages. _____ | d. Read Luke 8:49-56
Jairus's daughter is restored to life. |
| 5. Twelve year old girl dies. _____ | e. Read Matthew 8:5-13
Roman centurion seeks Jesus' help. |
| 6. Woman crippled for eighteen years. _____ | f. Read John 9:1-12
Jesus smeared mud on the person who was healed. |
| 7. Man born blind. _____ | g. Read Matthew 8:14-15
Peter's mother-in-law is healed. |

SHARING IN THE HEALING MINISTRY OF JESUS

The Church today continues Jesus' ministry by caring for the ill and suffering and celebrating the Sacrament of the Anointing of the Sick with them.

We are all challenged to care, to immerse ourselves in the daily struggles of those who are suffering in any way...emotionally, physically, or other ways. Tending to the suffering is not always easy and needs acquired skills.



- Being present to the moment
- Seeking insight and understanding into the suffering
- Commitment to helping those who are ill
- Being able to focus on the other
- A true sense of hope
- A deep love for others

Nurturing these skills are a responsibility of all as we continue the ministry of Jesus here on earth.

**2008-2009
Religious
Formation
Program
September — May**

G.R.A.C.E.
Parish Formation Program
For All ages

Next Session: April 6, 8, 9, 11
6:00-8:30 p.m.

EARLY CHILDHOOD

3-1/2 to 5 yrs. old
Sunday 9:30 a.m.
Sessions: April 13, 20,
April 27(Last Session)

For information on either program
above, or for any other adult
formation or preparation for
sacraments, please call the
Formation Office 586.781.9488



**REGISTRATION FOR
2008-2009 G.R.A.C.E
PROGRAM**

If you did not receive a registration
form in the mail or you are new to
the parish, you will find 4 various
forms in the rack outside the Parish
Office: (1) for G.R.A.C.E. families
with children grades 1-8; (2) Adults
without children; (3) High School
Teens grades 9-12; (4) Sunday
morning Early Childhood ages
3 1/2-5 years, and also a form for the
Summer Sun Shine vacation bible
school. Please return the form(s) by
June 15th.



***Celebration of the
Sacrament of First Eucharist***

Starting this weekend and throughout April and May, the following children
will receive their First Eucharist. We ask that you keep them and their families
in prayer as they continue on their faith journey with the Lord.

April 6—11:30 a.m.

*Michael Berger, Marina Marinkovski, Gabrielle Purpura, Nicholas Sienkiewicz,
Tyler Sienkiewicz, Adam Skelly, Allie Valitutti, Samantha Wilkins*

April 13—8:00 a.m.
Paige Kopczyk

April 19—5:00 p.m.
Nicholas Behring

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This Week!

**April 6, 8, 9, 11
6:00-8:30 p.m.**

Catechetical Area:
Growing as Sacramental People

Theme:
Sharing in Jesus' Healing Ministry
*How does the Sacrament of Anointing deal with
suffering and illness in ourselves and the lives of others?
How are we called to be like Christ to love and serve others?
How are the symbols used to help connect
us with Jesus' ministry of healing?*

Event:
Anointing of the Sick

Dinner:
Pizza



**G
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Next Month

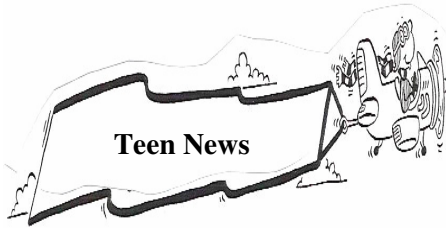
**May 4, 6, 7, 9
6:00-8:30 p.m.**

Catechetical Area:
Catholic Prayer

Theme:
Prayer as keeping the fires burning.
How can we open ourselves to God's Spirit in Prayer?

Event:
Celebrating the Feast of Pentecost

Dinner Menu:
Grilled Hot Dogs



◆ **Overnight Retreat**

Grade 9-12 teens, sign up early for a relaxing, fun, faith-filled experience at Subiaco on April 25-27. Cost is \$50. We will leave the parish on Friday about 6:45 p.m. and return on Sunday about 1:00 p.m. Why not take time out of your day from the normal hustle and bustle to enjoy this terrific experience? Questions, call Mrs. Peters at 586.781.9488.

◆ **All Teens and Altar Servers — Cedar Point Trip**

The Cedar Point trip has been booked for June 25, 2008. Please mark your calendar and watch for more details as the date gets closer.

◆ **Youth Group Meeting**

9-12 graders, bring a friend and join us on April 13 from 6:30-8:30 p.m.

◆ **Help Wanted — 7-12 Grade Teens**

CYO (Catholic Youth Organization) is looking for some help in getting their camps ready for their guests this summer. We will drive to Lexington, Michigan and camp at the work site Friday night, May 16. Saturday morning we will help fix up, clean, and do yard work at the camp site. We will return Saturday evening sometime around 8:00 p.m. If you would like to help with this project, please give Mrs. Peters a call at 586.781.9488. Remember, many hands make for light work.

Catholic Services Appeal 2008

As in the years past, we will be needing a number of volunteers to work on the CSA appeal. If you would like to help, please fill out the form below and return it as soon as possible. There is also a sign-up sheet on the bulletin board in the hallway to the Activities Center.

I am able to help with the CSA in the following way after mass on:

May 3 — 5:00 p.m.

May 4 — 8:00 a.m. 9:30 a.m. 11:30 a.m.

May 4 — 10:30 a.m.-12:30 p.m. Help open and audit gifts/pledges

May 10 — 5:00 p.m.

May 11 — 8:00 a.m. 9:30 a.m. 11:30 a.m.

May 11 — 10:30 a.m.-12:30 p.m. Help open and audit gifts/pledges

Name: _____

Phone: _____

New Parish Pastoral Council Members Needed

Nominations for Parish Council members are now open for four new members. Qualifications include being: registered in the parish and 18 years of age or older; able to serve a three-year term; willing to work collegially in seeking consensus on issues

No election is held. Names of all nominees are placed in a basket and selected at mass through a drawing by hand. A youth representative, high school age, is also needed. A separate selection will take place. Please return the following form in the collection basket, by mail, or to the parish office during regular hours.

**Parish Pastoral Council
Member Nomination Form**

I would like to nominate the following person(s) to serve as a member of the Parish Pastoral Council. You may nominate yourself.

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

High School Nominee:

Name: _____ Phone: _____



Focus: HOPE Drivers Needed

It is SS. John & Paul's turn to deliver the Focus: HOPE food to the Samaritan House food program clients on Wednesday, April 16, 2008. The food deliveries are all local and the time commitment is 1—2 hours. Volunteer drivers meet at Samaritan House to receive maps, food and instructions at 10:00 a.m. If you are interested in helping out, please call Kathy in the Parish Office at 586.781.9010.



Soup Kitchen News

Thanks to everyone who participated and donated food in February. Once again, the soup kitchen volunteers outdid themselves. We served a delicious spaghetti lunch.

Our next meal will be served on Tuesday, April 15, 2008. We will serve a spaghetti lunch with salad and fresh fruit. **Donated items should be delivered to the parish kitchen no earlier than Sunday, April 13th. Please mark your bags SOUP KITCHEN.** Please call Pat Sagert (586.781.7035) or Barbara Jarzembksi (586.336.1450) to see what is needed.

The Soup Kitchen team meets at 8:30 a.m. SHARP the day of the lunch at SS. John & Paul and leaves via car-pool to the Salvation Army Soup Kitchen at 8:45 a.m. God bless you for your continued generosity.

Precious Angel Blankets

If you like to knit, crochet or sew, here is a special project for you! Blankets are needed for children who are in area hospitals. These blankets provide a sense of security during their time of stress, illness or trauma. Blanket sizes can range from 24" square (for preemies), 40" x 40" (crib size), or 40" x 60" for older children.



Please put your completed blanket in a bag marked "Precious Angels Blankets" and drop it off in the parish office. We will see that it gets delivered to local hospitalized children.



Need A Hand?

Macomb County Interfaith Volunteers is a program that seeks to pair adults who are in need of a variety of supportive services with volunteers who are willing to give of their time and talents to respond to these needs.

If you are an adult who is in need of occasional supportive services such as transportation, errands, minor home repairs, a friendly visit, etc., you can call the parish office at 781-9010 and leave a message with your request. If you are calling after hours, please follow the prompt for Macomb County Interfaith Volunteer Caregivers and press "6" to leave your message. You will be contacted shortly about help for your request.



Annual MCREST Fundraiser

As a MCREST shelter church you are part of a team that shelters, feeds and cares for our homeless brothers and sisters. To continue our mission of service to others, we need your help to sell out our annual fundraiser.

This year the Spring Fling dinner/dance will be held Saturday, April 19, 2008. Doors will open at 6:00 p.m. and dinner will be served at 7:00 p.m. at Zuccaro's Banquets and Catering, 46601 N. Gratiot, Chesterfield.

Tickets are priced at \$60 per person and 50% of every ticket is tax deductible. Dine on some of the best banquet food in town and dance to the Motown sound of the band "Thrill". Get five couples to secure a table of ten for a great congregational fellowship and at the same time do a great service to the people Jesus talked about in Matthew 25:40. Call 586-415-5107 to purchase tickets or visit www.mcrest.org for more information. MCREST exists because of you. Thank you.

Laurie Huff
President, MCREST Board of Directors

Pastor's Perspective

*G.R.A.C.E.: Sharing in Jesus' Healing Ministry

Even on a quick reading of the gospels, it is hard not to be struck by the number of healing stories and encounters Jesus had. People often focus on the physical healings that take place, and indeed Jesus did cause many such amazing healings. On the other hand, for Jesus the focus was not primarily on the physical healing. That external healing was a way to call people to spiritual healing and to a life turned from the power of evil to the power of God's kingdom. Words like "Your faith has saved you; go and sin no more" are quite often at the heart of stories of physical healing. The exorcising of demonic spirits—indicating that the power of evil in a person's life has been broken and the power of God's reign is now dominant—mark many of the healings as well. And many of the people who are healed are at the margins of society—lepers, older women with hemorrhaging of blood, etc.—and so the physical healing really turns into a social one as well. No longer to be treated as outcasts and apart from us but as brothers and sisters in the kingdom of God.

It would be surprising, then, after reading these gospels, if Jesus did not call his Church to share in that healing ministry and to make healing ministry one of the cornerstones of its life. It is no accident that Christian communities from the beginning were known for their outreach to the sick and dying. It is no accident that many religious orders make caring for the sick a core outreach of their ministry. And it is no accident that sharing in the healing ministry of Jesus is one of the seven sacraments of the Church today. But it is important that we not lose that broad understanding of healing which is so clearly present in the gospels.

For a variety of reasons the Church's sacrament of Anointing of the Sick became focused on the spiritual preparation for death. Often delayed until shortly before death, and seen by many as a final rite to be received just before death, the aim was not physical healing or prayer for the person to come

back into the community healthy. Rather, it was for the forgiveness of sins and a way to prepare the soul for a peaceful death. The history of this sacrament, like so many of the others, is long and intricate and has many chapters and many different forms. But at one point, so tied to death was this sacrament that in some places, once administered, the person's possessions were considered fair game for disposal!

Many of us who are older grew up with this sacrament being called Extreme Unction only, with no other name, indicating the sense of it as a "final anointing." To this day I will still have families who will refuse to bring a priest in for the anointing, until the final moments, lest the person think they are about to die! Instead of being an anointing for the sick it is experienced as an anointing for the dying. My low point as a priest in regard to this sacrament was a call in the middle of the night from a hospital, on behalf of a family, requesting the sacrament of anointing. I got to the hospital and the family had left—the person had died—and thought that if the body was anointed, the sacrament was fulfilled. No! As with all sacraments, it is never an individual reality alone. The healing that takes place includes that of the family and wider community as well, and so these should be present in some way, if at all possible.

All of this changed after the second Vatican Council 45 years ago, when the Church re-visited the historical development of each of the sacraments and recovered their fuller history, meanings and forms. In the case of the Anointing of the Sick this meant a recovery of all the dimensions of healing that need to happen—personal, physical, emotional, and spiritual healing, but also the dimension of communal support and healing that needs to take place. In celebrating this sacrament we always try to gather a community of faithful—family, health care workers, the parish community—rather than celebrating it in a private manner alone. Celebrating this sacrament raises the wider questions of what we as communities and a whole society are doing to ensure the well-being of all our members. As one of the essential sacraments of the Church, celebrating anointing is one of the core

ways the risen Lord forms his Church into a community of care and healing.

In the course of revising how and why this sacrament is to be celebrated the Catholic Church distinguishes between incidental illness and serious illness. While there is no specific list drawn up, most of us know when we are facing something more serious. Whether physical, emotional or spiritual, including any behaviors that are addictive or any conditions that are chronic and long-term, such illnesses too easily isolate us from our families, from the community, and even from our best selves. We can begin to worry, to doubt, to be anxious and fearful. When the Church's sacrament of Anointing of the Sick is celebrated it embraces us as we are, in all our weakness and worry. We pray for full health and healing, if that is at all possible. We pray for the health care workers and family care givers who will be surrounding those who are ill. We pray for our ability as a society to bring good care to the poorest and most marginal of its members.

Then we lay hands on the head/shoulders of the ones to be anointed and pray in silence specifically for them, calling on the Holy Spirit to be with them and strengthen them, to forgive any sins, and to guide them closer to the risen Lord. We anoint the sick on their forehead (as a sign of our entire inner life, spiritual, mental, and emotional) and on the palms of their hands (as a sign of one's physical life, of all that we do and all the people we are connected to), as we pray the words of the sacrament: *"Through this holy anointing, may the Lord in his love and mercy, help you with the grace of the Holy Spirit. May the Lord who frees you from sin, save you, and raise you up. Amen."*

In the course of such celebrations of this sacrament the Church itself is changed. The sick are not simply those we are ministering to. They are ministering to us. They are reminding us that we all will face illnesses that can test our strength and faith. The sick person's faith in the face of their illness is a powerful witness to the presence of Christ even at those moments. In turn, our faith and our embrace of those who are ill help them experience Christ through us and to know that they are held close to our

hearts as we pray for their healing. That is why the “ideal” setting for anointing is at a liturgy where much of the community is present. In that way the non-private nature of the sacrament and its full significance is most easily experienced.

Of course, it is not possible to always have that situation and so at times the anointing takes place at the home or in the hospital at the request of the person or their family. Even here, we try to have a few others present so that the sacrament can be experienced as a communal reality. In the extreme case of someone who has no one else present, the priest represents both Christ and the whole community when he anoints and prays with and for the person.

Do not delay in requesting this sacrament. It is not meant only for those near death, though it is appropriate at that time as well. Most of us will probably receive the anointing multiple times in our lives: before major surgeries, when we discover serious chronic illnesses, in our elderly years as we live with more fragile bodies. A helpful insight is to remember that the “last sacrament” is ordinarily not the Anointing of the Sick but communion. And for communion one needs to be conscious and participating. If at all possible, anointing should have been celebrated long before any last communion (called Viaticum, from the Latin meaning “as we journey of the way” [to death]).

As we explore the healing ministry of Jesus in this month’s G.R.A.C.E. sessions, we will look at some of this history connected to the anointing of the sick and its present meaning. But we will focus as well on broader questions of caring for the sick in today’s world, on the meaning of suffering, and our response in the face of suffering in this world. Join us this week for G.R.A.C.E.

***Celebration of the Anointing of the Sick**

We will be celebrating our quarterly Mass with the Anointing of the Sick on Monday April 28th at 7:00 PM. If you are facing surgery, dealing with chronic illnesses, emotional or physical trauma, serious addictions, recovering

from serious illness but still not finding your full strength, please join us that evening. For those who have never experienced the sacrament of the Anointing of the Sick—here I’m thinking of many of our religious formation families—this would be an excellent follow-up to our April G.R.A.C.E. experience. Bring your family or yourself and participate in this sacrament. Remember: the grace of this sacrament—the way God shapes and forms and strengthens us with his own life in celebrating the sacrament—is not just for the ones who are sick, but for all of us as the community of the faithful who surround them and support them.

***Planning for Next Year**

The parish staff has begun its planning for the next fiscal year (July ’08 – June ’09). That means I meet with each staff member and discuss their job, work and role and work out a contract for the next fiscal year. It means we evaluate all our parish programs and activities and offer suggestions for strengthening them, modifying them, or moving on from them. It means creating an overall parish master calendar that guides when and where every group and event meets throughout the year. If you have any suggestions on the above, let one of the staff members or myself know. We sent out an evaluation to all who have participated in our G.R.A.C.E. religious formation program this year. We are adapting that program for next year as well and appreciate any insights you can give. We remain strongly committed to the monthly G.R.A.C.E. sessions as core formation sessions for all families and all adults in the parish. But we also wanted a bit more flexibility and so it appears that we will be moving from eight to seven monthly gatherings, thus allowing us to meet a couple more times in age-specific groupings (rather than as families) with grades 1-6, junior high, and high school.

May the risen Lord invite each of us more deeply into his healing ministry this week and the weeks ahead.

Fr. Buersmeyer

G R A C E	
	<p>The Healing Ministry Of Jesus</p>

**The Healings at Gennesaret:
Matthew 14:34-36**

After making the crossing, they came to land at Gennesaret. When the men of that place recognized him, they sent word to all the surrounding country. People brought to him all those who were sick and begged him that they might touch only the tassel on his cloak, and as many as touched it were healed.

**The Compassion of Jesus:
Matthew 9:35-36**

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd.

Reflection Questions:

Why was healing such an important part of Jesus’ ministry?

How does Jesus invite the Church to share in this healing ministry?

Where do you see this ministry needed in today’s world?

Prayer of Praise

Praise to you, God, the almighty Father.
You sent your Son to live among us
and bring us salvation.
Blessed be God who heals us in Christ.

Praise to you, God
the only-begotten Son.
You humbled yourself to share in our
humanity and you heal our infirmities.
Blessed be God who heals us in Christ.

Praise to you, God,
the Holy Spirit, the Consoler.
Your unfailing power gives us
strength in our bodily weakness.
Blessed be God who heals us in Christ.
Amen.

Protecting God's Children Workshops

Neighboring parishes are sponsoring Protecting God's Children (PGC) workshops in the next few months. Protecting God's Children is a three hour workshop that focuses on creating safe environments for children by preventing the opportunity for sexual abuse to occur. Each session will include videos, discussion and sometimes a light meal. All parish volunteers are asked to attend a session within six months of volunteering, along with completing a background check and receiving the Safe Environments Policy. To register for any of these informative workshops, go to: www.virtus.org, click on Registration (on left side of screen) and follow the instructions. If you do not have internet access, please call the host parish directly to register.

April 17	6:00 pm	St. Regis, Bloomfield Hills	248.646.2686
April 19	8:30 am	St. Mark Parish, Warren	586.759.3020
May 15	6:00 pm	St. Mary Parish, Port Huron	810.982.7906
May 31	9:00 am	St. Blase, Sterling Heights	586.268.2244



Welcome to our newly registered families during the month of March:
 Mrs. Dianna Metry, Mrs. Shirley Vandenberghe,
 Mr. & Mrs. Kenneth Bilski
 We're glad to have you as part of the SS. John & Paul Parish family.

Stewardship

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March 29-30, 2008

Weekly budget	\$11,600.00
Offertory	\$8,851.06
No. Sunday envelopes used.....	280
ESO (30th of month).....	\$2,192.00
No. ESO	31
Total offertory	\$11,043.06

Other Monies / (# Envelopes)

Capital Imprv. / (7).....	\$140.00
Children's Env. / (3).....	\$3.00
Easter / (14).....	\$535.00

YTD Budget	\$486,900.00
YTD Offertory	\$482,660.00
YTD Shortage	-\$4,240.00

Did you know that some parishioners support the parish by using online banking? Every week we receive offertory checks that our parishioners have authorized using their computer, done in the privacy of their own home. These offerings are treated exactly the same as an offering placed in the weekly collection basket, since an envelope number is printed on the check. Will online offertory make your life easier? Think about it?



Readings for the Week of April 6, 2008

- Sunday, April 6:**
 Acts 2:14, 22-33; Ps 16; 1 Pt 1:17-21;
 Lk 24:13-35
- Monday, April 7:**
 Acts 6:8-15; Ps 119; Jn 6:22-29
- Tuesday, April 8:**
 Acts 7:51-8:1a; Ps 31; Jn 6:30-35
- Wednesday, April 9:**
 Acts 8:1b-8; Ps 66; Jn 6:35-40
- Thursday, April 10:**
 Acts 8:26-40; Ps 66; Jn 6:44-51
- Friday, April 11:**
 Acts 9:1-20; Ps 117; Jn 6:52-59
- Saturday, April 12:**
 Acts 9:31-42; Ps 116; Jn 6:60-69
- Sunday, April 13:**
 Acts 2:14a, 36-41; Ps 23; 1 Pt 2:20b-25;
 Jn 10:1-10

Pray for our sick

- | | |
|--------------------|--------------------|
| Mary Angelosante | Karen Mehlick |
| Rita Bayer | Trudy Mehlick |
| Jean Brudzinski | Adele Miller |
| Mary Burcar | Samantha Nelson |
| Bill Cauley | Brent Newsom |
| Ralph Cleary | Denise Olejniczak |
| Chris Del Pappa | Leo Osantoske, Sr. |
| Lauren DeNio | John Pakledinaz |
| Art Donovan | Carl Pallas |
| Antoinette Errante | Ben Payne |
| Jack Gehrholz | Ken Petty |
| Krystyna Green | Alex Polzin |
| Geri Hammer | Dorothy Puffpaff |
| Lora Hardin | Marie Richard |
| Ruth Hunsucker | Hank Roman |
| Dorothy Janowski | Theresa Romero |
| Janet Johnson | Mary Ruppert |
| Yolanda Kaufman | Albert Sabbe |
| Molly Keffalo | Sylvia Schult |
| John Kerr | Jeff Simpson |
| Leonard Koskodan | Camille Smith |
| Hayden Kroll | Michelle Smith |
| John LaCroix | Tommasina Smith |
| Fred LaRose | Cecelia Smith |
| Mrs. Fred LaRose | Mary Sorrow |
| Vito Loconte | Steven St. John |
| Fr. Jerry Machlik | Betty Staller |
| Jacob Main | Barbara Supina |
| Bernice Mayer | Charlie Trombly |
| Antoinette McBain | Richard Waluk |
| Agnes Mehlick | Betty Waligore |

Pray for our military



- | | |
|------------------|--------------------|
| Noel & Greg Ales | Jonathon Krusinski |
| Nick Bassett | Chris Krusinski |
| David Benn | Teija Kinnunen |
| Augie Biache III | Paul McGowan |
| Mike Boback | David Newberry |
| Eric Eppens | Ryan Ribant |
| Tony Gentilia | Thomas Schmidt |
| Michael Kaminski | Vincent Titeriga |
| David Krzycki | Daniel Trendell |

Sponsor of the Week

Pamela's Catering



Eucharistic Prayer Requests

Saturday and Sunday

April 5-6, 2008

Clemente Truden by A. Truden
 Louise Schultz by W. Weaver Family
 Toni Dutchik by L. Cafarelli
 Guiseppe Martino by Family
 Nellie Putrow by SSJP Choir

Monday, April 7, 2008

Eleanor & Fred Horn by L. Horn

Tuesday, April 8, 2008

Geri Dale by Family

Wednesday, April 9, 2008

For the parishioners

Saturday and Sunday

April 12-13, 2008

Olga Recchia by Family
 Frank Martino by Family
 Walter Gurgul by P. Otto Family
 Larry Burgess by C. Gregory
 Jean & Frank Quayhackx by Family

Liturgical appointments for April 12-13, 2008				
Mass	5:00 p.m.	8:00 a.m.	9:30 a.m.	11:30 a.m.
Celebrant	Fr. Sayes	Fr. Buersmeyer Deacon John	Fr. Buersmeyer Deacon John	Fr. Sayes
Lectors	B. Conlon N. Peters	E. Noyes P. Dobbs	K. Brunner T. Fletcher	M. Catalano S. Darga-Martino
Communion Ministers *Captain	P. Brunet* A. Peters D. Peters D. Peters K. Peters	P. Sagert* R. Sagert Deacon John A. Ferrario R. Schultz	L. Zabkowski* D. Zabkowski Deacon John S. Pospiech S. Rowley J. Sabina J. Sabina	D. Jiannuzzi* E. Goble C. Gregory J. Martino K. O'Neill
Altar Servers	N. Bytner F. Theodoroff	T. Sova D. Krumholz	N. Hepner A. Kaniuk T. Schneider	F. Avolio J. Yanke
Greeters	M. Rose C. Sittenauer	L. Weathers M. Weathers	B. Brunner Y. Wojdacki	C. Avolio S. Avolio
Ushers	Team #2 M. LaRaia M. Hendershot J. Krieg M. Macha	Team #4 R. Giffin K. Grunewald B. Huellmantel H. Susalla	Team #6 B. Burcar B. Cammarata J. Pospiech B. Schulz J. Gerds	Team #8 L. LePage C. Klapec R. Kopera J. Kretchman K. McBride J. Pyke D. Waligore
Collection Counters	Team #2 — Trudy Amore, Marcia Capp, Jeanette Casteels, Katherine Doscocz, Bill Herman, Jerry Pospiech, John Sabina, Christine Winde			