

**PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

**ELIJAH CUP — VOCATIONS**

One household/family per week is invited to take the chalice, journal and suggested prayer and pray and reflect on what a vocation is, what our vocation is at this time of life, and for vocations to church leadership. Sign up on the bulletin board in the hallway.

**LENTEN COFFEE HOUSE**

Sign up for the Lenten "Coffee House" evening of reflection on February 1 at 7:00 p.m. See page 2.

**CHECK US OUT ON THE WEB**

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself—[www.ssjohnandpaul.org](http://www.ssjohnandpaul.org). Please visit our website weekly to keep abreast of what's new and noteworthy.

**This Is Registration Weekend  
At SS. John & Paul Parish**

**January 19-20 After All Masses**

Take this opportunity to register in the parish  
and receive a welcome packet plus  
important information on our parish

Enjoy refreshments while taking a few minutes  
to officially become a member of our parish family

Meet parishioners/staff/members of our  
Hospitality Committee

**Mass With Anointing  
Monday, January 28, 2008  
7:00 p.m.**

Anyone who has an ongoing serious health situation (cancer, diabetes, heart condition), anyone who is facing surgery in the next few months, anyone who has had surgery or hospital care and is still recuperating, anyone suffering from depression or mental illness—all are encouraged to join us during the regular 7:00 p.m. Monday evening Mass on January 28.

## Here's what's happening this week!

### Monday, January 21:

- \*Mass at 7:00 p.m.
- \*7:45 p.m. Adult Bells
- \*11:30 a.m. Senior cards

### Tuesday, January 22:

- \*Mass at 9:00 a.m.
- \*5:00 p.m. Jr. Choir
- \*5:45 p.m. Jr. Bells
- \*4:45-6:00 p.m. & 6:30-7:45 p.m. RE Winter sessions for Gr. 1-6
- \*7:00 Building Meeting

### Wednesday, January 23:

- \*9:00 a.m. Mass

### Thursday, January 24:

- \*7:00 p.m. Adult Choir
- \*7:00 p.m. MCREST Recap

### Saturday, January 25:

- \*3:00 p.m. Confessions
- \*3:30 p.m. Teen Bells
- \*Gr. 7-8 Lock-In beginning with 5:00 p.m. Mass

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### Regular Parish Office Hours

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.



## Hosting the Elijah Cup this week:

Gloria & Bill Westrick  
11:30 a.m. Mass



## Lenten "Coffee House" Evening of Reflection

February 1, 2008  
7:00 p.m.

*How do you deal with temptation?  
How are you like the woman at the well?*

Bring your favorite mug and a dessert to pass.  
Sign up on the bulletin board.



## Contribution Statements for 2007

Statements will automatically be sent to those families who have contributed \$250 or more during the 2007 calendar year. If you did not contribute \$250 or more during the year and would like a statement, please call the parish office at 586.781.9010 and we will gladly send you one. Look for the statements to arrive by the end of January. Please note: Contributions received after January 6 will be credited to the 2008 calendar year.

## Welcome Home!!!

We all have a family member or friend that no longer attends church...did you ever want an excuse to invite them to come back? Well here it is! **Welcome Home** is a special invitation to non-practicing Catholics who have been away from the Church and to Catholics who may not attend Mass on a regular basis. This is a 6-week program that will be hosted by a team of caring parishioners from St. Kieran and St. Lawrence Parishes. Sessions will be on Thursday evenings from 7:00-8:30 p.m., February 7 thru March 12.

These informative sessions are a "no pressure" approach to welcome those who have fallen away back home again to our Catholic Community. You can make a tremendous difference in someone's life simply by inviting them to come back home to our Church family; or if you'd like, you can confidentially give us their name and phone number and we will do the inviting. For more information call 586.612.1532 or 586.731.5347, ext. 617. Registration is appreciated but not necessary. Sessions are:

February 7 — St. Kieran — Welcome. Why do Catholics leave?

February 14 — St. Kieran — The Mass Explained. Q & A.

February 28 — St. Lawrence — The Creed. What do Catholics Believe?

March 6 — St. Lawrence — Understanding Annulments. Q & A.

March 13 — St. Lawrence — Where do we go from here? Discussion and socializing

St. Kieran's is located on the east side of Mound between 24 & 25 Mile Road. St. Lawrence is located on the west side of Utica Road, sandwiched between the M-59 service drive and Van Dyke.

**2008-2009  
Religious  
Formation  
Program  
September — May**

**G.R.A.C.E.**  
Parish Formation Program  
For All ages

**Next Session:** February 10,12,13,15  
6:00-8:30 p.m.

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**EARLY CHILDHOOD**  
3-1/2 to 5 yrs. old  
Sunday 9:30 a.m.  
Sessions: Jan. 20, 27

For information on either program  
above, or for any other adult  
formation or preparation for  
sacraments, please call the  
Formation Office 586.781.9488

**Grades 1-6 Age Specific  
Winter Sessions:  
Jan. 22, 29, Feb. 5  
4:45-6:00 / 6:30-7:45 p.m.**

If you have signed your children up for the fall session, you are already signed up for the winter session as well for the same time.

If your child was not signed up for the fall session and did not attend, you must sign up NOW by coming into the office or calling Ms. Bauer at 586.781.9488.

G.R.A.C.E. monthly sessions help enable families to put their faith in practice during everyday life. The Grades 1-6 Age Specific Sessions introduce scripture, prayer, words and concepts of our Catholic expression of faith so that our children will come to understand our doctrines and traditions, and why we consciously choose to live out these beliefs in everyday life.

**FLOWER: Families Live  
Out the Word in Everyday  
Routines**

*Behold, the Lamb of God, who takes  
away the sin of the world.*

We hear these words at every Eucharistic celebration. John proclaimed these words as Jesus approached. It is through these words we are reminded that this is Jesus. Through the Eucharist, we are transformed into the very presence of Christ for one another. In families, remembering this is sometimes very easy and sometimes very difficult. Relationships can often be challenging and messy. We, like John the Baptist, are called to recognize and validate the presence of God among us, even when we do not know him. How do we make known the presence of God?

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**FEBRUARY 10, 12, 13, 15  
6:00—8:30 p.m.**

*Catechetical Area:*  
**Living a Catholic Moral Life**

*Specific Theme:*  
**Sin: Alive and Well?  
How Do We Understand It Today?**

*Connecting the theme to an Event:*  
**“Scrutiny Sundays” during Lent**

If you are an adult without children  
you may register at ANY time for ANY month.

*Menu:* **Meatless Pizza**



Our parish formation program is for ALL ages. If you are a new member of the parish—call the Religious Formation office for more information. If you haven't registered yet, forms can be found in the literature racks in the hallway just outside the Parish Office.



## Recycling Update

We are beginning a recycling program within our church building. We are trying to reduce waste from our church office as well as from the rooms in the Activities Center.

There are bins next to the trash cans that are labeled for the recycling of plastic water bottles and metal cans. In the office and the store room are bins labeled for the recycling of paper. There is a box in the sacristy labeled for the recycling of wine bottles and glass.

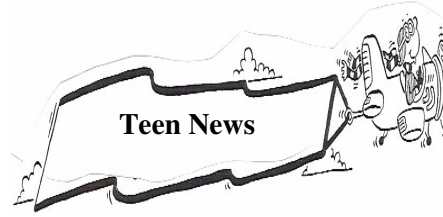
The recycling bins at church and in the Activities Center are for the waste we create while performing church duties and attending social activities. Please do not bring in items from your home to be recycled.

## Scholarships Offered by Knights of Columbus

The Knights of Columbus Council #7018 (representing both St. Clement of Rome and SS. John & Paul Catholic churches) are pleased to announce that up to \$2,500 in college scholarships will be available for the 2008-2009 academic year. Up to five scholarship awards in amounts ranging from \$500 to \$1,000 each will be made to those good and faithful Catholic students pursuing a college education.

Also available are two \$1,000 Catholic education scholarships (K-12 or Seminary) offered by the K of C Council #7018.

Scholarship application forms and a description of the scholarship application criteria are available from the parish office. All applications must be completed and returned to the parish office by March 15, 2008 to be considered.



## Attention all 9-12 Graders

- ◆ There will be a regular teen meeting on January 20. This session will be from 6:30-8:30 p.m. Please give Mrs. Peters a call at 586.781.9488 if you have any questions.

## 7th & 8th Grade Lock-In

- ◆ A Lock-In for Grade 7-8 will be held on January 26 here at SS. John & Paul Parish. We will gather together for the 5:00 Mass, then we will have dinner and our lock-in will begin. The focus of our lock-in will be on "communication." Please make sure your son/daughter has their permission slip along with the medical release form completed and turned into the office **before January 20**. Attendance will be taken for this age appropriate session, so please don't miss it. Due to the lack of space, **we are asking only our registered 7th & 8th graders attend this lock-in**. Any questions, call Mrs. Peters at 586.781.9488.

## Attention 2007-08 Seniors

- ◆ SS. John & Paul has been asked to pass along information regarding the James F. and Virginia M. Coughlin Scholarship Fund. This fund will provide one or more scholarships of at least \$1500.00 to High School Seniors who have commitment to youth service. If you would like more information regarding this scholarship fund please pick up a packet from the Parish Office. All applications must be postmarked by February 28th.



## Pancake Breakfast — February 3 Sponsored by the Teens

- ◆ Teens, please call Mrs. Peters (586.781.9488) to sign up for a time to help with working the Pancake Breakfast. We are in need of LOTS of helping hands!

## "Dinner With A Perfect Stranger"

The St Hubert Youth Group is proud to sponsor the play "Dinner with a Perfect Stranger". Based on David Gregory's bestselling book, this performance is coming to St. Hubert Church for two performances, Sunday, January 27 at 4:00 p.m. (with dinner) and 7:00 p.m. (with dessert). Invite your friends, family, neighbors and co-workers to watch what happens when a skeptical businessman agrees to have dinner with a man claiming to be Jesus Christ.

Tickets for "Dinner with a Perfect Stranger" are on sale now. Reserved seating is \$20. Preferred seating is \$30. All proceeds from the performance help sponsor St. Hubert's youth group's travel to Rome Italy this summer. Please contact one of St. Hubert's co-high school youth ministers for more information: Kevin 586-215-6277 or Tony 586-530-2098



## Recap Meeting for all Volunteers January 24, 2008

Please join us on Thursday, January 24, 2008 at 7:00 p.m. for a MCREST "Recap Meeting". We would love to hear your input in reference to how things went during our MCREST week, what worked and what could be improved upon. Your comments and suggestions will serve as a valuable guidepost in planning for next year. All volunteers are welcome! If you cannot be present at this meeting but would like to share your thoughts, please contact MCREST coordinator Mimi Gendreau with your suggestions/comments at [www.mgendreau@comcast.net](mailto:www.mgendreau@comcast.net) or by phone at 248.652.3799

## Blood Drive — Register On-Line!

SS. John & Paul Parish will sponsor an American Red Cross blood drive on Sunday, February 24, 2008 from 8:00 a.m. to 2:00 p.m.

Did you know that you can register to donate on-line? Go to [www.givelife.org](http://www.givelife.org) and type in our sponsor code, "ssjpch" or our zip code and schedule your appointment. It's as easy as that. Of course, walk-ins are always welcome.

Remember, you can donate blood if you are at least 17 years old (no upper age limit), if you weigh at least 110 pounds, and are in general good health. Please consider giving the "gift of life."

## Bowling

Widowed men and women of all ages are invited to enjoy "drop-in" bowling each Wednesday morning at 10:30 a.m. at Sunnybrook Lanes on 17 Mile Road just west of Van Dyke. This is a casual (pay as you go) fun league. Lunch afterward is optional. Call Harry at 586.292.3309 for information.

## MCCSA to Hold 18th Annual "Walk for Warmth"

Macomb County Community Services Agency's 18th annual Walk for Warmth will take place on February 16, 2008 at St. Therese of Lisieux, 48115 Schoenherr in Shelby Township.



The walk is held every year to raise funds to assist low-income residents with heat related emergencies. All funds raised stay in Macomb County and are used to repair or replace dangerous malfunctioning furnaces and prevent heat shut-off. Registration begins at 9:00 a.m. and the walk begins at 10:00 a.m. The Walk route is up to three miles. Continental breakfast and lunch will be provided for all walkers. The minimum pledge is \$10.00 per walker. For more information or a pledge sheet please call (586) 469-6999 or visit [www.macombcountymi.gov/mccsa](http://www.macombcountymi.gov/mccsa).

## Grief Support Group to Meet

St. Clement of Rome Parish, 343 S. Main in Romeo, will sponsor a consecutive six-week Grief Support Group beginning on Monday, January 14 from 2:00—3:30 p.m. This group will be facilitated by Hospice of Michigan's Grief Support Services Manager, Ms. Claudia Been. There is no charge to attend these sessions, however registration is requested by calling Parish Nurse, Rosemary Kearns at (586) 752-2555 or facilitator Claudia Been at (586) 263-8514.

## Income Tax Preparation

Starting the end of January through early April, Samaritan House will offer Federal and Michigan Income Tax preparation to individuals with a gross income of \$20,000 or less and families with a gross income of \$38,000 or less. This is a cooperative effort between the IRS and Accounting Aid Society. We presently will see people by appointment only. For additional information, please call 586-677-7590.

## Pastor's Perspective

### \*Papal Primacy

The G.R.A.C.E. topic on Church authority generated great questions and discussion. I think the most difficult concept to understand is what the Church calls "papal primacy." It seems to set up a fully top-down, pyramidal structure to the Church, with bishops taking their cue from the pope, and so on. In fact, the Church's structure is more complex than that. Just as Jesus selected and named all the apostles himself—he did not name Peter and then ask Peter to pick out eleven others—so the Catholic Church understands the role of bishops today. They are all successors to the apostles directly and equally. Each bishop receives his authority, in the Catholic understanding, from Jesus, not the pope. Yes, for the sake of unity, bishops' names are in most instances selected by the pope and his advisors. But once ordained (and usually bishops other than the pope will do the ordaining) a bishop has full apostolic authority from Jesus. That is why the Church is so worried when bishops begin to do questionable things. Any bishop, in a sense, can set up a new Church with valid sacraments and validly ordained priests and ordain other bishops.

Thus there is always a potential tension between the universal apostolic authority of the bishop of Rome as successor to Peter (what we call papal primacy) and the apostolic authority of the bishop of the diocese. In practice, because all desire unity, one rarely sees conflict. But the potential always exists. What if the pope believes that something is important for the unity of the worldwide Church but the local bishop believes is detrimental to the well-being of the Church of the diocese? The Church leaves that as an open possibility without having a way to resolve it. In practice, every bishop I know would simply accede to the pope's request for the sake of unity, but is that always wise?

The most recent example that came closest to this was Pope Benedict legislating the universal practice of the old Tridentine celebration of Mass and the sacraments, if a priest deemed it pastorally helpful. In other words, the priest does not have to ask the local

bishop's approval, according to that document. At the same time a bishop would be within his apostolic right to issue a document to the priests of his diocese stating that they are not to institute such a practice without notifying him and getting his approval. Only a few bishops did so. I wish more had. Otherwise we as Catholics have a distorted understanding of the structure of the Church. In many ways, though hierarchical, we have a highly decentralized understanding of how we live out our Catholic lives.

Vatican II gave this more comprehensive model for Church structure, putting Vatican I's focus on the pope alone within the wider sense of the college of bishops as a whole. But we still tend to view the Church's structure strictly from a top-down pyramidal model. One of the ways that the Church will need to adjust in the future is precisely by finding a proper appreciation of the communal-centered model of Vatican II which focuses on each bishop's apostolic authority, without neglecting the papal primacy that has become so visible in the current Church.

Come join us for the February G.R.A.C.E. on "Understanding Sin Today" and join in the interesting discussion and learning.

### \*A Short Stretch of "Ordinal" Time and Some Catholic Trivia on the Liturgical Year

We enter a very brief stretch of three Sundays in "Ordinary Time" beginning this weekend. Due to the early date of Easter, Lent comes very early this year as well. This gives me an opportunity to combine two of my fascinations: language and mathematics.

Ever since I was a child I have been fascinated by words. I remember getting a book early in high school—I think it was called "All About Words"—and absorbing all the many fascinating meanings of words, of where they came from, and so on. I was hooked. I would have loved becoming a linguist, except for one little problem: I have a very difficult time learning foreign languages! So, it remained just a fascination with words that came into the English

language. Good for Scrabble playing and crossword puzzles, but not speaking other languages.

In any case, we talk about the Sundays or weeks in "Ordinary Time." That really is a misnomer. "Ordinary" makes us think of "usual" or "commonplace" or "typical" or "non-special". But that is not its intended meaning in the Church's liturgical cycle. From a liturgical point of view there are distinct seasons like Lent, Easter, Advent and Christmas that have their own character. But there is no such thing as a "non-special" or "ordinary" liturgical season. Every Sunday we are celebrating the breaking open of all of history by the death and resurrection of Jesus. In a sense, every Sunday celebration, from a liturgical point of view, is a "new creation" of the Church as the body of Christ, which God is forming then and there. We can bring whatever is happening in our lives and whatever we are facing, good and bad, and place it before the Lord to become transformed by him and united to his Body. Liturgically-speaking, there is no such thing as an "Ordinary" Sunday.

Instead the Church counts the number of Sundays/weeks during the year that are not part of the seasons of Advent, Christmas, Lent or Easter. There is a maximum of 34 such weeks. These Sundays/weeks are then put into a sequence of "ordered" numbers and so are designated by their proper "ordinal" number ("first," "second," "third,"... "thirty-fourth" Sunday/week in "Ordinary" time).

After the Christmas season ends (with the feast of the Baptism of the Lord on a Sunday or, in some infrequent instances on a Monday), the remaining days of the week are celebrated as the first week of ordinary time. [Thus there is never a first Sunday of Ordinary Time but there is a first week of Ordinary Time, followed by the second Sunday of Ordinary Time. Now that should win you a trivia contest sometime!] We then celebrate as many Sundays in Ordinary time as needed until Lent. The minimum is three (as we do this year); the maximum is eight. We then go through Lent and the Easter season, followed by Trinity and Corpus Christi Sundays. After that the Church begins with Ordinary Time Sundays again, now

starting at number 9 or 10, depending on how many Sundays are on the calendar before the next Advent. So, this year, after the Easter season, we will re-enter ordinary time again on the ninth Sunday of Ordinary Time. We will skip the fifth through eighth Sundays of Ordinary Time this year.

Why is it such a short stretch of Ordinary Time this year? That has to do with the date of Easter, something even more complicated. The earliest controversy over the dating of Easter happened in the 2<sup>nd</sup> century. Most of the gospel accounts depict the Last Supper as taking place on Passover and the resurrection as occurring “on the third day”. But John’s gospel, and the Christian communities that were inspired by John, had a different understanding. Read carefully by itself, John’s gospel seems to suggest that Jesus and his disciples had their final meal together the day before Passover, with the death and resurrection of Jesus both occurring the day after, or on the day of Passover. Thus it was their custom to follow the Hebrew lunar calendar and celebrate Easter whenever Passover fell. For Jews this was on the 14<sup>th</sup> day of their month of *Nisan* which marked the full moon, also called the “paschal moon.”

Following the Jewish calendar meant that Passover/Easter could occur on any day of the week, depending on the year. But the Church of Rome and others would always wait to the Sunday following Passover to celebrate Easter, because Sunday had become the weekly day of the Christian community’s gathering for Eucharist. Moreover, the Roman empire at that time was now following what is called the “Julian” calendar, a solar calendar rather than a lunar calendar such as the Hebrew one. And so, over time, due to the influence of the Roman empire and the fact that most Christians came from a non-Jewish rather than Jewish background, most Christian Churches accepted Easter on the Sunday following the so-called paschal moon.

The Council of Nicea in 325 tried to regularize how to calculate that paschal full moon and eventually most of the local Churches throughout the world celebrated Easter on the same Sunday, namely the Sunday after the first full moon after March 21 (considered to be

the spring equinox). Thus March 22 is the earliest date possible for Easter and April 25 is the latest date possible.

A further complication arose when the current Gregorian calendar (named after Pope Gregory XIII who decreed it for use in 1582) became the standard in western Europe. Many of the eastern European areas refused to adopt it and kept to the older Julian calendar. While quite similar, the Julian calendar added a leap day to February every 4<sup>th</sup> year, making the average length of the year slightly too long. By 1582 the Julian calendar was 10 full days out of sync with the solar cycle, causing Easter and other days to happen later and later in the year. The Gregorian calendar fixes that by skipping a leap year in years divisible by 100 unless it is also divisible by 400! Thus in 2000 we ordinarily would not have celebrated a leap year, since it is divisible by 100 but we did, because it was also divisible by 400. This keeps the solar cycle in sync with the calendar pretty closely, although a leap second has to be added every so often, but that’s another story.

Although a number of Orthodox Churches have come to adopt the Gregorian calendar, many have not. As a result some of the Orthodox Churches still follow a modified Julian calendar and their calculation of Easter leads to a celebration of that feast slightly later than the other Christian Churches. The end result of all this calendar tinkering is that the date of Easter moves each year. It can occur on any date from March 22<sup>nd</sup> to April 25<sup>th</sup> in a repeatable cycle. But that cycle takes 5,700,000 before repeating! Another good trivia fact to know. And this year we have the second earliest date for Easter possible. Thus the short span of Ordinary Time we are now in.

#### \*Thank You

I have been remiss in not pointing out the beautiful job done on the two handrails in the sanctuary. Dave Cutajar of DJC Engineering and Mike LaRaia fashioned the wood and metal so that it is elegant but very sturdy. I encourage lectors, communion ministers, (and priests!) to use them at Mass, when needed. Thank you to Mike and Dave.

#### \*Purses

It pains me to have to print this reminder, but it is necessary. Please do not leave purses unattended in the Church, even when going to communion. You wouldn’t think that someone would be so bold, but an accomplished thief can quickly take valuables from those purses. Don’t be anxious or paranoid. But be prudent.

Fr. Buersmeyer



“To you who have been consecrated in Christ Jesus and called to be a holy people.” Could it be that you or someone in your family is being called to consider priesthood or consecrated life? Call Father Tim Birney at the Vocation Office at 313-237-5875 or visit [www.vocationsdetroit.org](http://www.vocationsdetroit.org).

## Theology Unplugged with Msgr. John Zenz

Back again this year! Through five evening sessions, Msgr. Zenz will reflect with us in dialogue fashion on ways to find greater balance in all aspects of our lives. This year’s theme is *Bridging the Gaps*. The evenings begin with Mass at 6 p.m. in the main chapel of the Retreat Center at St. John’s in Plymouth. This is followed by discussion sessions from 7:00 to 8:30 p.m. in the Living Bread dining area.

*Theology Unplugged* will be presented the Sunday’s of Lent: February 10, 17, 24, March 2 and 9. There will be a free will offering. Refreshments will be provided. For more information, visit [www.theretreatcenter.org](http://www.theretreatcenter.org) or telephone 734-414-1104.

## CSA Minute

### Office of Catholic Social Action

January 22 marks the anniversary of the United States Supreme Court's landmark decision in *Roe vs. Wade*. In the 35 years since, millions of abortions have been performed in the United States. Many women who choose to abort a pregnancy find living with the memory of what they have done very difficult. They suffer, oftentimes feeling separated from God, their families and even themselves.

Your gifts to the Catholic Services Appeal allow the Archdiocese of Detroit to help women, and men, who have been affected by the tragedy of abortion through Project Rachel. A confidential healing ministry, Project Rachel provides support and witnesses the compassion of Christ through the Church to help these individuals come to terms with their loss, guilt, anxiety, depression and loneliness that are common following an abortion. The ministry also offers the opportunity for reconciliation with the Church.

For more information on Project Rachel, or for assistance, please call 888-RACHEL5 or e-mail [projectrachel@aod.org](mailto:projectrachel@aod.org).

## Isn't It Strange

Isn't it strange how a \$20 bill seems like such a large amount when you donate it to church, but such a small amount when you go shopping?

Isn't it strange how 2 hours seem so long when you're at church, and how short they seem when you're watching a good movie?

## Stewardship

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January 12-13, 2008

**Weekly budget .....\$11,600.00**  
 Offertory .....\$9,082.50  
 No. Sunday envelopes used.....304  
 ESO (15th of month).....\$2,395.00  
 No. ESO.....33  
**Total offertory .....\$11,477.50**

### Other Monies / (# Envelopes)

Capital Imprv. / (8).....\$225.00  
 Children's Env. / (12).....\$11.95

Today's responsorial psalm is the theme song of the good stewards: "Here I am, Lord; I come to do your will." May we, too, stand ready to offer ourselves and our gifts in the service of God.



## Readings for the Week of January 20, 2008

### Sunday, January 20:

Is 49:3, 5-6; Ps 40; 1 Cor 1:1-3; Jn 1:29-34

### Monday, January 21:

1 Sm 15:16-23; Ps 50; Mk 2:18-22

### Tuesday, January 22:

1 Sm 16:1-13; Ps 89; Mk 2:23-28

### Wednesday, January 23:

1 Sm 17:32-33, 37, 40-51; Ps 144; Mk 3:1-6

### Thursday, January 24:

1 Sm 18:6-9; 19:1-7; Ps 56; Mk 3:7-12

### Friday, January 25:

Acts 22:3-16 or Acts 9:1-22; Ps 117; Mk 16:15-18

### Saturday, January 26:

2 Tm 1:1-8 or Ti 1:1-5; Ps 80; Mk 3:20-21

### Sunday, January 27:

Is 8:23-9:3; Ps 27; 1 Cor 1:10-13, 17; Mt 4:12-23 or 4:12-17

## Pray for our sick

Mary Angelosante	Karen Mehlick
Rita Bayer	Trudy Mehlick
Jean Brudzinski	Adele Miller
Mary Burcar	Larry Newsom
Bill Cauley	Lori Newsom
Ralph Cleary	Denise Olejniczak
Chris Del Pappa	Leo Osantoske, Sr.
Lauren DeNio	John Pakledinaz
Art Donovan	Carl Pallas
Antoinette Errante	Alex Polzin
Alojzy Filipowicz	Dorothy Puffpaff
Mark Formanczyk	Marie Richard
Jack Gehrholz	Hank Roman
Krystyna Green	Theresa Romero
Lora Hardin	Mary Ruppert
Ruth Hunsucker	Albert Sabbe
Janet Johnson	Sylvia Schult
Yolanda Kaufman	Jeff Simpson
Molly Keffalo	Camille Smith
John Kerr	Michelle Smith
Hayden Kroll	Tommasina Smith
John LaCroix	Cecelia Smith
Fred LaRose	Mary Sorrow
Mrs. Fred LaRose	Steven St. John
Vito Loconte	Betty Staller
Jacob Main	Barbara Supina
Bernice Mayer	Richard Waluk
Antoinette McBain	Betty Waligore
Agnes Mehlick	

## Pray for our military



Noel & Greg Ales	Jonathon Krusinski
Nick Bassett	Chris Krusinski
David Benn	Paul McGowan
Augie Biache III	David Newberry
Mike Boback	Ryan Ribant
Eric Eppens	Thomas Schmidt
Tony Gentilia	Chris Staniszewski
Michael Kaminski	Vincent Titeriga
David Krzycki	Daniel Trendell

## Sponsor of the Week

Hamlin Pub



## Eucharistic Prayer Requests

### Saturday and Sunday January 19-20, 2008

Vivette Clark by M. Dale Family  
 Anna Catenacci by J. Catenacci  
 Rose Cavacece by Puzzuoli Family  
 Nellie Putrow by Byrne Family  
 Arthur Payne by Greenway Family

### Monday, January 21, 2008

Mike Fall by R. Poli

### Tuesday, January 22, 2008

Ryan Gilginas by Greenway Family

### Wednesday, January 23, 2008

Noreen Coraci by C. LaRose

### Saturday and Sunday January 26-27, 2008

Carmella Carcione by Murray Family  
 Tom Koller by Family  
 Julie Radtke by Family  
 Nellie Putrow by Krieg Family  
 Ryan Gilginas by LaRaia Family  
 Kenneth Cauley by Family

<b>Liturgical appointments for January 26-27, 2008</b>				
<b>Mass</b>	<b>5:00 p.m.</b>	<b>8:00 a.m.</b>	<b>9:30 a.m.</b>	<b>11:30 a.m.</b>
<b>Celebrant</b>	Fr. Sayes	Fr. Buersmeyer	Fr. Sayes	Fr. Buersmeyer
<b>Lectors</b>	N. Peters P. Brunet	E. Noyes M. Sobetski	T. Fletcher J. Golochowicz	J. Schnepf S. Dickens
<b>Eucharistic Ministers</b>  <b>*Captain</b>	K. Peters* A. Peters D. Peters D. Peters I. Stavenow	T. Dobbs* P. Dobbs M. Capp J. Fannon K. Fannon	A. Murray* R. Newlin J. Sabina J. Sabina C. Seidel R. Seidel J. Witek	E. Goble* J. Gilbertson C. Gregory D. Jiannuzzi K. O'Neill
<b>Altar Servers</b>	M. Campbell	—Open—	T. Anderson V. Mangiapane S. Mason	J. Yankee B. Sorensen
<b>Greeters</b>	I. Stavenow S. Zuehlk	S. Boettcher T. Boettcher	Y. Wojdacki H. Witek	H. Maher M. Maher
<b>Ushers</b>	<b>Team #1</b> B. Diebboll L. Foltran R. Pewinski J. Wright	<b>Team #3</b> B. Dale E. Fannon S. Krajewski A. Sova R. Chapman	<b>Team #5</b> L. Monfils M. Bayer B. Janowiak K. Partyka L. Keast	<b>Team #7</b> B. Cauley R. Kopera L. LePage J. Martino B. Jiannuzzi M. Bytner J. Gehrholz
<b>Collection Counters</b>	Catherine LaRose, Ken Grunewald, Moira Mullin, Bill & Bev Huellmantel, Hilary & Grace Susalla			