

### **PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

### **MARK YOUR CALENDARS**

Our parish picnic is Sunday, June 29. Come and enjoy food, fun, and the company of fellow parishioners. See page 2.

### **BLOOD DRIVE**

Donate blood at the blood drive being held June 22 from 8:00 a.m. to 2:00 p.m. See page 4.

### **FORE!**

The sixth annual parish golf outing is Sunday, August 24, at Bruce Hills. See page 2.

### **ELIJAH CUP**

Hosting the Elijah Cup this week is the Avolio family at the 11:30 a.m. Mass. We need families for the coming months. The sign up binder is on the table near the oils in the back of Church.

### **CHECK US OUT ON THE WEB**

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself—[www.ssjohnandpaul.org](http://www.ssjohnandpaul.org). Please visit our website weekly to keep abreast of what's new and noteworthy.

# **Congratulations Class of 2008!**

**We are proudly acknowledging all of our graduating seniors—high school and college—at the 9:30 a.m. Mass today. Graduates and their families are invited to a breakfast in the Activities Center immediately following Mass .**



## **Graduation Prayer**

**Dear Lord, thank You for bringing me to this joyful time in my life. The road I have traveled has been filled with ups and downs and many turns and obstacles. Now it's time to move forward from this place with new challenges and goals. With faith and trust in You, my life will be a success.**

**Be with me, Lord, every step of the way and be my guiding light. Direct my words and actions so I'll be pleasing in Your sight. Amen.**

***"In all thy ways, acknowledge Him and He shall direct thy paths!"***  
(Proverbs 3:6)

## Here's what's happening this week!

### Monday, June 9:

- \*7:00 p.m. Mass
- \*7:45 p.m. Worship

### Tuesday, June 10:

- \*Mass at 9:00 a.m.
- \*10:00 a.m. Art & Environment
- \*6:30 p.m. Scripture Study

### Wednesday, June 11:

- \*Mass at 9:00 a.m.

### Thursday, June 12:

- \*Confirmation Interviews

### Saturday, June 14:

- \*7:30 a.m. Men's Prayer Group
- \*3:00 p.m. Confessions

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### Regular Parish Office Hours

- Mon. - Wed. — 9 :00 a.m.-7:00 p.m.
- Thursday — 9:00 a.m. to 4:30 p.m.
- Friday — 9:00 a.m. to 3:00 p.m.
- Saturday—12:00 to 3:00 p.m.
- Sunday — 9:00 a.m. to 12:30 p.m.



## Parish Picnic — June 29, 2008

2:00-6:00 p.m.

**Food - Games - Music - Cards - Karaoke - And More!**

Please sign up on the bulletin board in the hallway to bring either a salad or dessert. There are also sign up sheets on the bulletin board to volunteer in different areas of the picnic. Again this year, we ask that everyone pitch in to clean up. It really helps, even if all you do is bring one chair down the hill when you leave. There will be some tables and chairs to set up, but please feel free to bring a blanket if you wish.

**ALL ARE WELCOME!!!**

## Let's Keep It Going!

It has truly been a blessing on every other Saturday morning at 7:30 a.m. to meet in our Men's Prayer Group. We have come to a place where we can share with one another if we choose to without feeling compelled to speak. In fact, there is a feeling of the Spirit's presence even when there is silence. That can be a very prayerful moment. I'm confident that I speak for the group in saying it has been a wonderful experience.

One of the strengths of the group is the diversity in age. We have some "older" men that can mentor those who have a little less experience in living out their lives as husband, fathers, or single men in the world in which we live today. However, those of us in the higher age brackets also learn a great deal from the younger counterparts who are open to share their authentic faith in the Lord. We do this in light of the scripture reading for the weekend liturgies. I can personally attest to how these discussions make the readings more meaningful as I listen to, or have the opportunity to speak about them at the weekend Eucharistic celebrations.

We discussed whether to keep it going over the summer and we plan on continuing with the understanding there are times because of vacations and other commitments some will miss from time to time. That is understood and OK!

We are always open to, and looking for new faces. Please consider joining us. There are no prerequisites. Just show up and we'll welcome your presence.

There is a new schedule posted of when we plan on meeting. Dates will also be listed in the parish bulletin. As mentioned, we meet at 7:30 a.m. in the parish activities center. We keep the session limited to an hour so everyone still has the day open for the things we all need to get done. Our next meeting is Saturday, June 14. Hope to see you there.

Deacon John

## CSA 2008

**Total as 6/01/08: \$170,995.50**  
**Diocesan obligation: \$ 86,485.00**  
**Return to parish: \$ 84,510.50**

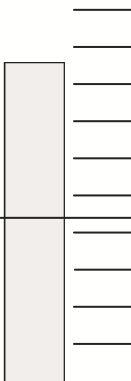
\* \* \* \*

**Participating Families: 437**

**Gifts: 422**

**Participation Percentage: 38.2%**

**Average Gift: \$86,485.00**  
**\$405.20**



## Annual Golf Outing

Sunday, August 24

Bruce Hills Golf Club

6771 Taft Rd., Romeo, MI 48065

Four person scramble — starting at 1:00 p.m. Cost is \$55 per golfer which includes golf, dinner and prizes. Dinner at the Club immediately following golf. Register early! Forms are available in the parish office and in next week's bulletin.

**2008-2009  
Religious  
Formation  
Program**

**G.R.A.C.E.**

Parish Formation Program  
For All ages

September—May  
6:00-8:30 p.m.

**EARLY CHILDHOOD**

3-1/2 to 5 yrs. old  
Sunday 9:30 a.m.  
October—April

For information on either program above, or for any other adult formation or preparation for sacraments, please call the Formation Office 586.781.9488

**The Friend of Sinners**

Jesus befriended sinners, sharing food and drink with them. They felt accepted and loved just as they were, and because of this, many of them listened to His word and changed their lives.

Jesus' attitude was one of kindness and persuasion verses condemnation and rejection. He befriended them in their sinfulness and rejoiced in their company.

If we are sinners—and who is not—Jesus loves us not less, but more. It doesn't do us much good to be loved for begin perfect. We need to be accepted and loved precisely as sinners.

It is in and through our sins that we experience the goodness and mercy of Christ. If we never sinned, we'd never know his forgiveness. It's not an excuse for sinning, but it's nice to know that this is how Jesus receives sinners.

**Summer Sun Shine  
Rainforest Adventure**

**REGISTER NOW**



**Monday thru Friday  
July 14—18, 2008  
9:00 a.m. to 12 Noon**

**For those who just completed  
Kindergarten, 1st—5th Grades**

**Fee: \$20 for each child registered**

**Extra hands are always needed!**

Yellow forms can be found in the racks outside the Parish Office.  
Please call Ms. Bauer @ 781-9488  
or email: lbauer@ssjohnandpaul.org

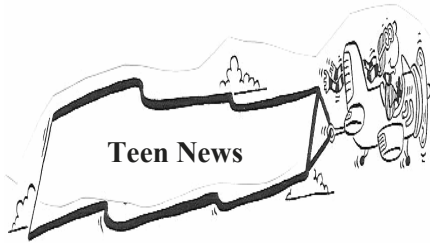


**Registration For the 2008-09 G.R.A.C.E. Program  
Due Date: June 15**

If you did not receive a registration form in the mail or you are new to the parish, you will find 4 various forms in the rack outside the Parish Office:

- (1) For G.R.A.C.E. families with children grades 1-8;
- (2) Adults without children;
- (3) High School Teens grades 9-12;
- (4) Sunday morning Early Childhood ages 3 1/2-5 years

**Please return the form(s) by June 15**



◆ **Cedar Point Trip for all Teens and Altar Servers**

The Cedar Point trip has been booked for June 26, 2008. The bus is filling up...get those permissions slips in ASAP. Permission slips are available in the parish office. Call Mrs. Peters at 586.781.9488.

◆ **Reminder to all Confirmation Candidates**

Have you called to set up your Confirmation interview yet? If not, please call ASAP for June 12 time slots. They are filling up fast!

◆ **Confirmation candidate session June 21**

The first Confirmation candidate session will be on Saturday, June 21, beginning immediately after the 5:00 p.m. Mass. All candidates need to attend this session. The session will run until approximately 8:15 p.m. Any questions, call Mrs. Peters at 586.781.9488.

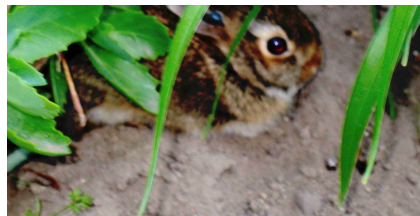
**Bethany Offers Support to the Divorced/Separated**

Bethany is a Catholic organization that provides spiritual, social, and educational assistance to divorced or separated Christians through peer-to-peer ministry. For details on future events, visit the Bethany website at [www.BethanyofSoutheasternMichigan.org](http://www.BethanyofSoutheasternMichigan.org) or call Carol at 248.390.7771 or Michelle at 313.996.8644.

**Gardening Angels at Work**

Last week members of the Gardening Angels Committee gathered to plant flowers in the church flower beds. After getting the soil fertilized and ready for planting, they filled each bed with an assortment of ageratum, gomphrena, marigolds, salvia, snapdragons, dahlias, geraniums, and wave petunias. Thank you Gardening Angels for making our church landscape so vibrant and welcoming!

Be sure to check out each garden not only for the colorful and creative designs but to see if you can spy one of God's little creatures hiding among the bushes. If you would like to help out maintaining the flower beds this summer, please call Suzanne Rielly at 248.656.6074.



**Thanks From MCIVC**

Dear SS. John & Paul Parishioners,

I would like to sincerely thank you for your donation of \$50.00 in response to our recent mailing about our Ninth Annual Community Cares! Dinner and Silent Auction fundraising event.

Your kind gift will make it possible for us to offer even more help to many older and disabled adults living in Macomb County. So many of our neighbors in need simply could not stay in their own homes without the help they receive through *Interfaith Volunteer Caregivers*. Many of our neighbors live on very small incomes, thus we offer our services at no charge. Because we do not charge for our services, kind gifts such as yours are absolutely crucial if we are to continue our work.

Thank you for caring about others! You have helped to make it possible for others in need to remain in their own homes—the place where they are the happiest, where they can feel independent and maintain their self-esteem.

Most Sincerely,  
Karyn Dombrowski Curro, Executive Director  
Macomb County Interfaith Volunteer Caregivers

## Soup Kitchen News

Thanks to everyone who participated and donated food in April. Our next meal will be served on Tuesday, June 17, 2008. We will serve a spaghetti lunch with salad and fresh fruit. **Donated items should be delivered to the parish kitchen no earlier than Sunday, June 15th. Please mark your bags SOUP KITCHEN.** Please call Pat Sagert (586.781.7035) or Barbara Jarzemski (586.336.1450) to see what is needed.

The Soup Kitchen team meets at 8:30 a.m. SHARP the day of the lunch at SS. John & Paul and leaves via carpool to the Salvation Army Soup Kitchen at 8:45 a.m. God bless you for your continued generosity.

## Thank You

Dear SS. John & Paul Parishioners,

On behalf of **Catholic Services of Macomb**, thank you so much for your very generous donation of \$386.42 from your annual Mother's Day flower sale! Your donation will be used to support mothers and families in need through Project Hope.

As you may be aware, **Project Hope** is Macomb County's only Catholic crisis pregnancy program. We continue to see so many pregnant women, new mothers, and their children who have so little. Your support will enable us to continue offering help, hope, and direct material assistance to women and their families as they face life's challenges.

If there is any way that we at Catholic Services of Macomb or Project Hope might be of assistance to the members of SS. John & Paul parish family, please do not hesitate to contact me. It would be a pleasure to return the support you have so generously given to us.

Again, thank you! May God bless you and those you love for being such a blessing to others!

Sincerely,  
Suzanne Szczepanski-White, Director of Development

## The Capuchins' ROPE Bake Sale Coming Soon!

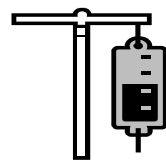
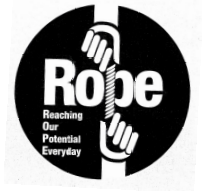
SS. John & Paul will host the Capuchin's **R.O.P.E. (Reaching Our Potential Everyday)** Program here on Saturday, June 21st and Sunday, June 22nd after all the masses.

The R.O.P.E. Program began at the Capuchin Soup Kitchen in April 2006, in response to high unemployment among their guests and a desire on the part of the Capuchins to be proactive in helping them become more self-sufficient. From that was born a baking business!

Participants in the program rise early on Saturday morning and bake long into the night. Working at the Meldrum site of the Capuchin Soup Kitchen, they make rolls, cookies, pies, and assorted pastries from scratch. These baked goods are then sold at bake sales held at churches throughout the Metro-Detroit area. During the week, the men also accept orders for their products.

Using the proceeds from these sales, a residence has been rented for the participants on the east side of Detroit. The Capuchins report that it has been gratifying to observe the changes in the men as they take pride in their skills and in the results of their labors. These men hope to assist other individuals attempting to restart their lives after bouts of incarceration, chemical dependency or homelessness.

With each purchase of their baked goods, we will be helping make possible the provision of supportive housing, training, counseling services, educational opportunities, and self-help programs. These men thank us for welcoming them into our community and ask that we hold them, as well as those who will follow them, in prayer.



## How Much Blood?

On Sunday, June 22 from 8:00 a.m.—2:00 p.m., SS. John & Paul will sponsor an American Red Cross blood drive.

How much blood, you might wonder, is truly needed? A three year old has cancer. Leukemia strikes a high schooler. A young mother has complications giving birth. **Every day**, patients across the United States need an average of **38,000** units of blood. That's about **15 million donations**—or nearly **40 million blood products**—transfused to **5 million patients** a year. Volunteer donors help these patients with...

- ...the 6 to 10 units of red cells, 20 units of plasma, and 1 unit of platelets needed for a **liver transplant**
- ...the 4 to 100 units of red cells for emergency treatment after an **auto accident**
- ...the 2 to 6 units of red cells, and ongoing daily transfusions of 6 to 8 units of platelets, for **leukemia**
- ...the 2 to 6 units of red cells, 2 to 4 units of plasma, and 1 to 10 units of platelets for adult **open heart surgery**
- ...the 2 to 4 units of red cells for **prostate surgery**
- ...the 1 to 4 units of red cells for **neonatal intensive care**.

These are just some of the many ways blood products are used. There is a **critical need**, especially during the summer months. Please mark your calendar and plan on donating the Gift of Life on Sunday, June 22!

Source: [www.givelife.org](http://www.givelife.org)

# P

## astor's Perspective

### \*Graduates

Congratulations to all our parish graduates from the surrounding high schools and those who are graduating from college. I've been seeing the faces of many in the local papers and a few who have won scholarships and other honors. Congratulations to all and God's blessings on your next steps in life.

I want to challenge our new graduates to include a life of prayer, of service, of involvement in the Catholic faith community, and of commitment to pursue the truth in today's world. Every area of life needs such people. There are very few professions that are incompatible with a Catholic faith life. It is so easy to be formed by the opinions of others, by one's teachers and professors, by the prevailing practices of a given profession. Take all those in and then allow the Spirit of God to form all of that into a life of service, lived within a commitment to the Catholic faith.

Once again, congratulations, to all our graduates and to their parents as well!

### \*Sunday Readings

*"It is love I desire, not sacrifice or holocausts."* (Hosea) *"Go and learn the meaning of the words, 'it is mercy I desire, not sacrifice.'"* (Jesus in the Gospel of Matthew). In both of these readings today, God's Word invites us to recognize that the external practice of faith is necessary but never sufficient. It is always to lead to a life that deeply embraces and acts upon that faith. Such faith knows when to follow the rules and when to bend or ignore them. Such faith knows that human flourishing is a gift from God that is to be cherished and shared. I think it is a perfect set of readings for all of our graduates as well.

### \*Women's Ordination and the Issue of Excommunication

A friend of mine recently said that there is no way her daughter (currently 15 years old) will stay in the Catholic Church as an adult. I asked why? She said that in so many ways the Church signals its lack of respect for women, not the least of which is the refusal to use their gifts and talents in ordained leadership and elsewhere. Why should her daughter believe she is a cherished member of such

a faith community? I thought of that conversation when last week's announcement from the Vatican Congregation of the Faith was published, declaring that all women who take part in an ordination ceremony from a Catholic bishop and all such Catholic bishops are immediately and automatically excommunicated. It seems a bit like using a sledgehammer to deal with a small nail that isn't going into the wall on the angle one would like it to.

There is no rash of such ordinations. Do they take place? Yes, a few do every couple of years, and I'm sure a few will continue in the future. A bishop who has decided to ordain women and the women themselves will not be persuaded by a technical canonical penalty of excommunication. Should a bishop do such ordinations? No, like all illicit ordinations it tends to confuse more than help the community in its understanding of priesthood. However, the Church's understanding and discipline that priesthood and episcopacy are reserved for men of suitable age and training is not threatened by such illicit (and, says the Vatican, invalid) ordinations. Instead it comes across as an act born out of fear, not love, done out of power rather than protecting the truth. Although I think most Catholic young women and adult women will continue to be active and strong supporters of the Catholic Church, I do think such an action opens up a deepening wedge for many women and men, including the teen I mentioned above.

How might this have been handled differently? Teach as clearly as one can, showing a willingness to address open issues and not be afraid of disagreement or give in to a desire for uniformity of thinking. In other words lay out the reasons yet again for why the Church believes it does not have the authority to ordain women as priests and let dialogue take place. In so doing we begin to recognize where certain teaching is less than persuasive and what possibilities exist for change that can be done short term and long term. On this issue for example, the two main arguments used against ordaining women are that Jesus did not intend it; otherwise he would have done so. And, secondly, the priest as sacramental image of Christ needs to be a male. Are such arguments persuasive? The second argument is strongly argued by many theologians, but

I don't find it persuasive. A sacrament is an outward sign pointing to a deeper reality. Whether male or female, the human person being ordained can point to the deeper reality of the presence of the servant leadership of the risen Christ. It is core to our teaching on baptism that we all can be an image of the risen Lord. I don't think maleness or femaleness is essential for imaging the leadership reality of the Lord.

The argument from tradition is the more persuasive to me, in the sense that the Church does not change long-standing and deeply rooted practices unless for very good reason and after long consideration. Since the Orthodox Church is the other Church that shares apostolic succession and hierarchical ordination with the Catholic Church, and since they do not ordain women as priests either, I think we need to tread very carefully before we consider doing so. It is not simply a matter of satisfying the current climate of equality among men and women. It has to do with the unity of the Church as a whole.

In addressing such issues we would come to understand clearly that women have been ordained as deacons throughout Church history (and even today in some small segments of the Orthodox Church). A few theologians have gone to great lengths to try to prove that the mention of such deaconesses doesn't imply they were truly ordained, but we have records of the ordination ceremony used in some cases and it is virtually indistinguishable from the one used to ordain men as deacons. So, if we let go of our fears, we would once again include women as part of the ordained leadership of the Church as deacons.

Moreover, the pope at any time could appoint some women as part of the College of Cardinals. This change in canon law would not require anything other than the pope's decision. It would not mean that such women were in line to be pope (there is nothing in canon law that says all cardinals are in line to be pope or that the pope has to be chosen from among the cardinals or even from among the bishops). But it would signal that the advice of women is both sought out and necessary for the good governance of the Church. Such a change in custom would go a long way in showing the Church's willingness to put into practice its teaching about the full personhood and equality of men and women. If this were done, I think

the ordination of women as priests would eventually either make perfect sense and be easily accepted or come to be seen as not necessary.

Finally, the use of excommunication makes little sense in most cases, especially the so-called “immediate and automatic” variety that this ruling invokes. In canon law it is called a “*latae sententiae*” penalty because it is the “laid down” or “given” sentence (penalty) attached to the action, whether a person is publicly found out or not. When the current code of Church law was being put together and debated, many canon lawyers argued against including such penalties in today’s world. Maybe it made sense in prior times, especially when Church and civil society were intimately intertwined, but not in the modern situation of separation of church and state. Instead such issues could be handled case by case or, if involving the clergy or religious through some type of fair administrative process. But this category of penalty remained, reduced to seven offenses (now an eighth has been added):

*Apostasy, heresy or schism.* NB: no specific definition of these is given and it would be very difficult to incur an automatic excommunication here, unless one meant to leave the Catholic Church entirely. In which case, the person would gladly and voluntarily be excommunicating themselves from the Church.

*Violation of the consecrated bread or wine by throwing it away or using it for sacrilegious purposes.* Although it is a good focus on how important the consecrated bread and wine are to us and how they should be treated with utmost respect, to make it a matter of excommunication makes little sense. It is much easier to deal with this one pastorally, case by case.

*Physical attack on the pope.* Interestingly such an attack on the bishop or priest or any other member of the Church does not incur automatic excommunication. In that sense it doesn’t seem in the spirit of the equality of all baptized members of the Church. Also, one would think that civil law should handle this, not canon law. And the focus of the Church should be on finding out reasons and then moving toward forgiveness, not on issuing penalties.

*Absolution of an accomplice in a sexual sin.* One sees here the Church’s

often excessive focus on sins of sexuality as opposed to those of injustice and other harms.

*A bishop who ordains another person bishop without papal approval.*

This makes some sense to me as an automatic excommunication. Such an action sets up the possibility of a schism or split in the Church, since bishops can then ordain other bishops and continue apostolic succession indefinitely. Such ordinations happened in China over the last few decades, although the pope has lifted the excommunication in most cases. Archbishop Lefebvre was so excommunicated for rejecting the second Vatican council and ordaining like-minded bishops without papal approval. That excommunication still stands.

*Direct violation of the seal of confession by the priest/bishop.* Of all the automatic ones, this makes the most sense to me, to keep in front of priests and bishops the sanctity of the seal of confession.

*Procuring an abortion.* Again we want to highlight strongly our defense of innocent life. But in practice there is a huge variety of motives among those who have an abortion or help in abortions. It seems to me that a blanket automatic excommunication doesn’t make sense, especially since we don’t do so for homicide and other grievous actions. Abortion is a sin that usually doesn’t threaten the well-being of the Church but of the soul of the person involved and needs to be dealt with pastorally and spiritually not canonically. I do want to point out that the act of confession for this sin to any priest lifts any excommunication that might have been attached, whereas with the others, one is supposed to apply to the Vatican for a lifting of the excommunication.

*Ordaining a woman as a priest or seeking presbyteral ordination as a woman.* To add this eighth “offense” to the above list, as I have mentioned, seems like overkill and misguided to me.

May we remember the various graduations in our own lives and be inspired never to settle for anything less than becoming the most loving person we can be.

**Fr. Buersmeyer**

## **FLOWER: Families Live Out the Word in Everyday Routines**

*Follow me...*

With today’s creative marketing and multimedia advertising, we are continually being bombarded with “follow me” messages: this will solve your problems, this will save you time, you can lose weight, gain muscle, you can save money, look more beautiful, you can earn thousands, sleep better, this will make you happy.

How do we find our way through the maze, how do we walk with family members as they seek answers and make decisions?

Jesus’ invitation to “follow me” included sitting down at table, breaking bread and sharing conversation. As families, we seek to follow Jesus’ example and sit down at table, break bread, share conversation and build relationships.



### **A Family Perspective** By Bud Ozar

Every family is imperfect. We fail ourselves and those we love. In today’s Gospel, Jesus tells us, “I did not come for the righteous, but for sinners.”

By showing “mercy” we avoid the shame and blame game and discover love and acceptance in our family.



*Follow Me*

Is Christ calling you to follow Him, to serve and not be served? If you are considering a vocation to the priesthood or consecrated life, call Fr. Tim Birney at the Vocation Office at 313.237-5875 or visit [www.vocationsdetroit.org](http://www.vocationsdetroit.org).

## Did You Know?

- ◆ In 2006, Americans drank about 167 bottles of water each, but only recycled an average of 23% of them (38 bottles). Where did the other 129 go? Landfills! On average, that means 38 billion water bottles ended up in landfills.
- ◆ Plastic bottles take 700 years before they *begin* to decompose in a landfill.
- ◆ Bottled water is pretty expensive—between \$1 and \$4 per gallon—and 90% of the cost is in the bottle, lid, and label.
- ◆ It takes over 1.5 million barrels of oil to manufacture a year’s supply of bottled water, which is enough to fuel 100,000 cars.
- ◆ In 2007 we spent \$16 billion on bottled water, which is more than we spent on iPods or movie tickets!
- ◆ Recycling water bottles will allow you to become a good steward of your treasure and our earth.

Source: [www.earth911.org/recycling/plastic-bottle-recycling/plastic-bottle-recycling-facts/](http://www.earth911.org/recycling/plastic-bottle-recycling/plastic-bottle-recycling-facts/)

*You made springs flow into channels that wind among the mountains. They give drink to every beast of the field...* Psalms 104:10-11

## Stewardship

**T**ime  
alent  
reasure

May 31-June 1, 2008

**Weekly budget**.....\$11,600.00  
 Offertory .....\$10,516.00  
 No. Sunday envelopes used .....306  
**Total offertory** .....\$10,516.00

### Other Monies / (# Envelopes)

Capital Imprv. / (17) .....\$177.00  
 Children’s Env. / (6) .....40.34

In the spirit of being a good steward, if you are going away for the summer, you can continue to support SS. John & Paul while you are gone. Please use the mail back envelopes that are included in the envelope mailing or contribute electronically through online banking or sign up for Electronic Sunday Offerings (ESO). Thank you for supporting the parish while you’re away.



## Readings for the Week of June 8, 2008

**Sunday, June 8:**  
 Hos 6:3-6; Ps 50; Rom 4:18-25; Mt 9:9-13

**Monday, June 9:**  
 1 Kgs 17:1-6; Ps 121; Mt 5:1-12

**Tuesday, June 10:**  
 1 Kgs 17:7-16; Ps 4; Mt 5:13-16

**Wednesday, June 11:**  
 Acts 11:21b-26; 13:1-3; Ps 98; Mt 5:17-19

**Thursday, June 12:**  
 1 Kgs 18:41-46; Ps 65; Mt 5:20-26

**Friday, June 13:**  
 1 Kgs 19:9a, 11-16; Ps 27; Mt 5:27-32

**Saturday, June 14:**  
 1 Kgs 19:19-21; Ps 16; Mt 5:33-37

**Sunday, June 15:**  
 Ex 19:2-6a; Ps 100; Rom 5:6-11; Mt 9:36—10:8

## Pray for our sick

Mary Angelosante	Bernice Mayer
Alana Aynse	Antoinette McBain
Jennie Barla	Agnes Mehlick
Rita Bayer	Karen Mehlick
Jean Brudzinski	Trudy Mehlick
Mary Burcar	Adele Miller
Bill Cauley	Samantha Nelson
Ralph Cleary	Brent Newsom
John Patrick Cuttle	Denise Olejniczak
Timothy J. Cuttle	Leo Osantoske, Sr.
Chris Del Pappa	John Pakledinaz
Lauren DeNio	Carl Pallas
Art Donovan	Ben Payne
Morris Duhaime	Ken Petty
Antoinette Errante	Alex Polzin
Jack Gehrholz	Doris C. Procopio
Geri Hammer	Dorothy Puffpaff
Lora Hardin	Anthony Randazzo
Ruth Hunsucker	Pat Rea
Dorothy Janowski	Marie Richard
Janet Johnson	Theresa Romero
Yolanda Kaufman	Mary Ruppert
Molly Keffalo	Albert Sabbe
Patrick Kelly	Sylvia Schult
John Kerr	Jeff Simpson
Leonard Koskodan	Camille Smith
Daryl Kraemer	Michelle Smith
Clement Kraemer	Tommasina Smith
Hayden Kroll	Mary Sorrow
John LaCroix	Steven St. John
Fred LaRose	Barbara Supina
Mrs. Fred LaRose	Charlie Trombly
Vito Loconte	Richard Waluk
Fr. Jerry Machlik	Betty Waligore
Jacob Main	

## Pray for our military



Noel & Greg Ales	Jonathon Krusinski
Nick Bassett	Chris Krusinski
David Benn	Teija Kinnunen
Augie Biache III	Paul McGowan
Mike Boback	David Newberry
Steven Chauvin	Ryan Ribant
Eric Eppens	Thomas Schmidt
Tony Gentilia	Vincent Titeriga
Michael Kaminski	Daniel Trendell
David Krzycki	

## Sponsor of the Week

This week’s sponsor is **Ram’s Horn**. Please see their full ad on the back of the bulletin. And remember to patronize all of our sponsors because they make this bulletin possible!



## Eucharistic Prayer Requests

### Saturday and Sunday

#### June 7-8, 2008

Clemente Truden by A. Truden  
 David Hernacki by B. Bohls  
 Arthur Payne by M. Payne  
 Norman VanDenBrouck by Family  
 Nick & Karen Rokich by R. Nauts Fam.  
 Merle & Tina Newberry (50th Anniv.)

### Monday, June 9, 2008

Stella DiDomenico by Greenway Family

### Tuesday, June 10, 2008

Barbara Patyk by L. Bauer

### Wednesday, June 11, 2008

Doris C. Procopio by D. Procopio-Cuttle

### Saturday and Sunday

#### June 14-15, 2008

For all fathers, living and deceased

Liturgical appointments for June 14-15, 2008				
Mass	5:00 p.m.	8:00 a.m.	9:30 a.m.	11:30 a.m.
<b>Celebrant/ Homilist</b>	Fr. Sayes Deacon John	Fr. Sayes	Fr. Buersmeyer	Fr. Buersmeyer
<b>Lectors</b>	N. Peters E. Noyes	P. Dobbs A. Loyson	P. Quayhackx S. Rowley	S. Brunet M. Catalano
<b>Communion Ministers  *Captain</b>	K. Peters* Deacon John A. Peters D. Peters D. Peters	A. Loyson* A. Loyson P. Loyson\ S. Sagert R. Sagert	T. Fletcher* B. Quayhackx M. Adkins P. Fields M. Greenway B. Greenway J. Witek	L. Hester* J. Loebs J. Gilbertson E. Goble C. Gregory
<b>Altar Servers</b>	N. Hepner	T. Sova	T. Anderson J. Anderson	F. Avolio G. Avolio
<b>Greeters</b>	M. Rose C. Sittenauer	D. Goldun C. Klein	B. Quayhackx H. Witek	M. Hosking N. Hosking
<b>Ushers</b>	<b>Team #2</b> M. LaRaia M. Hendershot J. Krieg M. Macha	<b>Team #4</b> R. Giffin K. Grunewald B. Huellmantel H. Susalla	<b>Team #6</b> B. Burcar B. Cammarata J. Pospiech B. Schulz J. Gerds	<b>Team #8</b> L. LePage C. Klapec R. Kopera J. Kretchman K. McBride J. Pyke D. Waligore
<b>Collection Counters</b>	<b>Team #1</b> — Bill and Bev Huellmantel, Ken Grunewald, Catherine LaRose, Moira Mullin, Eddie Ghidoli, Hilary and Grace Susalla			