

### **PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

### **DAY OF ADORATION**

Sign up for a time slot for the Day of Adoration on March 18. The day begins with Mass at 9:00 a.m.; Exposition of the Blessed Sacrament throughout the day; Benediction at 6:30 p.m.

### **COMMUNAL PENANCE SERVICE**

With individual absolution on March 18 at 7:00 p.m. Several priests will be available.

### **LITURGICAL MINISTERS**

Can you serve on Holy Thursday, Good Friday, or one of the Easter Masses? If so, please sign up on the board

### **CAN YOU GIVE AN HOUR OF YOUR TIME?**

Sign up on the board to help clean the Church on March 16 at 12:30.

### **ELIJAH CUP**

Hosting the Cup this week is the Reaume family at 9:30 a.m. Mass.

### **CHECK US OUT ON THE WEB**

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself—[www.ssjohnandpaul.org](http://www.ssjohnandpaul.org). Please visit our website weekly to keep abreast of what's new and noteworthy.

# G. R. A. C. E.

## **This Week!**

**MARCH 9, 11, 12, 14  
6:00-8:30 p.m.**

Catechetical Area:  
**Understanding the  
Sunday Eucharist**

Theme:  
**How Do We Understand and  
Experience the "Real Presence of Jesus?  
What Does That Mean?**

Event:  
**Holy Week Day of  
Prayer and Adoration**

Dinner Menu:  
**Meatless pasta, salad & dinner roll**



## Here's what's happening this week!

### Monday, March 10:

\*Mass at 7:00 p.m.  
\*7:45 p.m. Adult Bells

### Tuesday, March 11:

\*Mass at 9:00 a.m.  
\*6:00-8:30 p.m. G.R.A.C.E.

### Wednesday, March 12:

\*Mass at 9:00 a.m.  
\*6:00-8:30 p.m. G.R.A.C.E.

### Thursday, March 13:

\*5:30 p.m. Healthy Ministry  
\*7:00 p.m. Adult Choir

### Friday, March 14:

\*6:00-8:30 p.m. G.R.A.C.E.

### Saturday, March 15:

\*3:00 p.m. Confessions  
\*3:30 p.m. Teen Bells

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### Regular Parish Office Hours

Mon. - Wed. — 9 :00 a.m.-7:00 p.m.  
Thursday — 9:00 a.m. to 4:30 p.m.  
Friday — 9:00 a.m. to 3:00 p.m.  
Saturday—12:00 to 3:00 p.m.  
Sunday — 9:00 a.m. to 12:30 p.m.



# G R A C E

## EUCHARIST: THE REAL PRESENCE

This month's G.R.A.C.E sessions are focusing on "Eucharist: The Real Presence." The following matching activity uses words you are familiar with and they all refer to our weekly celebration of the Liturgy of the Eucharist. See how many you can match up.



All the parts of the Mass lead up to this central and important step.

thanksgiving

Verbal response used when receiving the Body and Blood of Christ.

remembrance

Term used to define Eucharist. (Hint: also an American holiday)

The Last Supper

"This is my body, which is given for you. Do this in \_\_\_\_\_ of me." Luke 22:19

worthy

Holy Communion

The Eucharist is a memorial for this event.

word (scripture)

Lord, I am not \_\_\_\_\_ to receive you, but only say the word and I will be \_\_\_\_\_.

Amen

present

When we receive the Eucharist, Jesus is actually \_\_\_\_\_ among us.

tabernacle

Christ is present in the Blessed Sacrament, but also in the \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.

healed

presider

Leftover consecrated hosts are put in the church's \_\_\_\_\_ to be used for communion to the sick.

assembly (community)

**2008-2009**

**Religious  
Formation  
Program**

**September — May**

**G.R.A.C.E.**

Parish Formation Program  
For All ages

**Next Session:** April 6, 8, 9, 11  
6:00-8:30 p.m.

**EARLY CHILDHOOD**

3-1/2 to 5 yrs. old

Sunday 9:30 a.m.

Sessions: Mar. 16, 30

*No Session: March 9, 23*

For information on either program  
above, or for any other adult  
formation or preparation for  
sacraments, please call the  
Formation Office 586.781.9488

**COMMUNAL PENANCE SERVICE  
WITH INDIVIDUAL CONFESSION**

Tuesday, March 18 at 7:00 p.m.

**INDIVIDUAL CONFESSIONS**

3:00 Saturday, March 15

Monday, March 17 from 4:30-6:30 p.m.

Or call for a scheduled time

***Holy Week Schedule***

**PALM SUNDAY, MARCH 16**

Masses on Saturday at 5:00 p.m.,

Sunday at 8:00 a.m., 9:30 a.m., 11:30 a.m. All with palm blessing and procession

**MONDAY, MARCH 17**

Mass at 7:00 p.m. Individual Confessions from 4:30-6:30 p.m.

**TUESDAY, MARCH 18**

Mass at 9:00 a.m. All Day Adoration; 6:30 Benediction; Communal Penance  
Service at 7:00 p.m.

**WEDNESDAY, MARCH 19**

Mass at 9:00 a.m.

**HOLY THURSDAY, MARCH 20**

Mass of the Lord's Supper at 7:00 p.m.; Prayer until midnight with brief prayer  
services at 9:30 p.m., 10:30 p.m., and 11:30 p.m.

**GOOD FRIDAY, MARCH 21**

Liturgy of the Lord's Passion with Veneration of the cross at 1:00 p.m.; Preceded  
by Stations of the Cross at 12 noon.

**HOLY SATURDAY, MARCH 22**

Easter Family Event and Egg Hunt at 11:00 a.m.; Blessing of Food Baskets at  
12 noon; Easter Vigil at 8:00 p.m. (No 5:00 p.m. Mass this day).

**EASTER SUNDAY, MARCH 23**

Masses at 8:00 a.m., 9:30 a.m., and 11:30 a.m.

***Church Cleaning***

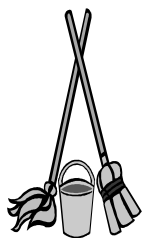
**For our Easter Celebration**

**Next Sunday, March 16**

**12:30 p.m.**

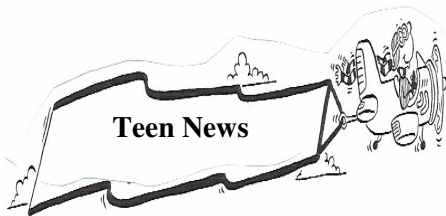
**(after the 11:30 Mass)**

**Lunch provided!**



As we get our homes ready  
let's not forget our worship  
space in which we will  
celebrate this holy day. We  
need many, many hands to  
help with our  
yearly cleaning of the  
church.

If you can give **1 hour** of your time,  
Please sign up on the board in the hall-  
way.



**Help Wanted —  
9-12 Grade Teens**

- ◆ We are in need of any and all help from the 9-12 graders on Good Friday, March 21. Every year the 9-12 graders present the Stations of the Cross at noon. We will practice for this event on Sunday, March 16, from 5:00-6:30 p.m. Please check your calendar to see if you could attend these two dates and give Mrs. Peters a call at 586.781.9488.

**Overnight Retreat**

- ◆ Grade 9-12 teens, mark your calendars for an overnight retreat on April 25-27. Watch the bulletin for more information.

**All Teens and Altar Servers —  
Cedar Point Trip**

- ◆ The Cedar Point trip has been booked for June 25, 2008. Please mark your calendar and watch for more details as the date gets closer.

**Scholarship Applications  
Due March 15**

The scholarship applications offered by the Knights of Columbus must be completed and returned to the parish office by March 15, 2008 to be considered.

Scholarships of \$500 or more will be awarded to those Catholic students who will be graduating from Romeo High School and those in college through their fourth year (if funds are available). Also available are two \$1,000 Catholic education scholarships for Kindergarten through college (Catholic schools only) offered by the K of C Council #7018.

Applications are available in the parish office.

**Easter Egg Hunt**  
**Saturday, March 22, 2008**  
**11:00 am—Noon**

Join us on Saturday, March 22, for the annual Family Easter Event. We will begin at 11:00 a.m. and end at noon. We will listen to a story, decorate a bag, have a snack, and hunt for Easter eggs outside. We will meet in church to begin our activities. Please bring your own basket to collect eggs. This event takes place rain or shine! Everyone is welcome.

**Easter Flower Memorials**

To celebrate the memory of a loved one, we are offering the opportunity to make a donation for the flowers and plants which will be used to decorate our church for Easter.

If you do not receive a packet of offertory envelopes because you use on-line banking or ESO and would like to make a donation for the flowers, please fill out this form. If you do receive offertory envelopes, an envelope specifically for an Easter flower offering is included in the packet and you do not need to fill out this form.

**CLEARLY PRINT** the name of the person in whose name you are making the donation. If you are paying by check, please make it payable to *SS. John & Paul Parish*. Enclose this form and your donation in an envelope clearly marked "Easter Flower Memorials". You may drop your envelope in the collection basket or mail, or bring it to the parish office.

Names of those being remembered will be printed in our Easter bulletin. **(The deadline for names to appear in the Easter bulletin is March 16)**. Suggested donation is \$10. **PLEASE PRINT CLEARLY.**

**NAME(S) TO BE REMEMBERED:**

\_\_\_\_\_

\_\_\_\_\_

**Your name:** \_\_\_\_\_

## The Blue Nuns Go Green!

Please join us on our road trip to Monroe, Michigan on Saturday, April 5, 2008 to visit the IHM Mother house to see first hand this award-winning example of environmentally sustainable design. People have traveled from far and wide to see how the Sisters have transformed this 150 year old institution to the highly functioning, earth-friendly building it is today.

We will leave at 8:00 AM from a local place (yet to be determined) and travel to Monroe via carpool. The tour is from 10 AM—noon, followed by lunch. We will be returning to the Washington area by approximately 3:00 PM. The fee for the tour and lunch is \$15.00.

This is a vicariate-wide event. If you are interested in going, please RSVP to Kathy at 781-9010 by March 21.

## Macomb County Warming Center's "Spring for the Homeless"

The Macomb County Warming Center and the Ray of Hope Day Center announces their 2nd Annual "Spring for the Homeless" benefit dinner and entertainment revue on Thursday, April 17, 2008 at DeCarlo's Banquet Center, 6015 E. 10 Mile in Warren.

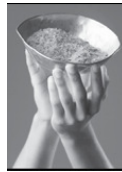
The Macomb County Warming Center provides overnight shelter for the homeless at various locations throughout the winter months. It seeks to provide a safe, warm place to spend the night to those who would otherwise have no shelter. The Ray of Hope Day Center is an extended service of the MCWC and supplies the local homeless population with referrals and resources to provide an opportunity to move out of their current situation and into permanent housing.

The cost of the benefit is \$30.00 per person. For more information and to purchase tickets, please call (586) 466-4413 or (586) 759-3026 OR email: kmac0212@sbcglobal.net.

## The Furniture Bank of Southeast Michigan

The Macomb County Furniture Bank is accepting gently used furniture, beds and appliances. The Furniture Bank seeks to help the homeless, victims of domestic violence and other needy families rebuild their lives by providing them with your donations.

Furniture and appliances can be dropped off at the Warren distribution center at 24882 Forterra Drive. The phone number is 586-393-6772 and business hours are Tuesday, Wednesday and Thursday 9:00 a.m.—4:00 p.m. Pick-up service is available in limited areas south of 28 Mile Road.



## Fifth Sunday of Lent— Dignity of the Human Person *Operation Rice Bowl*

Being diagnosed with HIV and AIDS can be devastating. At first, Angeline and Prosper were in denial, even as they became sicker. Catholic Relief Services helped them to accept their situation, gain access to anti-retroviral medications and other treatments, and meet others living with HIV and AIDS in their village in Cameroon. This new support system helped them face the future with renewed confidence. Angeline and Prosper now work to educate others about HIV and AIDS and how to prevent it. Jesus celebrates the gift of life by restoring it to his friend Lazarus. CRS health initiatives seek to preserve this gift, and inspire local volunteers to work for the health of their communities. Your participation in Operation Rice Bowl helps CRS restore a feeling of hope for millions living with HIV and AIDS across the globe.

**Please remember to return your Operation Rice Bowl to the church by March 14.** There will be a receptacle by the parish office doors for the returned rice bowls. Thanks for your continued participation!

## Operation Rice Bowls Due

**This Week!**

**All participants in Catholic Relief Services'  
*Operation Rice Bowl*  
are asked to return your bowl this week  
at any of the G.R.A.C.E. sessions  
*OR* in the Parish Office.  
Thanks for your participation!**

## Pastor's Perspective

### \*Fifth Sunday of Lent: "Lazarus, Come Forth!"

The third and final "Scrutiny Sunday" uses the gospel of John's story on the death and bringing back to life of Lazarus as its focus. It is a highly symbolic reading, as are most of John's stories, and it is important to recognize that the way Lazarus comes back to life is not the same as Jesus' resurrection from the dead. Rather, it is a sign that points to the much greater and eternal resurrection that Jesus will inaugurate.

As a highly symbolic reading Christians are invited to interpret the story in that way. Lazarus represents for Mary, Martha, the disciples, and many of the onlookers, all the hopes and dreams of this life. They are shattered, lost, and buried by Lazarus' untimely and too early death. Jesus makes a point of saying he is glad that Lazarus is dead, so that the disciples will understand that only something from God can change this situation—there is no earthly hope left for Lazarus. Mary and Martha are in deep mourning, along with their friends. They have performed the proper burial rituals within the twenty four hour time prescribed: anointed the body, wrapped it in cloth, and placed it in a tomb.

When Jesus cries out "Lazarus, come forth!" it is only after spending time with Martha, asking her to see deeper than the external appearance of death. To see himself, Jesus, as the resurrection and the life. "Do you believe?" It is only after she is able to say "Yes," that Jesus brings Lazarus forth to life again. Yes, all our earthly hopes and dreams are or will be shattered, fall short, die. We cannot hold onto them as the guarantees of real living. But if we see deeper and allow our trust in the Lord as the resurrection and the life to guide us, then even our hopes and dreams and daily lives can become part of that new life in the Lord we long and hope for.

In this season of Lent we are asked to symbolically set aside some aspect of our daily lives—food, some enjoyable past time, personal time, etc.—so that we don't mistake or substitute the passing things of this world for the eternal relationship with God in Christ. And, by the end of the season of Lent, if we have fasted

consistently and prayed consistently and allowed our time and resources to be stretched out in charity toward others consistently—then we are ready to take up those passing realities again with hearts that are set on the new life Christ brings us.

Let us pray for ourselves and those preparing for full initiation into the Church. Let us reflect yet one more time: Is there anything we are hanging onto in our lives that we refuse to let go of? If so, like Martha and Mary with respect to their brother Lazarus, we are asked by the Lord to trust him enough to let go.

### \*G.R.A.C.E.: The "Real Presence" of Jesus in the Eucharist

"When does the bread and wine become the body and blood of Christ?" That is a very common question, asked by children and adults alike. The most typical answer is "at the consecration." And in the pre-Vatican II liturgy (and some parishes still) this was emphasized by the ringing of bells, the lifting of the host high above the head of the priest celebrant, even incense. The name given by the Catholic Church in the west to that mystery of the change of the bread and wine into the body and blood of the risen Christ is "transubstantiation." The bread and wine are not merely signs of something different. They are "substantially" different. Thus we show reverence and respect for the consecrated bread and wine and for the reserved communion placed in the tabernacle or placed on the altar for exposition and adoration.

While our belief that a true, substantial change takes place at the Eucharist has not diminished, our understanding of what that means has been deepened by re-visiting the Church's understanding of the "real presence" of Christ over the centuries. The emphasis on the "real presence" does not deny the doctrine of the transubstantiation but puts that doctrine into a broader context.

Transubstantiation is not some magical moment when, "presto," the Lord is now present. Rather, our common and ancient belief is that the risen Lord is truly and really present whenever the community gathers in his name to do what he asked us to do at the Last Supper. The risen Lord is truly and really present when that community

proclaims the Word of God from Scripture and receives it as the living Word who is Jesus. The risen Lord is truly and really present in the sacrament of the priest (or bishop), leading the community in its Eucharistic worship. The risen Lord is truly and really present when that community, led by the bishop or priest, gives God the Father thanks and praise through Christ and in the Spirit, remembering all that the Father has done for us, especially in Jesus' passion, death and resurrection, and praying that we, the Church, become that same offering, broken and poured out for the sake of the unity and healing of the world.

Thus from the first moment the Church gathers in prayer through the living out of that Eucharist in daily life, Jesus is truly and really present. His "transubstantiated presence" in the bread and wine is not isolated from or apart from all those other presences. Jesus does not ask his Church to do Eucharist in his memory so that bread and wine are changed into his body and blood. Jesus asks his Church to do Eucharist in his memory so that by doing that Eucharist we are transformed and re-knitted into being his body and blood for others.

In other words, Eucharist is not a communion service. It is not a set of prayers prayed by a priest with the people to guarantee the real presence of Jesus in the bread and wine. Eucharist is what we are to be, to become, to live as—the very presence of the risen Lord's life offered in thanksgiving each day and each moment for the sake of the world. We cannot do that without the food that nourishes us for eternal life—the bread of life which is the body and blood of Jesus we receive at communion.

To go back to the original question—when do the bread and wine become the body and blood of Christ?—there is no set moment. It is the whole process of gathering, listening to the living Word, remembering by giving thanks and praise, especially for what Jesus did for us on the night before he died and on the cross the next day, which provides the risen Lord the means to become present to his people in that sacramental body and blood. That is why the real high point of the Eucharistic Prayer is not the consecration but the final Great Amen when the community sings forth its faith that the risen Lord is now indeed present

in a new way and that “through Him, with Him, and in Him, in the unity of the Holy Spirit, all glory and honor our yours, almighty Father, forever and ever!”

And the better, deeper question is no longer simply “when” but “who/what” becomes the body and blood of the Lord. The bread and wine? Yes, but only as a middle reality. The Church has long proclaimed in its teaching and clearly does today that the reason the bread and wine become “transubstantiated” is so that we, the community of faith, can become transformed anew into the body of Christ, ready to be broken and poured out for the salvation of the world. The final reality does not stop with the consecrated bread and wine, but with us, the Church, being transformed.

One side note. The medieval worldview believed that “substance” referred not to the material reality but to the formal reality which the material was needed for. Today we use “substance” often as a synonym for that material reality. Our desks are made of metal or wood. We say the “substance of the desk” is metal or wood. But that is not how the medieval theological world would talk. The “substantial reality” of that metal or wood is the desk. Metal or wood are simply the material reality needed for that substantial reality to exist in this case.

Applying that to the body and blood of Christ, when the Church talks of “transubstantiation” it is not saying that the material reality of bread or wine is changed. Put the host or cup of wine under a microscope before and after the Eucharist, and it is still the same. Rather, the Church is saying that the substantial reality is no longer defined by its “breadness” or its “wineness”. Rather, because of this Eucharist we do—though the bread and wine remain as the material reality—the substantial reality can only and truly be called the body and blood of Christ. I point this out, because some of us “older” folk were incorrectly taught not to chew the bread, lest we cause it to “bleed.” That is silly and misguided. At the same time, some of us “older” folk were taught to show due respect and reverence for the blessed Sacrament by how we receive it and how we act after receiving it. That is not only still valid, I think it needs to be emphasized and appreciated by young

and old alike.

Our March G.R.A.C.E. session for the whole parish will explore this whole area of the “real presence” of Jesus in the Eucharist. What do and do we not mean by that? What implications does our Catholic understanding of the real presence have for what we do at Mass and also in our daily lives? Join us this week—Sunday, Tuesday, Wednesday, or Friday—we have openings for all the days.

#### **\*Looking Ahead to Holy Week: The Easter Vigil**

Last week I talked about Holy Thursday and Good Friday. I mentioned that those two celebrations, along with the Easter Vigil, form their own “mini-season” called the *Triduum* (the three days). The Easter Vigil is the culmination of all that we have prepared for during Lent and all that we have celebrated on Holy Thursday and Good Friday. It is the main celebration of the Church’s entire liturgical year and unfolds in four parts.

We start in darkness and recognize that only Christ our light can lead us out of that darkness forever. We sing the *Exultet* which announces with joy the resurrection of Christ that makes the destruction of Adam’s sin a “happy fault” that allows a friendship with God through Christ that is even greater than the friendship the story of Genesis recounts between the man, the woman and God in paradise. That in itself is worth some pondering. Do we believe that if we share in Christ’s resurrection, we are in a more privileged position than if we had never sinned? This first part is called the Liturgy of Light.

We then move into the Liturgy of the Word and keep vigil by listening to, responding to, and reflecting on the story of our salvation from the beginning of creation, through the covenants with Noah, Abraham, Moses, and the promised new covenant announced by the prophets, to the culmination of that new covenant in Jesus’ death and resurrection. It is the story of our salvation. If we ponder no other Scripture during the year, it is good to reflect deeply on these core stories of God’s history of salvation at work in the world.

In the third part, the Liturgy of Baptism, we initiate new members into

*(Continued on page 8)*

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### ***Eucharistic Prayer***

*Father, calling to mind  
the death your Son  
endured for our salvation,  
his glorious resurrection  
and ascension into heaven,  
and ready to greet him when  
he comes again, we offer you  
in thanksgiving this  
holy and loving sacrifice.  
Look with favor on your Church’s  
offering, and see the Victim  
whose death has reconciled us to  
yourself. Grant that we, who are  
nourished by his body and blood,  
may be filled with his Holy Spirit,  
and become one body,  
one spirit in Christ.  
Amen.*



### **“Song of the Body of Christ”**

Lord our God, you have sown in us your word, given us your Son—he, who was broken and died for us, is bread and life for the world.

Refrain: We come to share our story, we come to break the bread.

- We come as your people, we come as your own, united with each other, love finds a home...
- We are called to heal the broken, to be hope for the poor, we are called to feed the hungry at our door...
- Bread of life and cup of promise, in this meal we all are one. In our dying and our rising, may your kingdom come.
- You will lead and we shall follow, you will be the breath of life; living water, we are thirsting for your light...

We ask you to help us find strength to follow Jesus, to be for each other as Christ is for us—nourishing, loving, and present. We ask this through Christ our Lord. Amen.

*(Pastor's Perspective continued from page 7)*

the Church community through the sacraments of Baptism, and Confirmation and renew our own baptismal promises and mark ourselves anew with the baptismal waters of the font. This is who we are—the people marked by and claimed by and committed to Christ. We have asked others to join us and have prepared with them for months and months. Now all that preparation comes to its fulfillment and we rejoice with them, even as they witness to us of the need to embrace anew our Catholic faith.

Finally, we move into the more typical Liturgy of the Eucharist, where, because we have gathered in the Lord's name and done what he has asked us to do, he will become present in his body and blood so that we can eat and drink that food and become the body and blood of Christ for others. Those being initiated receive communion for the first time.

Join in, if at all possible, on Holy Saturday evening. The Easter Vigil all that we are as a faith community. It re-forms us into Christ's living Body.

Fr. Buersmeyer

## Welcome To Our Family



The following families registered as parishioners during the month of February:

Mrs. Beverly Porter, Mr. & Mrs. Sam Audia, Ms. Jane Martin, Mr. Joseph Orczykowski, Sr., Mr. Gary Weingartz, Mr. & Mrs. Joseph Verellen, Mr. & Mrs. Jeffrey Brodosui

The SS. John & Paul Parish Community welcomes you!

## Stewardship

**T**ime  
alent  
reasure

March 1-2, 2008

**Weekly budget** .....\$11,600.00  
 Offertory .....\$10,964.42  
 No. Sunday envelopes used.....313  
**Total offertory** .....\$10,964.42

### Other Monies / (# Envelopes)

Capital Imprv. / (19).....\$339.00  
 Children's Env. / (9).....\$9.29  
 Easter Flowers / (43).....\$578.00

When Jesus heard about the illness of His friend Lazarus, He responded, "This illness is not to end in death; rather it is for God's glory, that through it the Son of God may be glorified." Every aspect of our lives — our gifts as well as our sufferings — can if surrendered to Christ, lead to blessing for others and ourselves.



## Readings for the Week of March 9, 2008

### Sunday, March 9:

Ez 37:12-14; Ps 130; Rom 8:8-11;  
 Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

### Monday, March 10:

Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62;  
 Ps 23; Jn 8:1-11

### Tuesday, March 11:

Nm 21:4-9; Ps 102; Jn 8:21-30

### Wednesday, March 12:

Dn 3:14-20, 91-92, 95; Dn 3:52, 53,54, 55, 56;  
 Jn 8:31-42

### Thursday, March 13:

Gn 17:3-9; Ps 105; Jn 8:51-59

### Friday, March 14:

Jer 20:10-13; Ps 18; Jn 10:31-42

### Saturday, March 15:

2 Sm 7:4-5a, 12-14a, 16; Jer 31:10-13;  
 Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or  
 Lk 2:41-51a

### Sunday, March 16:

Mt 21:1-11; Ps 22; Is 50:4-7; Phil 2:6-11;  
 Mt 26:14—27:66 or 27:11-54

## Pray for our sick

|                    |                    |
|--------------------|--------------------|
| Mary Angelosante   | Trudy Mehlick      |
| Rita Bayer         | Adele Miller       |
| Jean Brudzinski    | Samantha Nelson    |
| Mary Burcar        | Brent Newsom       |
| Bill Cauley        | Denise Olejniczak  |
| Ralph Cleary       | Leo Osantoske, Sr. |
| Chris Del Pappa    | John Pakledinaz    |
| Lauren DeNio       | Carl Pallas        |
| Art Donovan        | Ken Petty          |
| Antoinette Errante | Alex Polzin        |
| Jack Gehrholz      | Dorothy Puffpaff   |
| Krystyna Green     | Marie Richard      |
| Geri Hammer        | Hank Roman         |
| Lora Hardin        | Theresa Romero     |
| Ruth Hunsucker     | Mary Ruppert       |
| Janet Johnson      | Albert Sabbe       |
| Yolanda Kaufman    | Sylvia Schult      |
| Molly Keffalo      | Jeff Simpson       |
| John Kerr          | Camille Smith      |
| Leonard Koskodan   | Michelle Smith     |
| Hayden Kroll       | Tommasina Smith    |
| John LaCroix       | Cecelia Smith      |
| Fred LaRose        | Mary Sorrow        |
| Mrs. Fred LaRose   | Steven St. John    |
| Vito Loconte       | Betty Staller      |
| Jacob Main         | Barbara Supina     |
| Bernice Mayer      | Charlie Trombly    |
| Antoinette McBain  | Richard Waluk      |
| Agnes Mehlick      | Betty Waligore     |
| Karen Mehlick      |                    |

## Pray for our military



|                  |                    |
|------------------|--------------------|
| Noel & Greg Ales | Jonathon Krusinski |
| Nick Bassett     | Chris Krusinski    |
| David Benn       | Paul McGowan       |
| Augie Biache III | David Newberry     |
| Mike Boback      | Ryan Ribant        |
| Eric Eppens      | Thomas Schmidt     |
| Tony Gentilia    | Chris Staniszewski |
| Michael Kaminski | Vincent Titeriga   |
| David Krzycki    | Daniel Trendell    |

## Sponsor of the Week

Goddard & Goddard



## Eucharistic Prayer Requests

### Saturday and Sunday March 8-9, 2008

Nellie Putrow by Hammer Family  
 Clemente Truden by A. Truden  
 Daniel Stavenow by Family  
 Walter Gurgul by P. Otto Family  
 Clare & Isaac Giffin by Family

### Monday, March 10, 2008

James Bischoff by Greenway Family

### Tuesday, March 11, 2008

For the Parishioners

### Wednesday, March 12, 2008

Gavrila Barla by Pospiech Family

### Saturday and Sunday March 15-16, 2008

Rita Goniwiecha by Family  
 Wanda Banaszek by Family  
 Robert Michels by Family  
 Walter Gurgul by P. Otto Family  
 Jean & Frank Quayhackx by Family  
 Dorothy & Tim Cronenwett by Family

| <b>Liturgical appointments for March 15-16, 2008</b> |   |   |   |   |
|--|---|---|---|---|
| Mass   | 5:00 p.m.   | 8:00 a.m.   | 9:30 a.m.   | 11:30 a.m.  |
| <b>Celebrant</b>                                     | Fr. Buersmeyer  | Fr. Sayes   | Fr. Buersmeyer  | Fr. Buersmeyer  |
| <b>Lectors</b>                                       | F. Diebboll<br>S. Dickens   | E. Sova<br>M. Greenway  | J. Golochowicz<br>S. Pospiech   | T. McBride<br>L. Hester   |
| <b>Eucharistic Ministers</b><br><br><b>*Captain</b>  | B. Conlon*<br>I. Stavenow<br>P. Brunet<br>L. Horn<br>M. Beaudin   | W. Zotter*<br>A. Zotter<br>M. Schimmel<br>M. Schimmel<br>Deacon John            | C. Seidel*<br>R. Seidel<br>J. Sabina<br>J. Sabina<br>D. Zabkowski<br>L. Zabkowski<br>J. Witek | C. Gregory*<br>J. Schnepf<br>P. Dutchik<br>M. Catalano<br>S. Catalano   |
| <b>Altar Servers</b>                                 | N. Bytner<br>F. Theodoroff  | —Open—  | K. Crabtree<br>N. Hepner<br>T. Schneider  | F. Avolio<br>J. Yankee  |
| <b>Greeters</b>                                      | L. Horn<br>J. Krumholz  | S. Cratsenburg<br>C. Klein  | J. Kaiser<br>D. Miller  | M. Hoskings<br>N. Hoskings  |
| <b>Ushers</b>  | <b>Team #1</b><br>B. Diebboll<br>L. Foltran<br>R. Pewinski<br>J. Wright                                 | <b>Team #3</b><br>B. Dale<br>E. Fannon<br>S. Krajewski<br>A. Sova<br>R. Chapman | <b>Team #5</b><br>L. Monfils<br>M. Bayer<br>B. Janowiak<br>K. Partyka<br>L. Keast             | <b>Team #7</b><br>B. Cauley<br>R. Kopera<br>L. LePage<br>J. Martino<br>B. Jiannuzzi<br>M. Bytner<br>J. Gehrholz |
| <b>Collection Counters</b>                           | <b>Team #3</b> — Sharon Bourgeois, Mike Adkins, Donald Byrne, Len & Jackie Monfils, Dick & Pat Podolski |   |   |   |