

**PASTOR'S PERSPECTIVE**

Fr. Buersmeyer's weekly column appears on page 6.

**"ONWARD TO THE KINGDOM: BECOMING CHURCH 2009"**

The North Macomb Vicariate presents a very special musical evening! See one of the most prolific and well-respected Catholic composers of our time. Tickets on sale NOW! See page 4.

**FEBRUARY 25 IS ASH WEDNESDAY**

Mass with distribution of ashes at 9:00 a.m. and 7:00 p.m. Prayer services with ashes at 7:00 a.m., noon, and 4:30 p.m.

**CHECK US OUT ON THE WEB**

See what's "New and Noteworthy", read past issues of our bulletin, find links to other sites. Go online and see for yourself — [www.sjohnandpaul.org](http://www.sjohnandpaul.org). Please visit our website weekly to keep abreast of what's new and noteworthy.

**G**rowing

**R**esponding

**A**s

**C**atholics

**E**veryday

**This Week:**  
**FEBRUARY 8, 10, 11, 13**  
**6:00-8:30 p.m.**

*Theme:*  
**THE LORD'S PRAYER**

*Catechetical Area:*  
**CATHOLIC PRAYER**

*Event:*  
**RECONCILIATION**

In our age-level breakout we will come to:

- understand the Lord's Prayer, its structure and division of prayer.
- understand the Lord's Prayer as a model for all prayer.
- incorporate the Our Father into life in a meaningful way.



*Menu:*  
**Pizza & salad**



**Next G.R.A.C.E.: March 22, 24, 25, 27**  
**Theme: The Passion**

**Here's what's happening this week!**

**Monday, February 9:**

\*Mass at 7:00 p.m.  
\*7:45 p.m. Adult Bells

**Tuesday, February 10:**

\*Mass at 9:00 a.m.  
\*Art & Environment after 9:00 Mass  
\*10:00 a.m. Card Ministry  
\*6:00-8:30 p.m. G.R.A.C.E.

**Wednesday, February 11:**

\*Mass at 9:00 a.m.  
\*6:00-8:30 p.m. G.R.A.C.E.

**Thursday, February 12:**

\*7:00 p.m. Adult Choir

**Friday, February 13:**

\*6:00-8:30 p.m. G.R.A.C.E.

**Saturday, February 14:**

\*8:00 a.m. Men's Prayer Group  
\*3:00 p.m. Confessions

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**Regular Parish Office Hours**

Mon. - Wed. — 9 :00 a.m.-7:00 p.m.  
Thursday — 9:00 a.m. to 4:30 p.m.  
Friday — 9:00 a.m. to 3:00 p.m.  
Saturday—12:00 to 3:00 p.m.  
Sunday — 9:00 a.m. to 12:30 p.m.

**Contribution Statements for 2008**

Statements have been sent to those families who have contributed \$250 or more during the 2008 calendar year. If you did not contribute \$250 or more during the year and would like a statement, please call the parish office at 586.781.9010 and we will gladly send you one.

**G  
R  
A  
C  
E**

**OUR FATHER**

This month's theme for G.R.A.C.E. is The Lord's Prayer or as we often refer to it as the 'Our Father'. Jesus gave us this perfect prayer in scripture in Matthew 6:9-14 and again in Luke 11:1-4. Using each of the letters in the words "Our Father" create an acronym to help you think about or define what prayer is for you. A few samples are given to you but there is room for you to still come up with your own.

**O** Opening myself to the will of God

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**U**

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**R** Realizing that God is always with me

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**F**

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**A** Aware of God's unconditional love for me

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**T**

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**H**

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**E** Everything I have is a gift from Our Father

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**R**

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G  
R  
A  
C  
E

**The Lord's Prayer**

Matthew 6:9-14

This is how you are to pray:  
Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and do not subject us to the final test,  
but deliver us from the evil one.  
If you forgive others their transgressions,  
your heavenly Father will forgive you.  
But if you do not forgive others,  
neither will your Father  
forgive your transgressions.

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We pray to our Father with people from around the world  
for unity among continents, nations, communities  
and in our own parish and families.

Response: Keep us united in your love.

- We pray to our Father for peace in the world...
- We pray to our Father for relief from natural disasters which make life so hard for people around the world...
- We pray to our Father that those who have much will share their blessings with those who suffer...
- We pray to our Father for justice and compassion, so that all people can obtain the resources needed to live lives of dignity and hope...
- We pray to our Father for a rebirth of faith in you and a renewed commitment to living our faith in the world...
- We pray to our Father for a mission spirit to share the Good News with others...

God, our Father, as we enter deeper into  
the meaning of the Lord's Prayer for our lives,  
be with us. Open our hearts to your love and  
your desire for unity among all people.  
We ask this in the name of your Son, Jesus. Amen.

**2008-2009 Religious  
Formation Program**

**G.R.A.C.E.**

Parish Formation Program  
For all ages

**September—May**

**EARLY CHILDHOOD**

3 1/2 to 5 yrs. old

Sundays 9:30 a.m.

October—April

For more information on either  
programs above, or for any other adult  
formation or preparation for sacraments  
please call the Formation Office at  
586.781.9488.



**Grades 1-6 Age-Specific  
Winter Sessions**

**Monday or Tuesday**

**4:45-6:00 p.m.**

**Tuesday, 6:30-7:45 p.m.**

**February 23/24**

**March 2/3**

Weekly attendance by all children  
registered in the G.R.A.C.E.  
program is required.



**Preparation for the  
Sacrament of First Eucharist  
Parent / Child Session #2**

**Tuesday or Wednesday**

**February 17 or 18**

**6:30 p.m.**

## Community Garden

*Be part of a new parish project – a community garden!* We want to raise some vegetables this summer to donate to Samaritan House. We will need lots of help. No matter what your talent and how much time (or how little) you have to offer, there will be many opportunities to be active in this endeavor. All ages are welcome. Save the Date!! **Thursday, February 19 at 7:00 p.m.** for an informational meeting.



*“But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirty fold.”—Matthew 13:23*



## Wisdom Bytes

The third of a new series of adult formation opportunities is here. In response to many questions about what is the Catholic teaching on different topics, we have decided to address those concerns in a series of brief sessions, usually 30-45 minutes. We host our next session on Sunday, February 22, immediately following the 9:30 a.m. Mass. The session will be repeated after the Monday evening Mass on February 23. This session will focus on the Catholic wisdom concerning...

**“How the Church Views Divorced Catholics”  
Presented by Fr. David Buersmeyer**

**Sunday, February 22, after the 9:30 a.m. Mass  
Repeated on Monday, February 23, after the 7:00 p.m. Mass**

Please call the office with any questions regarding this session



## Attention Rainbow Teens

- We will have a mandatory meeting for all those attending RAINBOW and at least one parent needs to attend on Sunday, February 8, at 5:15 p.m. Please call Mrs. Peters if you have any questions.

## Thank You

- A very special thank you goes out to Evan Mahon who took the time to make Noah's Ark for the age specific sessions. Once the Ark was made, Patricia Goble gave up her time to help Mrs. Peters with the puppets as they performed the story of Noah's Ark for the first graders. Thank you so much for these wonderful teens!



If you would like to become involved with this ministry, please give Mrs. Peters a call at 586.781.9488. We are looking for teens, young adults, and adults who are willing to give a little time to this fun and rewarding ministry.



The North Macomb Vicariate  
presents a very special  
musical evening!

**David Haas In Concert!  
with special guest Lori True**

**Friday evening  
March 13, 2009**

**7:30 p.m.**

**St. John Vianney Parish  
Shelby Township  
54045 Schoenherr Rd.  
(between 24 and 25 Mile Roads)**

**Tickets are available now  
from the parish office  
\$8.00 if purchase by February 25,  
\$13.00 afterwards**

The first 50 tickets sold in each North Macomb Vicariate parish will be eligible for a drawing prize of an autographed double-CD featuring many of David Haas' most beloved songs.

David Haas is one of the nation's most renowned liturgical music composers. Parishes all over the country have used his music for many years which include such favorites as *You Are Mine*, *We Have Been Told*, *The Beatitudes*, *Now We Remain* and *We Are Called*.

Don't miss this very special musical evening. This concert begins the North Macomb Vicariate Lenten Program "Onward to the Kingdom: Becoming Church 2009".



## Soup Kitchen News

Thanks to everyone who volunteered and donated food for our Salvation Army soup kitchen lunch in December. Once again, our volunteers outdid themselves.

Our next meal will be served on Tuesday, February 17, 2009. We will serve a spaghetti lunch with salad and fresh fruit. Donated items should be delivered to the parish kitchen no earlier than Sunday, February 15th. Please mark your bags: SOUP KITCHEN. Please call Pat Sagert (586.781.7035) or Barbara Jarzembski (586.336.1450) to see what is needed.

The Soup Kitchen team meets at 8:30 a.m. SHARP the day of the lunch at SS. John & Paul and carools to the Salvation Army in Mt. Clemens at 8:45 a.m. God bless you for your continued generosity!



## Sharing Tree Thank You's

### *Birthright of Macomb*

Dear Pastor and Parishioners,

Birthright of Macomb County Inc. is extremely grateful for your addition of us to your Giving Tree this past Christmas. We will be well supplied with mother and infant supplies in 2009.

Our mission is to serve pregnant mothers in emotional or material need, and to welcome their newborns as precious gifts from our God, worthy of our love. It would be impossible to accomplish this goal without the support of the community. God bless each one of you for your kindness to Birthright.

Sincerely,  
Rosalie Imrick

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### *McWARM—St. Margaret of Scotland Church*

Dear Community of SS. John & Paul,

On behalf of the Homeless of Macomb County, we extend a “warm” thank you for including St. Margaret of Scotland’s McWARM Program on your Giving Tree. Your gifts will help us continue the work of the Lord in providing warm shelter, breakfasts, hot lunches, hot showers, and haircuts for the homeless who come to our doors on Mondays, Wednesdays and Fridays from the beginning of November until the end of March.

We have set up a computer system whereby our guests may search the internet for jobs and help them fill out resumes. Our Clothing Closet provides our guests with a change of clean clothes, socks and underwear and especially warm outdoor garments for the cold winter weather. You are more than welcome to come and visit to see your gifts in action on Mondays, Wednesdays and Fridays until 1:00 PM. Food and clothing continues to be distributed all year long as well as emergency help through the St. Vincent DePaul Society.

McWARM has no paid staff...This ministry is accomplished strictly by volunteers/workers from St. Margaret’s and other Macomb County Churches, fundraisers and monetary, food and clothing donations. Your donations will be put to good use. Thank you again for your generosity.

Deacon Ron and Nancy Channell  
Christian Service Co-Coordinator



## Lenten Blood Drive

### *Reasons to Give Blood Basics*

SS. John & Paul will once again be sponsoring an American Red Cross blood drive on Sunday, March 15, 2009 from 8:00 a.m.—2:00 p.m. Listed below are several reasons to donate blood. Please mark your calendar now and plan on giving the gift of life.

- Volunteer blood donors are the main source of blood products for hospital patients.
- Every two seconds, someone in the United States needs a blood transfusion.
- One blood donation may help save the lives of up to three people.
- Each whole blood donation may be divided into its components: red cells, plasma and platelets.
- Patients with cancer, leukemia, heart disease, sickle cell anemia and other serious illness may need blood transfusions to survive, as well as victims of accident or trauma.
- People 69 years or older account for 10% of the population, but use about 50% of all blood transfused.
- About 20% of the blood supply is donated by high school and college students.
- About 8 million blood donors give about 15 million units of whole blood each year in the United States.
- **Nearly 70% of people will need a blood transfusion in their lifetime, yet only 5% of those eligible give blood.**
- All donated blood is tested for transmitted diseases. You cannot contract HIV or any other infectious disease by giving blood.
- Blood donors must be 17 years or older, in good general health and weigh at least 110 pounds.

## Pastor's Perspective

### \*FEBRUARY G.R.A.C.E. CATECHETICAL AREA: PRAYER AND SPIRITUALITY

We are focusing on the “Our Father” or “Lord’s Prayer” this month in order to deepen our own experience of prayer and give direction to our spiritual lives. We all know the prayer well. We pray it at Mass, with the rosary, at wakes, and in our personal lives. It is one of those prayers that is almost universally known.

The version that became enshrined in prayer is from Matthew 6:9-15. The similar but shorter version from Luke 11:2-4 did not capture the popular Christian imagination as easily, mainly because the Matthew version became connected to the Eucharist. As part of our week of G.R.A.C.E. and focus on the Lord’s Prayer I want to go through Matthew’s version and suggest what the original phrases might have meant in the time of Matthew.

Most biblical scholars suggest that the version in Matthew probably already reflects a liturgical use. This is how Matthew’s community prayed the prayer in its own worship. In that sense it is not all that different from how we use the Our Father as part of the Eucharistic liturgy today, although the place in the Mass where we pray it was established by Pope Gregory the Great only around 600 A.D. We don’t know where or when Matthew’s community prayed the prayer.

The first part of the prayer is reminiscent of Ezekiel 36:23-28:

*I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all*

*your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.*

In the time of Ezekiel the prophet (when Judah, the southern kingdom of Israel, was being conquered and many of its leaders sent into exile in Babylon), the people interpret that humiliation as a just punishment for not following their covenant with God. The people’s actions have profaned the name of God (not simply literally as though they used God’s name in vain but have profaned God himself by not trusting in God’s covenant with them). “Here are the people who claim to be God’s people and look at their degradation and destruction,” say the surrounding nations. “Their God must be weak and unimportant, a real laughingstock!”

And so God promises that the day will come when the nations will no longer laugh at God’s people because God will give his people a new heart, a new spirit, and the nations will know that indeed God is holy. So, one of the most important things to remember about the Lord’s Prayer, even when we are praying the petition part of it, is that it is not about us first and foremost but about God: “*Our Father, who art in heaven, hallowed be thy name*”. And specifically, about the in-breaking of God’s kingdom as a fulfillment of that prophecy from Ezekiel and some of the other prophets. Thus the phrase “*Thy kingdom come*” is precisely connected to “hallowed be thy name.” When God is trusted by God’s people, and God’s people live out the covenant they have with God, God will be honored, his name kept holy, and God’s kingdom will break into the world. The kingdom is both a future reality and yet, because of Jesus, can already be experienced here and now as touching our lives. To pray the Our Father, then, is to put all of life into proper perspective, to entrust all to

God, to be willing no matter the cost to live that covenant with God. In letting life be about God, we flourish. In letting life be about us first and foremost, we and others around us are harmed.

“*Thy will be done.*” Remember that in Matthew’s gospel the same petition will be prayed by Jesus in the garden of Gethsemane (26:42): “*My Father, if it is not possible that this cup pass without my drinking it, your will be done.*” Jesus gives the disciples the same prayer to pray, prior to his experience. “*On earth as it is in heaven*” reminds us that the fullness of the kingdom and of the will of God being experienced is already a reality in God but yet on earth. Since we can only see in a limited way, all Christian petitionary prayer includes, unspoken if not spoken, “your will, O God, be done, even if it means we won’t have our prayer answered directly”. God, we need...; God we desire...; God, please help...”, always has an implied “Not my will but your will be done.” If that was Jesus’ prayer at the moment of his agony, giving him courage to face the coming trial and death, how can it not also be ours when we petition God for anything else?

And then the petitions begin within this wider understanding that God’s will needs to be furthered, not simply our personal well-being. “*Give us this day our daily bread.*” Food, basic sustenance. The word used for “daily” is a rarely seen Greek word and so scholars have long debated and never agreed on how it should be translated. Some think it points to the fullness of the kingdom and so means “the bread for tomorrow, the bread of the kingdom”. Others say that it means “necessary” and so “the bread that is necessary for us as disciples, no more and no less.” Some think that Matthew’s community already used this prayer at liturgy and so ‘daily’ carries with it the connotation of the Eucharistic bread. There will never be agreement on this issue and the reference to bread is probably to be taken in the broadest sense, with all the multiple meanings associate with bread: food for survival, sufficient for today; all that nourishes us in preparation for the fullness of God’s kingdom, including God’s word.

“And forgive us our debts/trespases/sins, as we forgive those who trespass against us.” Again the word for trespass/debt had multiple meanings. Before the Day of Atonement, all should forgive their fellow Israelites their sins before seeking God’s forgiveness for their sins. In the spirit of jubilee all are to forgive the debts of those who are indentured and working another person’s land to pay off that debt. Matthew wants to emphasize the idea of debts owed to God, the sins that need to be forgiven if we are to be ready for any final judgment. He does this by immediately following the Lord’s Prayer with a focus on forgiving so that the Father will forgive us our sins. In a sense, Matthew seems to be implying: before that final judgment forgive us our sins, so we can be judged righteous.

The last two petition as well reference that last judgment: “And lead us not into temptation but deliver us from [the] evil [one].” In lieu of the pending last judgment, we petition our Father not to test us, to save us from trials that might make us falter. We want to share in the judgment of the just. Likewise the plea to be spared from evil. In that final testing there would be times of chaos and apostasy, thought Matthew. This petition is a plea to come through that testing loyal to God.

Thus in its original context this prayer is an eschatological prayer. It places the Christian between the already of the kingdom of God made manifest in Jesus of Nazareth and the not yet of the full revelation of that kingdom at the end of time. In the “between time” that the Christian church finds itself always in, this prayer captures our focus on the Father (in heaven, hallowed by thy name), our willingness to share in Jesus’ own ministry (thy kingdom come, thy will be done, forgiveness of sins), and a recognition that life will test us to our limits and only God’s presence and grace will be sufficient to see us through (daily bread, lead us not into temptation, deliver us from evil).

It is a very powerful prayer which taps into the core of the Christian life and message. As we pray it in the coming weeks at Mass, at home, and

individually, let the context from Matthew’s gospel give us some new insights. We stand with one foot in the kingdom thanks to who Jesus is and what he has done. Yet we stand with one foot extended for that next step, which doesn’t know if it will land in the kingdom, the not yet, and we are asked to take that step into the future, in trust, and this prayer can help us do just that, not simply in words but in actions.

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#### \*SUNDAY’S SCRIPTURE

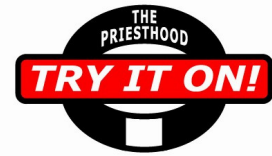
On this fifth Sunday of the Church’s year we are reminded that, even though life and work is at times toil, drudgery, and unrewarded, nevertheless we are to live and act as disciples for the sake of the gospel. What does that mean? I think we sometimes over-spiritualize the words of Scripture. To get up each day, do the chores and tasks and jobs of the day, even when we don’t feel like it; to be faithful to work so that our families have a living; to connect with our children though we are tired; to put effort and creativity into our work even when others don’t notice or appreciate it—all of this is truly living the gospel. So many of you are remarkable examples of being able to tough out the difficult times, to hang in there even when there seems to be little reward or positives happening at this time of your life. Don’t underestimate how much God sees that as precisely being a faithful disciple and counts on that as part of the way the Spirit is weaving together a larger plan or work.

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#### \*TIME AWAY

You will not see me next weekend or during that week, as I visit my sister and her family in Minneapolis and my nephew who is a priest in Phoenix. I need to pack for Minnesota cold and Arizona warmth. A little bit of everything. I want to thank Fr. Ron Sayes ahead of time for taking on some extra Masses and Fr. Bill Petron for jumping in as well.

Fr. Buersmeyer



“Everyone is searching for You.”

If your search for the Lord is leading you to a vocation to the priesthood or consecrated life, call the Vocation Office, Father Tim Birney, at 313-237-5875, or visit [www.vocationsdetroit.org](http://www.vocationsdetroit.org).

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### “Come Away Vocation Day”

Sponsored by the Archdiocese of Detroit Vocation Office, the *Come Away Vocation Day* is a day of input, information and reflection for young women ages 18-35 who may be considering a call to religious life. A *Come Away Day* has been scheduled for Saturday, March 21, from 9:00 a.m. until 4:00 p.m. followed by Mass. Please contact the Vocation Office at 313.237.4672 for information on how to register, or for a brochure.

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### Women's Lenten Retreat "At the Foot of the Cross: The Passion of Mary"

Join women from throughout the Archdiocese as they grow in faith, contemplating the Passion of Christ through the eyes of Mary at Sacred Heart Major Seminary on Saturday, March 7, from 9 a.m. to 2 p.m. The retreat leader will be Sr. Mary Finn, HVM, director of college pastoral formation and assistant professor of theology at Sacred Heart Major Seminary. The cost is \$35 per person, which includes continental breakfast, lunch, and all materials.

Sacred Heart Major Seminary is located at 2701 Chicago Blvd., at the corner of Linwood, Detroit. Register online at [www.aodwomensministry.org](http://www.aodwomensministry.org) or call 313-237-5762 for more information. This series is hosted by the Archdiocese of Detroit's Office for Women's Ministry.

## Knights Offer Scholarships

Knights of Columbus Council #7018 (representing both St. Clement of Rome and SS. John and Paul Parishes) are offering scholarships that will be awarded to those Catholic students who will be graduating from Romeo High School this June 2009 and those in college through their fourth year (if funds are available). The Council is also offering scholarships for K thru college for attending Catholic schools only.

To obtain applications and a description of the scholarship criteria, call Jim Burns at 586.752.1115 or Ron Stec at 586.752.9180 and applications will be forwarded. All applications should be returned by March 15, 2009 to be considered.

## Meijer Community Rewards Update

We received a check from the Meijer Community Rewards Program for \$209.32 for purchases made in November and December. Sixty-nine parishioners are enrolled in this fundraising program, with all proceeds earmarked for future landscaping needs, including new banners. Since April 2004 we've earned over \$9,200! Thank you for using this fundraising opportunity to benefit the parish.

Just a reminder that effective May 1, 2007, Meijer changed the way Community Rewards are earned. Rewards will **only** be earned by purchases made with a **Meijer credit card, cash or a PIN- based debit card**. Rewards will not be earned for purchases paid by personal check or non-Meijer credit cards, as was allowed since the program began.

Anyone that is currently enrolled in this program will have to re-enroll if they are interested in earning Meijer Community Rewards under the new guidelines. Our organization number is **617883**. **Please know that we are not expecting or encouraging anyone to apply for a credit card in order for the parish to receive rewards.** We are grateful for your support of this program. Thank you.

## Pray for our sick

Mary Angelosante	Samantha Nelson
Alana Aynse	Tom O'Donnell
Jennie Barla	Leo Osantoske, Sr.
Rita Bayer	Carl Pallas
Mary Burcar	Rita Pascoe
Charles Cappellano	Monica Payne
Ralph Cleary	Patricia Petriches
John Patrick Cuttle	Ken Petty
Timothy J. Cuttle	Alex Polzin
Gloria Dean	Doris C. Procopio
Chris Del Pappa	Dorothy Puffpaff
Lauren DeNio	Anthony Randazzo
Morris Duhaime	Pat Rea
Blanche Fredal	Marie Richard
Danielle Giffin	Theresa Romero
Geri Hammer	Albert Sabbe
Lora Hardin	Sylvia Schult
Ruth Hunsucker	Bill Shevela
Yolanda Kaufman	Jeff Simpson
Molly Keffalo	Camille Smith
John Kerr	Michelle Smith
Leonard Koskodan	Tommasina Smith
Hayden Kroll	Mary Sorrow
John LaCroix	Steven St. John
Jillian Lentine	Ken Stempien
Vito Loconte	Barbara Supina
Jacob Main	Charlie Trombly
Bernice Mayer	Elva VanDamme
Rodney Mayer	Richard Waluk
Antoinette McBain	Betty Waligore
Agnes Mehlick	Patricia Wyatt
Linda Murphy	Edward Ziolkowski

## Stewardship

**T**ime  
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reasure

January 31-February 1, 2009

Weekly budget.....\$11,700.00  
 Offertory ..... \$10,442.25  
 No. Sunday envelopes used .....349  
**Total Offertory .....\$10,442.25**

### Other Monies / (# Envelopes)

Capital Imprv. / (22) .....\$220.00  
 Children's Env. / (4) ..... \$22.00

Like St. Paul in the second reading, good stewards can say, "I do all that I do for the sake of the Gospel in the hope of sharing in its blessings."



## Readings for the Week of February 8, 2009

**Sunday, February 8:**  
 Jb 7:1-4, 6-7; Ps 147; 1 Cor 9:16-19, 22-23; Mk 1:29-39

**Monday, February 9:**  
 Gn 1:1-19; Ps 104; Mk 6:53-5

**Tuesday, February 10:**  
 Gn 1:20—2:4a; Ps 8; Mk 7:1-13

**Wednesday, February 11:**  
 Gn 2:4b-9, 15-17; Ps 104; Mk 7:14-23

**Thursday, February 12:**  
 Gn 2:18-25; Ps 128; Mk 7:24-30

**Friday, February 13:**  
 Gn 3:1-8; Ps 32; Mk 7:31-37

**Saturday, February 14:**  
 Gn 3:9-24; Ps 90; Mk 8:1-10

**Sunday, February 15:**  
 Lv 13:1-2, 44-46; Ps 32; 1 Cor 10:31—11:1; Mk 1:40-45

## Pray for our military



Noel & Greg Ales	Chris Krusinski
Nick Bassett	Teija Kinnunen
Augie Biache III	Paul McGowan
Mike Boback	Matthew McLocklin
Eric Eppens	David Newberry
Tony Gentilia	Ryan Ribant
Michael Kaminski	Thomas Schmidt
David Krzycki	Vincent Titeriga
Jonathon Krusinski	Daniel Trendell

## Sponsor of the Week

This week's sponsor is **Brio Tuscan Grille**. Please see their full ad on the back of the bulletin. And remember to patronize all of our sponsors because they make this bulletin possible!



## Eucharistic Prayer Requests

### Saturday and Sunday

#### February 7-8, 2009

Irene Deutsch by L. Vozza  
 Robert Leadley by Family  
 Daryl Kraemer by Wife  
 Clemente Truden by A. Truden  
 Adele & Isidoro Cocco by Daughter

#### Monday, February 9, 2009

Elizabeth Pugno by P. Gresko

#### Tuesday, February 10, 2009

Sr. Rita Their by M. McCann  
 John Molloy by Sobetski Family

#### Wednesday, February 11, 2009

Anna & John Szopjak by Hondzinski Fam.

### Saturday and Sunday

#### February 14-15, 2009

Giulio Meschini by B. Miller Family  
 Daryl Kraemer by Wife  
 Anna Kaltz by Family  
 Ray Hoenle by Family  
 Adele Miller by SSJP Christian Service

Liturgical appointments for February 14-15, 2009				
Mass	5:00 p.m.	8:00 a.m.	9:30 a.m.	11:30 a.m.
<b>Celebrant/ Homilist</b>	Fr. Sayes Deacon John	Fr. Sayes	Fr. Sayes Deacon John	Fr. Petron
<b>Lectors</b>	N. Peters G. Pagliarella	M. Sobetski A. Loyson	S. Pospiech P. Quayhackx	M. Greenway G. Weingartz
<b>Communion Ministers</b>  <b>*Captain</b>	Deacon John A. Peters* K. Peters L. Horn C. Klein	M. Schimmel* M. Schimmel P. Loyson P. Sagert R. Sagert	Deacon John M. Bonaudo* B. Hellebuyck T. Maltese P. Weaver P. Fields B. Gumbleton	K. O'Neill* S. Nelson K. Puzzuoli E. Goble S. Goble
<b>Altar Servers</b>	S. Mason N. Mason	T. Sova	T. Anderson J. Anderson A. Kaniuk	C. Sabath C. Bousho A. Stirzinger
<b>Greeters</b>	A. Polzin E. Polzin	R. Wolfbauer S. Cratsenburg	G. Weingartz T. Weiss	C. Avolio S. Avolio
<b>Ushers</b>	<b>Team #2</b> M. LaRaia M. Hendershot J. Krieg	<b>Team #4</b> R. Giffin K. Grunewald B. Huellmantel H. Susalla	<b>Team #6</b> B. Burcar B. Cammarata J. Pospiech B. Schulz J. Gerds	<b>Team #8</b> L. LePage C. Klapec R. Kopera J. Kretchman K. McBride J. Pyke D. Waligore
<b>Collection Counters</b>	<b>Team #1</b> — Bill & Bev Huellmantel, Ken Grunewald, Catherine LaRose, Moira Mullin, Hilary & Grace Susalla, Eddie Ghidoli			

## SS. John and Paul Parish Directory

7777 W. 28 Mile Road • Washington, MI 48094

**Parish Office**..... 586.781.9010  
**Christian Formation Office**..... 586.781.9488  
**Fax**..... 586.781.7061  
**Parish Website** ..... www.ssjohnandpaul.org

<b>Weekend Masses</b>	<b>Weekday Masses</b>
Saturday at 5:00 p.m.	7:00 p.m. Monday
Sunday at 8:00 a.m.,	9:00 a.m. Tuesday
9:30 a.m., 11:30 a.m.	and Wednesday

### Parish Registration

New parishioners may register after each weekend Mass or Monday through Friday at the parish office

### Sacrament of Reconciliation

Saturday from 3:00-3:30 p.m. of after 5:00 p.m. Mass

### Baptisms

Please call the parish office for arrangements and parental preparation dates. Contact office at least 3 months prior to Baptism

### Weddings

Please notify office at least six months (one year if not registered) prior to wedding date to arrange for marriage preparation

### Parish Staff

**Pastor**..... Fr. David A. Buersmeyer  
 pastor@ssjohnandpaul.org  
**Weekend Assoc. & Founding Pastor** ..... Fr. Ron Sayes  
**Deacon** ..... John Wright  
 jwright@ssjohnandpaul.org  
**Parish Secretary** ..... Mary Ann LaRaia  
 mlaraia@ssjohnandpaul.org  
**Business Manager**..... Paula Klozik  
 pklozik@ssjohnandpaul.org  
**Pastoral Associate**..... JoAnne Owens  
 jowens@ssjohnandpaul.org  
**Coordinator of Faith Formation** ..... Linda Bauer  
 lbauer@ssjohnandpaul.org  
**Assoc. Coordinator of Faith Formation  
 and Youth Minister** ..... Karen Peters  
 kpeters@ssjohnandpaul.org  
**Director of Liturgical Music**..... Alfred John Eppens  
 ajepens@netscape.net  
**Christian Service Coordinator** ..... Kathy Mollon  
 kmollon@ssjohnandpaul.org  
**Pastoral Associate (in training)** ..... Bridget Theodoroff  
 btheodoroff@ssjohnandpaul.org

### Parish Pastoral Council

<b>Shannon Dickens</b> 586.752.9495	<b>Pennie Grover</b> 586.677.1609	<b>Barbara Jarzembksi</b> 586.336.1450	<b>Bob Golochowicz</b> 586.992.0696
<b>Mike Compeau</b> 248.693.5845	<b>Bill Gumbleton</b> 586.336.4862	<b>Howard Loyson</b> 586.781.8305	<b>Margaret Schimmel</b> 248.608.8791
<b>Rick Sabath</b> 586.752.1874	<b>Chris McNeely</b> 248.563.1303	<b>Jim Reaume</b> 586.336.9816	<b>Bill Westrick</b> 586.781.5370