

Guidelines for Lectors

(revised October 2009)



Lector's Prayer

*May the Lord be in our heart, on our mind,
and on our lips, that we may worthily
proclaim his Word.*

Thank you for volunteering to serve the parish in this way. The ministry of Lector is one of the most visible roles of service at liturgy. We appreciate all of you who are willing to take that ministry seriously, prepare well for it, and help the community's Scripture reading become the living Word of God.

DRESS AND DECORUM

1. As public witnesses to the Eucharist, our behavior and dress should reflect a real respect for the role of service we perform. That is why the Church asks that those who are not living the Catholic faith not come forward for this ministry. This does not mean we have to be perfect, only that in general, our lives conform to Catholic principles. It is expected that you will be a registered parishioner as well. At times, for various personal reasons, one goes through a period of uncertainty as to one's relationship with the Church. If that occurs, it is best to take some time off from exercising this ministry of Lector.
2. Dress should be appropriate for Sunday: no tennis shoes, flip-flops, jeans, T-shirts, sweatshirts, shorts, and so on. For men we ask that dress slacks, shirt and tie be worn, and if possible a coat or jacket. For women, we ask that modest dresses or skirts and blouses be worn, or dress pants and blouse. In short, "Sunday attire," so that a Lector acts as an example for others.

RESPONSIBILITIES AND DUTIES OF LECTORS

1. Please follow the guidelines below. When we have a deacon at Mass, the responsibilities of **Lector 1** change slightly. **Lector 1** will still process in (ahead of the deacon), but the deacon has the responsibility to carry the Book of the Gospels. **Lector 1**, in such cases, should have a hymnal and join in the singing.
2. The Lector has a responsibility to the whole community in a very clear way, since he/she will be the instrument through whom the people hear God's Word. Preparation and practice are to be as much a part of the Lector's responsibility as they are for a cantor or choir.
3. There will be **two Lectors** scheduled for every weekend Mass. Please do not presume the other Lector will be there to do both roles, but it is good to prepare both readings.

4. Lectors should sign in and be in the sacristy area **at least 15 minutes before Mass.** The reason for getting there early is that there are ministers to sign in, names to read over, readings to review, as well as occasional special instructions. If there are optional readings or if there are long and short versions of a reading, check with the presider for the correct reading. Confirm that the large red lectionary is at the ambo and with a ribbon marking the proper readings. A smaller red lectionary is in the sacristy for you to review the readings. NB: At the 9:30 and 11:30 a.m. Masses where there is the Children's Liturgy of the Word, the Children's Lectionary is the one in front of the ambo. The Lectionary for the Mass is then placed on top of the ambo before Mass begins.
5. **Lector 1**, who does the first reading, is also the one who will process in as part of the entrance procession. At the time of the procession the Lector should be about 6 feet from the altar servers and, if there is no deacon, **hold the Book of the Gospels up (front forward) so that it can be seen, about head high or higher.** The focus is on the symbol, the Book of the Gospels, which calls attention to the meaning behind the symbol—God's Word.

When the procession reaches the front, it should not stop, but continue to flow. If there is a deacon (so **Lector 1** is not carrying the Book of the Gospels), then **Lector 1** pauses briefly in front of the altar, bows to the altar and then goes to their seat. If **Lector 1** is carrying the Book of the Gospels, he/she follows the altar servers **up the ramp**, around the ambo, and then places the Book of the Gospels on the altar. **Lector 1** then goes to their seat, either by descending the steps or, if they prefer, going back past the ambo and down the ramp or steps by the handrail. On the way to their seat they pick up the Lector's binder on the front row seat, which has been placed there by **Lector 2**.

6. **Lector 2** at each Mass will be responsible for checking everyone in. This means that he/she must transfer the names of the

ministers of communion (CMs), cantors, servers, etc. to the introduction sheet. It is a good idea to take the names down phonetically, so that you will pronounce them more easily. Check with the CM who is serving as Mass captain about any substitutes that need to be listed or if you need to announce that we still need some CMs.

Often **Lector 2** will be asked to add a name to the prayers for the sick or for someone who has died. If so, please remember to fill out the sheet attached to the intercessions so that a card can be sent to the family from our Card Ministry group.

Shortly before the beginning of Mass, after the director of liturgical music rehearses the Mass parts, **Lector 2** will walk up to the cantor stand and introduce the Mass, the ministers, the Mass prayer requests and read the announcements for the day. **Lector 2** needs to be ready to go up, immediately after the music minister is done. If we are short of communion ministers, please include that information ("We will be needing one/two more ministers of communion", etc.). After introducing the Mass, **Lector 2** walks around the piano, waits near the aisle until Lector 1 comes to the seat area and gives Lector 1 the binder book. **Lector 2** then returns to his/her seat.

7. As part of the introduction, we are asking that Lectors encourage the assembly to take a moment to welcome, say hello, introduce themselves to the people around them. **Lector 2** should briefly greet the music ministers and then continue with the announcements. We want this to be as low key/relaxed as possible.
8. After the Opening prayer, **Lector 1** waits for a moment so that everyone can get settled in place. He/she then moves toward the ambo, stopping at the base of the ramp. **Lector 1** bows toward the altar, and then proceeds up the ramp, around the ambo, takes the Lectionary, places it on the ambo, and then reads.

NB: At the 9:30 and 11:30 Masses when there is a Liturgy of the Word with children, the lectionary is already in place on top

of the ambo. **Lector 1** needs to wait until the presider calls the children forward and dismisses them.

After the reading **Lector 1** pauses slightly before saying “The Word of the Lord.” NB: it is easy to drop your voice at this point. Please keep the voice very strong. **Lector 1** leaves the lectionary in place on the ambo. **There is no need to place it on the shelf below.**

Lector 1 then returns to their seat by walking down the ramp or using the steps by the handrail. You do not bow to the altar as you leave.

9. Announce the Scripture reading simply as it is stated in the reading, i.e. “A reading from the Book of the Prophet Isaiah”, etc. Do not say something like, “the first (second) reading is...”. Also, do not read the small red print at the start of a reading, which simply summarizes the whole reading.
10. The cantor then will come forward to lead the responsorial psalm. After that psalm, as the cantor passes the first row of chairs, **Lector 2** comes forward. He/she moves toward the ambo, stopping at the base of the ramp. **Lector 2** bows toward the altar, and then proceeds up the ramp, to the ambo, and reads the second reading. After the reading, again pause slightly before saying “The Word of the Lord.” When done, he/she places the lectionary back in position in front of the ambo and goes back to their chair. NB: do not step directly onto the ramp. Go back around the ambo and then use the ramp or the steps by the handrail.
11. After the homily and creed, the presider will introduce the Prayers of the Faithful. **Lector 1** will then read the petitions. Please move up to the ambo (NB: you do not stop and bow this time) and get the prayer sheet ready for yourself when we pray “*We believe in the Holy Spirit...*” **near the end of the Creed**, so that there doesn't have to be a delay from the Creed to the Intercessions. Also, please do not close the binder or leave the

ambo until after the presider's prayer is finished. This is less distracting.

12. At the end of the Mass, the lector **will no longer process out** nor will the Book of the Gospels be carried out.
13. As a courtesy to lectors at the next Mass, **Lector 2** should take the announcement/intercession binder back to the sacristy after the Mass.

TIPS FOR LECTORS

1. **Slow down!** Let people be seated and quiet down. Within the reading itself, do not rush through. Pause after the reading before saying "The Word of the Lord."
2. **Prepare!** It is so much richer and expressive if we have prepared well, looked up pronunciation of words and names, don't stumble over sentences, have taken time to really study the reading so that it makes some sense to us. All of us mess up occasionally—that is inevitable. But when the reason is our lack of preparation—that is wrong. The Lector Workbooks that you receive are not meant to dictate how you read a reading but to encourage you to prepare, look at where you place pauses and emphases. Please use it. **Practice aloud.**
3. Learn to read with a microphone. Microphones do not mean that we should speak softer or softly. **We should read above normal in volume** and let the microphones amplify even that. Some of the Lectors currently read too softly and are not able to be heard easily in parts of the church. We have a good microphone. Do not stand too close to the microphone or else you'll "pop your p's". Adjust the angle of the microphone as well. There is no point in being a Lector if we are not reading clearly, slowly and loudly enough so that people can understand the reading.

4. **Please try to get to Mass early.** It keeps you from rushing in, gives you time to greet people as they enter Church, you get a chance to look over the reading in the Lectionary we use.
5. **Dress appropriately.** It adds to everyone's experience of prayer and praise, if the lector dresses well. It is distracting, when you do not.

MISCELLANEOUS

1. What if only one Lector shows? Hopefully, an available lector will have offered his/her services prior to Mass. If you can see none, then simply put the Book of the Gospels on the altar before Mass and begin the Mass with introductions from the ambo.
2. **Substitutes: you are responsible for your own sub. Please do not presume that your partner will be there. We want two Lectors, not one.** If you misplace your list of Lectors or your schedule, please call the parish office (586.781.9010). Another will be sent to you.
3. Mary Greenway is the Worship Commission contact person for Lectors. Questions and concerns can be directed through her (586.781.6749). Schedules will be handed out in the sign-in room near the sacristy (the Reconciliation room) prior to the start of a new schedule. Please listen for the announcement and take a new schedule home. Any concerns about special schedules should be directed to Mary, who will forward them to the scheduler. Make a note of the times you are scheduled. **Get a substitute if you cannot make your scheduled assignment.**
4. The length of service for a Lector volunteer is one year. We will annually have opportunities for you to indicate whether or

not you wish to continue. This is to ensure that neither you nor those doing the scheduling presume that once you volunteer you do so forever. So each year you can make a determination about whether you want to continue with this service or move into other areas of service. We certainly need and appreciate veteran lectors, who volunteer every year. On the other hand, if you have missed your assignments with some regularity, please be confident that you can be faithful to your commitment before you volunteer for another year.

5. If you are also a Communion Minister, Greeter, Usher, Choir Member, Music Minister, or Cantor, the guidelines for the Archdiocese of Detroit ask that the various liturgical ministries be clearly distinguished at a Mass and that as many parishioners be invited to minister as possible. This means that we are to discourage the use of the same person in two different roles at one Mass. There can be exceptions to this at a given Mass, but, in general, if you have been assigned to be the Lector, you will not be serving in another capacity at the Mass. Thank you.

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